

THE

VVHOLE BOOK  
OF  
PSALMES:

Collected into English meeter,  
by THOMAS STERNHOLD,  
IOHN HOPKINS,  
*and others.*

Conferred with the Hebrew : with  
apt notes to sing them withall.

JAMES. V.

*If any be afflicted, let him pray; and if a-  
ny be merry, let him sing Psalmes.*

LONDON,  
Printed for the Companie of  
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# THE PSALMES OF DAVID

*Beatus Vir. Psal. 1. T. S.*

Whether it was Eldras, or any other  
gathered the Psalmes into a Booke,  
wherein he did set this Psalme first in  
manner of a Preface, to exhort all godly  
men to study and meditate the heavenly  
wisdom. For the effect is, that they be  
taught that giue themselues wholly all  
their life to Gods law: and that the wicked  
contemners of God, though they  
come for a while fortunate, yet at length  
shall come to miserable destruction.

3 He shall be like the tree that groweth  
fast by the rivers side:

Which bringeth forth most pleasant fruit  
in her due time and tide.

Whose lease shall neuer fade nor fall,  
but flourish still and stand:

Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the wickedly men,  
they shall be nothing so:

But as the dust which from the earth,  
the wind drives to and fro.

5 Therefore shall not the wicked men,  
in iudgement stand upright:

For yet the sinners with the iust,  
shall come in place of sight.

6 For why, the way of godly men,  
unto the Lord is knowne:

And eke the way of wicked men,  
shall quite be overthrowne.

*Quare fremuerunt. Psal. 11. T. S.*

Dauid reioyceth, that albeit Enemie  
and worldly power rage, God wil aduance  
his Kingdome, even to the farthest end  
of the world. Therefore hee exhorteth  
Princes humbly to submit themselues  
vnder the same. Herein is signified Christ  
and his Kingdome.

*Sing this as the 1. Psalme.*

Why did the Gentiles tumults raise  
what rage was in their braine?

Why did the Jewish people muse,  
seeing all is but vaine:

2 The Kings and Rulers of the earth,  
conspire, and are all bent,

Against the Lord and Christ his Sonne,  
which he amongst vs sent.

A 2

3 Shall



His care: nor led his life as sinners  
doe, nor late in scorers Chaire.

But in the Law of God the Lord,

both set his whole delight: And in

that Law both exercise, himselfe both

day and night.

Psalme III.

Shall we be bound to them, say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
But he that in the heauen dwels,  
their doings will deride:  
And make them all as mocking-stockes,  
throughout the world so wide.

For in his wrath the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say:  
I haue annointed him my King,  
vpon my holy hill:  
I will therefore (Lord) preach thy Law,  
and eke declare thy will.

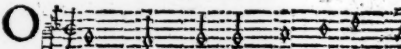
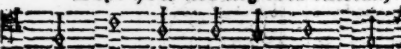
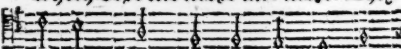

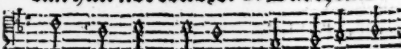
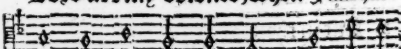
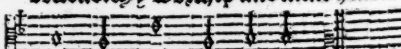
For in this wise the Lord himselfe  
did say to me I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.  
All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.

Thou shalt them bziue euen with a  
as men vnder foot trod: (mace)  
And as the Botlers sheards shalt bzeake  
them with an Iron rod.  
How ye O Kings and Rulers all,  
be wise therefore and learnd:  
By whom the matters of the world,  
be iudged and discerned.  
See that ye serue the God aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.  
See that ye kisse and eke embrace  
his blessed Sonne I say:

Least in his wrath ye suddenly  
perish in the mid way.  
13 If once his wrath neuer so small  
shall kinde in his brest:  
Oh then all they that trust in Christ,  
shall happy be and blest.

*Domine quid. psal. ii. T. S.*

David driuen out of his Kingdome by  
his Sonne Absolon, was greatly tormented  
in mind for his sinnes. Therefore he cal-  
leth vpon God, and is bold in his promi-  
ses, against the terroures both of his ene-  
mies and present death. Then hee reioy-  
ceth for the victorie giuen to him and the  
Church, ouer his enemies.

  
Lord how are my foes encrease,  
  
which bere me more and more! They  
  
kill my heart when as they say, God  
  
can him not restore. 2. But thou O  
  
Lord art my defence, when I am hard  
  
bestead: By worship and mine honour  
  
both, and thou holdst vp my head.  
3 Then with my voice vnto the Lord,  
I did both call and cry:  
And he out of his holy place,  
did heare me by and by.

I laid me downe, and quietly  
I slept and rose againe:

For why, I know assuredly,  
the Lord will me sustaine.

If ten thousand had hemd me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Saviour and mine ayd.

Rise vp therefore, saue me O Lord,  
for now to thee I call:

For thou hast broke the cheekes & teth,  
of these wicked men all.

Saluation onely doth belong,  
to thee O Lord above:

Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

*Cum invocarem. Psal. iiij. T. S.*

David persecuted by *Saul*, calleth vpon  
God with assured trust, reprooueth his  
enemies for resisting his dominion, and  
preferreth the fauour of GOD before  
all treasure.

*Sing this as the 3. Psalme.*

O God that art my righteousnesse,  
Lord heare me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee vncessantly,  
to cry I will not rest.

O moztall men how long will ye,  
my glory thus despise:

Why wander ye in vanity,  
and follow after lies?

Know ye that good and godly men,  
the Lord doth take and chuse:

When to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:

And in your Chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice,  
of righteousnesse I say,  
And looke that in the liuing Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:

But Lord grant vs thy countenance,  
thy fauour, and thy grace.

8 For thou therby shalt make my heart,  
more ioyfull and more glad:

When they that of their Corne & Wines,  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safety keepe.

*Verba mea auribus. Psal. v. T. S.*

David persecuted by *Doeg* and *Achito-  
phel*, *Sauls* flatterers, calleth vpon God to  
punish their malice. Then assured of suc-  
cesse, he conceiueth comfort.

*Sing this as the 3. Psalme.*

I Prime thine eares vnto my words,  
O Lord my plaint consider:

And heare my voice my King my God,  
to thee I make my prayer.

2 Heare me betimes Lord tarry not,  
for I will haue respect:

My prayer earely in the morne,  
to thee for to direct.

3 And I will trust through patience,  
in thee my God alone:

That art not pleased with wickednesse,  
and ill with thee diuels none.

Psalmc. VI.

- 4 And in thy sight shall neuer stand,  
these furious folkes O Lord:  
Vaine workers of iniquitie,  
thou hast alwaies abhord.
- 5 Helpers and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloud thirstie,  
and the deceitfull man.
- 6 Therfore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thy holy place.
- 7 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.
- 8 For in their mouthes there is no truth,  
their hearts are foule and vaine:  
Their throat an open sepulchre,  
their tongues doe glose and faine.
- 9 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.
- 10 But they that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.
- 11 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

*Domine ne in furore. Psal. vi. T.S.*

David for his sins felt Gods hand, and  
cōceiued the horror of euerlasting death.  
Therefore he desireth forgiuenes, and not  
to die in Gods indignation. Then sudden-  
ly feeling Gods mercy, he rebuketh his

enemies, who reioyced at his affliction.

*Sing this as the 1. Psalmc.*

- L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Be yet correct me in thy rage,  
O Lord I thee desire.
- 2 For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why thou knowest  
my bones doe quake for feare:
- 3 My soule is troubled very sore,  
and vered vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?
- 4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
Oh saue me not for my deserts,  
but for thy mercies sake.
- 5 For why, no man among the dead,  
remembreth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?
- 6 So grievous is my plaint and mone,  
that I ware wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.
- 7 My sight is dim, and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.
- 8 But now away from me all ye,  
that worke iniquitie:  
For why, the Lord hath heard the voice,  
of my complaint and cry.

9 He heard not onely the request,  
and praier of my heart:  
But it receiued at my hands,  
and toke it in god part.

now my foes that vexed me,  
the Lord will soon defame:  
suddenly confound them all,  
to their rebuke and shame.

*Domine Deus. Psal. vij. T. S.*

David falsely accused by Chus Saules  
Cusiman, calleth to God to bee his defend-  
er. First, for that his conscience did not  
excuse him of any euill toward Saule :  
next that it touched GODS glorie to a-  
ward sentence against the wicked : And  
upon Gods mercies and promises hee  
saith bold, threatning that it shall fall  
on their owne necke, that which his ene-  
mies purposed for others.

*Sing this as the 3. Psalme.*

O Lord my God I put my trust,  
and confidence in thee :  
come me from them that me pursue,  
and eke deliuer me.  
Least like a Lyon they me teare,  
and rend in peeces small:  
Whill there is none to succour me,  
and rid me out of thral.

O Lord my God if I haue done  
the thing that is not right:  
saie if I be found in fault,  
or guilty in thy sight.  
As to my friend rewarded ill,  
or left him in distresse:  
Which me pursued most cruelly,  
and hated me causelesse.

Then let my foes pursue my soule,  
and eke my life downe thrust  
into the earth, and also lay  
mine honour in the dust.  
Start vp O Lord now in thy wrath,  
and put my foes to paine :

Performe thy Kingdome promised,  
to me which wrong sustaine.

7 Then shal great Nations come to thee  
and know thee by this thing :

If thou declare for loue of them,  
thy selfe as Lord and King.

8 And thou that art of all men Judge,  
O Lord now iudge thou me:

According to thy righteousness,  
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide :

10 By whom the secrets of all hearts,  
are searched and descride.

11 I take my helpe to come of God,  
in all my griefe and smart :  
That doth preserue all those that be,  
of pure and vpright heart.

12 The iust man and the wicked both,  
God iudgeth by his power :  
So that he sealeth his mighty hand,  
euen euery day and howre.

13 Except he change his mind I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that doe me persecute,  
whill he doth mischief warpe.

15 But loe though he in trauell be,  
of his deuillish foze cast:

And of his mischief once concei'd,  
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd by for other.

Psalme. VIII. IX.

17 Thus wrong returneth to the hurt,  
of him in whom it breed:

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therfore,  
that iudgeth righteously:

And with my song will praise the name,  
of him that is most hie.

*Domine Deus noster. Psal. viij. T. S.*

The Prophet considering the excellent  
liberality & fatherly prouidence of GOD  
toward man, whom hee made as it were a  
God ouer all his workes, onely giueth  
thanks, and is astonied with the admirati-  
on of the same.

*Sing this as the 3. Psalme.*

**O** God our Lord how wonderfull  
are thy workes euery where:

Whose fame surmounts in dignity,  
aboue the heauens cleare!

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:

For in those babes thy might is scene,  
thy graces they disclose.

3 And when I see the heauens hie,  
the workes of thine owne hand:

The Sun, the Moone, and eke the stars,  
in order as they stand. (then,

4 What thing is man (Lord) thinke I  
that thou dost him remember:

What is mans posterity,  
that thou dost him consider:

5 For thou hast made him little lesse,  
then Angels in degree:

And thou hast crowned him also,  
with glory and dignity.

6 Thou hast preferd him to be Lord,  
of all thy workes of wonder:

And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe and neat, and all beaſts else,  
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,  
and all that therein breed.

9 Therefore must I say once againe,  
O God that art our Lord:

How famous and how wonderfull,  
are thy workes through the worlde:

*Conſtebor tibi Dom. Psal. ix. T. S.*

Dauid giueth thanks for his manifold  
victories receiued, desireth the same won-  
ted helpe againe against his new enemies,  
and their malicious arrogancy to bee de-  
stroyed.

*Sing this as the 3. Psalme.*

**W**ith hart and mouth vnto thy Lord,  
will I sing laud and praise:

And speake of all thy wondrous workes,  
and then declare alwaies.

2 I will be glad and much reioyce,  
in thee (O Lord) most high:

And make my songs extoll thy name,  
aboue the starrie skie.

3 For that my foes are drizen backe,  
and turned vnto flight:

They fall downe flat, and are destroyed  
by thy great force and might.

4 Thou hast reuenged al my wrong,  
my griefe and all my grudge:

Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:

That afterward the memory  
of them cannot be found.

6 My foes thou hast made god dispatch  
and all their townes destroyed:



Thou hast their same with them defaced,  
through all the world so wide.

Know then that he which is aboue,  
for euermore shall raigne:  
In the seat of equitie,  
true iudgement will maintaine.  
With iustice hee will keepe and guide,  
the world and euery wight:  
So will yeld with equitie,  
that euery man his right.

He is protector of the poore,  
what time they be oppress:  
He is in all aduersitie,  
their refuge and their rest.  
And they that know thy holy name,  
therfore shall trust in thee:  
Thou forsakest not their suite,  
in their necessity.

The second part.

Sing Psalmes therefore vnto y Lord  
that dwels in Sion hill:  
With among all nations,  
his noble acts and will.  
For he is mindfull of the bloud,  
of those that be oppress:  
forgetting not the afflicted heart,  
that seeks to him for rest.

Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.  
In Sion that I might set forth  
thy praise with heart and voice:  
That in thy saluation Lord,  
my soule might still reioyce.

The heathen sticke fast in the pit,  
that they themselues prepard:  
In the net that they did set,

their owne feet fast are snard.

16 God shewes his iudgemts: which were  
for euery man to marke: (god

When as ye see the wicked man,  
lie trap in his owne warke.

17 The wicked and deceitfull men,  
go downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans grieve and paine:  
The patient people neuer looke,  
for helpe of God in vaine.

19 O Lord arise least men preuaile,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terror, feare & dread,  
into the hearts of them,  
That they may know assuredly,  
they be but noxtall men.

*Vt quid Domine. Psal. X. T. S.*

He complaineth of al the wrongs which  
worldly men vse, because of their prosper-  
ity, who therefore without all feare of  
God thinke they may do all things vncō-  
trolled. He calleth for remedy against such  
and is comforted with the hope therof.

*Sing this as the 3. Psalme.*

**W**hat is the cause y thou O Lord,  
art now so far from thine:

And kepest close thy countenance,  
from vs this troublous time:

2 The poore do perish by the proud,  
and wicked mens desire:

Let them be taken in the craft,  
that they themselues conspire.

3 For in the lust of his owne heart,  
the vngodly doth delight:

Psalme. X. XI.

- So doth the wicked praise himselfe,  
and doth the Lord despight.
- 4 He is so proud, that right and wrong,  
he setteth all apart:  
Say, nay, there is no God saith he,  
for thus he thinks in heart.
- 5 Because his waies doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against  
such as would him correct.
- 6 Tush, tush (saith he) I haue no dread,  
least mine estate should change:  
And why, for all aduersity,  
to him is very strange.
- 7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and trauell all the while.
- 8 He lyeth hid in iuaries and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lyon priuily,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.
- 10 And for the nonce full craftily,  
he croucheth downe I say:
- 11 So are great heaps of poore men made  
by his strong power, his prey.
- The second part.
- 12 Tush, God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise, O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift by thy hand, forget not Lord  
the poore that be opprest.

- 14 What blasphemie is this to thee,  
Lord dost thou not abhorre it:  
To heare the wicked in their heart,  
say tush, thou caredst not for it:
- 15 But thou seest all their wickednesse,  
and well dost vnderstand,
- 16 That friendlesse and poore fatherlesse,  
are left into thy hand.
- 17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish altogether.
- 18 The Lord shall raigne for euermore,  
as King and God alone:  
And he shall chase the heathen folke,  
out of his land each one.
- 19 Thou hearest O Lord the poore mens  
their praiers and request: (plaint,  
Their hearts thou wilt confirme, untill  
thine eares to heare be prest.
- 20 To iudge the poore and Fatherlesse,  
and helpe me to their right:  
That they may be no more opprest  
with men of worldly might.

*In Domino confido. Psal. xi. T. S*

This Psalme sheweth : first, what assaults of temptation and anguish of mind he sustained in persecution. Next, herioyceth that God sent him succour in necessity, declaring his Iustice, as well in governing the good and wicked men, as the whole world.

*Sing this as the 3. Psalme.*

**I** Trust in God, how dare ye then,  
say thus my soule untill:  
Flee hence as fast as any fowle,  
and hide you in your hill:



Behold the wicked bend their Bowes  
and make their arrowes prest  
whote in secret, and to hurt  
the sound and harmlesse best.

For wooldy hope al staves were shunk  
and clerebly brought to nought:  
the iust and righteous man,  
what euill hath he wrought:  
But he that in his Temple is,  
most holy and most high:  
in the heauens hath his seat,  
of Koyall Maieestie.

poore and simple mans estate,  
considereth in his mind:  
searcheth out full narrowly,  
the manners of Mankind.  
and with a cherefull countenance,  
the righteous man will vse:  
in his heart he doth abhorre,  
all such as mischiefe muse.

and on the sinners casteth snares,  
as thicke as any raine:  
and Brimstone, and whirlewindes  
appointed for their paine. (thicke)  
he sae then how a righteous God,  
with righteousnesse embrace:  
to the iust and byright man,  
shewes forth his pleasant face.

*Saluum me fac. Psal. xij. T. S.*

The Prophet seeing the miserable de-  
fect of all good order, desireth God spe-  
cially send reformation. Then comforted  
with the assurance of gods help & promi-  
se, concludeth, that when all orders are  
corrupted, the God will deliuer his.

*Sing this as the 3. Psalme.*

**H**elp Lord for good and godly men,  
doe perish and decay:  
And faith and truth from wooldy men,  
is parted cleane away.

2 Who so doth with his neighbour talk,  
his talke is all but vaine:  
For euery man bethinketh how,  
to flatter, lye, andaine.

3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud words, and make great  
the Lord some cuts them out. (brags)

4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speak  
what Lord shall vs controlle:

5 But for the great complaint and cry,  
of poore and men oppressed:  
Arise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tride:  
And hath no lesse then seven times,  
in fire bene purifide.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and evermore,  
from this ill kind of men.

8 For now this wicked woold is full  
of mischiefes manifold:  
When vanity with wooldy men,  
so highly is extold.

*Vsq̃ue quo Domine. Psal. xij. T. S.*

David (as it were) ouercome with afflictions,  
flyeth to God his only refuge, and  
encouraged through Gods promises, he  
conceiuerh confidence against the ex-  
treame horrors of death.

*Sing*

Psalme XIII. XIII.

*Sing this as the 3. Psalme.*

**H**ow long wilt thou forget mee Lord  
shall I neuer be remembred?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and mind how long shall I,  
with care tormented bee?

How long eke shall my deadly foes,  
thus triumph ouer mee?

3 Behold me now my Lord my God,  
and heare me sore oppress:

Lighten mine eyes least that I sleepe,  
as one by death possesse.

4 Least that mine enemies say to me,  
behold I doe preuaile:

Least they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercies and goodnesse,  
my hope shall neuer start:

In thy reliefe and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and granted my wishing.

*Dixit insipiens. Psal. xiiij. T. S.*

¶ He describeth the wickednesse of men  
growne to such licentiousnes, that God  
was brought to vtter contempt: for  
which albeit hee was greatly greeued,  
yet perswaded that God would redresse  
it, he is comforted.

**T**

Here is no God as foolish men, as

firm in their mad mode. Their drifts

are all corrupt and vaine, not one of

them doth good. 2. The Lord beheld

from Heauen high, the whole race of

mankind: and saw not one that sought

indeed, the liuing God to find.

3 They went all wide and were corrupt

and truly there was none,  
That in the world did any good,  
I say there was not one.

4 Is all their iudgements so far lost,  
that all worke mischief still:

Eating my people euen as bread,  
not once to seeke Gods will.

5 When they thus rage, then suddenly  
great feare on them shall fall:

For God doth loue the righteous men,  
and will maintaine them all.

6 Hee mocke the drowings of the poore,  
to their reproach and shame:

Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health,  
and when wilt thou fulfill

Thy promise made to Israell,  
from out of Sion hill?

8 Euen when thou shalt restore againe  
such as were captiue lad:

Then Jacob shall therein reioyce,  
and Israell shall be glad.

*Conferuame. Psal. xvi. T. S.*

*Dania* prayeth to God for succour, not for his workes, but for his faith sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth him to lacke nothing.

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trust in thee,  
and doe confesse indeed:

Thou art my God, and of my gods,  
O Lord thou hast no need.

2 I giue my gods vnto the Saints,  
that in the world do dwell:

And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heap sorrows on their heads  
which run as they were mad,  
To offer to the Idoll Gods,  
alas it is too bad.

4 As for the bloudy sacrifice,  
and offrings of that sort:  
I will not touch, nor yet thereof  
my tongue shall make report.

5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignde to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to vnderstand the right:  
For by this meanes my secret thoughts  
doe teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

*Domine quis. Psal. xv. T. S.*

There is taught; why God chose the  
to be his peculiar people, & placed  
ample among them, which was, that  
by liuing vprightly, might witnesse  
they were his speciall & holy people.

*Sing this as the 3. Psalme.*

Lord within thy Tabernacle,  
who shall inhabeite still:

When wilt thou receiue to dwell  
thy most holy hill:

A man whose life is vncorrupt,  
whose workes are iust and straight:

Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

He to his neighbour doth none ill,  
nor body, goods, or name:

Whom willingly doth moue false tales,  
which might impaire the fame.

Whom in his heart regardeth not,  
malicious wicked men:

Whom that loue and feare the Lord,  
make much of them.

Whom oath and all his promises,  
he keepeth faith fully:

Whom he make his covenant so,  
that he doth lose thereby.

That putteth not to blush  
his money and his coyne:

That hurt the innocent,  
nor byrte or else purloyne.

Who doth all things as you see  
that here is to be done:

Who neuer perissh in this world,  
nor in the world to come.

Psalme. XVII.

9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue  
for Lord thou louest mee:  
For yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way to life,  
for all treasures and store  
Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xviij. T.S.*

Heere he complaineth to GOD of the  
cruell pride and arrogancy of Saul, who  
raged without any cause; Therefore hee  
delireth God to reuenge his innocencie,  
and deliuer him.

*Sing this as the 14. Psalme.*

**O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the praier that I put forth,  
with lips that doe not faine.

2 And let the iudgement of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and cleare  
this my simplicity.

3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my mind.

4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.

5 Then in thy pathes that be most pure,

say me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.

6 For I doe call to thee O Lord,  
surely thou wilt me ayd:  
Then heare my praier and weigh right  
the words that I haue sayd.

7 O thou the Saniour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Priestly.

8 O keepe me Lord as thou wouldst keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

The second part.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about,  
my soule for to destroy.

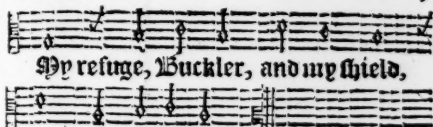
10 Which wallow in their worldly  
so full and eke so fat:  
That in their pride they doe not spare,  
to speake they care not what.

11 They lie in wait where I should passe  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lyon greedily,  
that would his prey embrace:  
Or lurking like a Lyons whelp,  
within some secret place.

13 Up Lord with hast preuent my foe  
and cast him at my feet:  
Saueth thou my soule from the ill man,  
and with thy sword him smite.

Deliver me Lord by thy power,  
out of these Tyrants hands:  
which now so long time rained haue,  
and kept vs in their bands.



My refuge, Buckler, and my shield,

the hope of all my health.

meane from worldly men, to whom  
all worldly goods are rise:  
I haue no hope nor part of ioy,  
in this present life.  
Then of thy store their bellies fillt,  
with pleasure to their mind:  
their children haue enough, and leaue  
theirs the rest behind.

3 When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preserued.

4 The pangs of death did compasse me,  
and bound me euery where:

The flowing waues of wickednesse,  
did put me in great feare.

But I will with pure conscience,  
hold thy gracious face:

When I wake, I shall be full  
of thine image and grace.

5 The fly and subtil snares of hell,  
were round about me set:

And for my death there was preparede,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

*Diligante. Psal. xviij. T. S.*

and giue th thanks entring into his  
temple, extolling the maruailous gra-  
ce of God in his preseruatiō. Heerein  
I praise the image of Christs Kingdome, which  
I conquer through Christ, by the vn-  
derstandable loue of God, though all the  
world resist.

7 Such is his power that in his wrath,  
he made the earth to quake:

Yea the foundation of the mount,  
of Basan for to shake.

8 And from his nostrils came a smoake,  
when kindled was his ire.

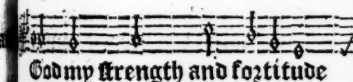
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed heavens hie:

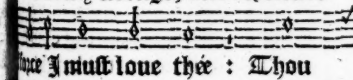
And vnderneath his feet he cast,  
the darkenes of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode:

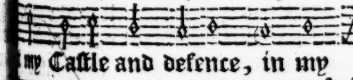
And on the wings of all the winds,  
came flying all abroad.



God my strength and fortitude



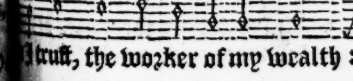
For I must loue thee: Thou



my Castle and defence, in my



Psalm. 2. My God, my rocke, in



I trust, the worker of my wealth:

Psalme. XVIII.

The second part.

- 11 And like a den most darke, he made  
his hid and secret place:  
With waters blacke and airy clouds,  
inironed hee was.
- 12 But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume and in their stead,  
came haile, and coales of fire.
- 13 The fiery Darts and thunder-bolts,  
desperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 14 Lord at thy wrath and threatnings,  
and at thy chydng chere:  
The springs and the foundations,  
of all the world appeare.
- 15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.
- 16 And me deliuered from my foes,  
that would haue made me thrall:  
Dea from such foes as were too strong  
for me to deale withall.
- 17 They did preuent me to oppresse  
in time of my great grieve:  
But yet the Lord was my defence,  
my succour and reliefe.
- 18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had  
a fauour vnto me.
- 19 And as I was an innocent,  
so did he mee regard:  
And to the cleannesse of my hands,  
he gaue me my reward.
- 20 For that I walked in his waies,

and in his paths haue trod:

And haue not wauered wickedly,  
against my Lord and God.

The third part.

- 21 But euermore I haue respect,  
to his lawes and decre:  
His statutes and commandements,  
I cast not out from mee:
- 22 But pure and cleane and vncozured  
appeared before his face:  
And did refraine from wickednesse  
and sinne in any case.
- 23 The Lord therefore will me rewarde  
as I haue done aright:  
And to the cleannesse of my hand,  
appearing in his sight.
- 24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously will doe.
- 25 And to the louing and elect,  
thy loue thou wilt reserve:  
And thou wilt vse the wicked men,  
as wicked men deserue.
- 26 For thou dost saue the simple folks  
in trouble when they lie:  
And dost bring downe the countenance  
of them that looke full hie.
- 27 The Lord will light my Candle so  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenesse to be light.
- 28 For by thine helpe an host of mine  
discomfite Lord I shall:  
By thee I scale and ouer-leape,  
the strength of any wall.
- 29 Unspotted are the waies of God,  
his words are purely true:



is a sure defence to such,  
as in his faith abide.  
For who is God except the Lord?  
for other there is none:  
Else who is omnipotent,  
sauing our God alone?

The fourth part.

The God that girdeth me with strength  
is he that I doe meane:  
That all the wailes wherein I walke,  
did euermore keepe cleane.  
What made my feet like to the Harts  
in swiftnesse of my pace:  
For my snerty brought me forth,  
into an open place.

He did in order put my hands,  
to battaile and to fight:  
To breake in sunder barres of brasse,  
he gaue mine armes the might.  
Thou teachest me thy sauing health,  
the right hand is my tower:  
In loue and familiarity,  
doth still increase my power.

And vnder me thou makest plaine,  
the way where I should walke:  
That my fete shall neuer slip,  
nor stumble at a balke.  
And fiercely I pursue and take,  
my foes that me annoyd:  
And from the field doe not returne,  
till they be all destroyed.

So I suppressse and wound my foes,  
that they can rise no more:  
At my fete they fall downe flat,  
I strike them all so sore.  
For thou dost gird me with thy strength  
to warre in such a wise:  
That they be all scattered abroad,  
that by against mee rise.

39 Lord thou hast put into my hands,  
my mortall enemies pike,  
And all my foes thou dost denide  
in sunder with thy stroke.  
40 They cald for helpe but none gaue eare  
nor holpe them with reliefe:  
Hea to the Lord they calde for helpe,  
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,  
I drue them vnder fete:  
And swaep them out like filthy clay,  
that lyeth in the street.  
42 Thou keptst me from seditious folke,  
that still in strife be led:  
And thou dost of the Heathen folke,  
appoint me to bee head.

43 A people strange to mee vnknowne,  
and yet they shall me serue:  
And at the first obey my words,  
whereas my owne will swerue.  
44 I shall be irksome to mine owne,  
they will not see my light.  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be hee alwaies.  
46 For God it is that gaue me power,  
reuenged for to bee:

And with his holy word subdude,  
the people vnto me.  
47 And from my foe deliuered me,  
and set me higher then those,  
That cruell and vngodly were,  
and by against me rose.  
48 And for this cause O Lord my God,  
to thee giue thanks I shall:

Psalmic. XIX.

And sing out praises to thy name,  
among the Gentiles all.

40 That greatest great prosperity,  
vnto the King I say:

To David thine annointed King,  
and to his seed for aye.

*Caeli enarrant. Psal. xix. T. S.*

He moueth the faithfull to glorify god  
by the workmanship, proportion, and  
ornaments of the heavens, and by the  
Law wherein god is reuealed familiarly to  
his chosen people.

*Sing this as the 14. Psalme.*

**T**he Heauens and the firmament,  
do wondrously declare:

The glozy of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare  
by euery daies successe:

The nights which likewise their race run  
the selfe same things expresse.

3 There is no language tong, or speech,  
where their sound is not heard:

In all the earth and coastes thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sun,  
a place of great renowne:

Who like a Bridegrome ready trind,  
doth from his Chamber come,

5 And as a valiant Champion,  
who for to get a prize:

Whith ioy doth hast to take in hand  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the Law of God,  
how is his couenant sure?

Conuerting soules and making wise,  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and mind:

His precepts pure, and giueth light  
to eies that bee full blind.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embraced alwaies,  
then fined gold I say:

The hony and the hony combe,  
are not so sweet as they.

11 By them thy seruant is forsworned,  
to haue God in regard:

And in performance of the same,  
there shall be great reward. (know

12 But Lord, what earthly man doth  
the errors of this life?

Then cleanse my soule from secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous sinne  
preuaile not ouer me:

And then shall I bee innocent,  
and great offences flee.

14 Accept my mouth, and eke my heart,  
my words and thoughts each one:

For my redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Deus. Psal. xx. T. S.*

The people pray to GOD to heare their  
King, and receiue his sacrifice which he  
offered before hee went to battell a-  
gainst the Ammonites, declaring that  
the Heathen put their trust in Horses



they trust onely in his name. Where-  
fore they shall fall, but the King and his  
people shall stand.

*Sing this as the 14. Psalme.*

Trouble and aduersity,  
the Lord God heare thee still:  
O Paier of Jacobs God,  
defend thee from all ill.  
And send thee from his holy place,  
his helpe at enery need:  
And so in Sion establish thee,  
and make thee strong indeed.

Rememb'ring well the sacrifice,  
that now to him is done:  
And so receiue right thankfully,  
thy burnt offerings each one.  
According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuise,  
full well performe may hee.

We shall reioyce when thou vs sauest,  
and our banners display  
vnto the Lord, which thy requests,  
fulfilled hath alway.  
The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

In Chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
They fall downe flat, but we do rise  
and stand by stedfastly:  
And saue and helpe vs Lord and King,  
on thee when we do cry.

*Domine in virtute. Psal. xxi. T.S.*

David in the person of the people prai-  
seth God for the victory giuen them a-  
gainst the Syrians and Ammonites. 1. Sam.  
12. Wherein hee was Crowned with the  
Crowne of the King of Ammon. 2. Sam.  
12. And endued with the manifold blec-  
sings of God.

O Lord how toyfull is the King,  
in thy strength and thy power: How  
vehemently doth hee reioyce, in thee  
his Saviour: 2. For thou hast giuen  
vnto him, his godly hearts desire: to  
him nothing hast thou denide, of that  
he did require.

- 3 Thou didst preuent me with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a Crowne of perfect Gold.
- 4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life, yea, such a life,  
as euer should endure.
- 5 Great is his glory by thy helpe,  
thy benefite and ayde,  
Great worship and great honour both,  
thou hast vpon him layd.

Psalme. XXII.

6 Thou wilt giue him felicity,  
that neuer shall decay :  
And with thy cherefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to preuaile :

Therefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies seele thy force,  
and those that thee withstand :  
Find out thy foes, and let them seele  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flame and fume :

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt rote out of the earth,  
their fruit that should encrease :

And from the number of thy flocke,  
their seed shall end and cease.

11 For why, much mischief did they muse  
against thy holy name :

Yet did they faile, and had no power,  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place :

And charge thy bow strings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery howze :

So shall we sing right solemnly,  
payssing thy might and power.

*Deus, deus meus. Psal. xxiij. T.S.*

¶ David complaineth of his desperate  
extremity, and declareth whereby hee  
recouereth himselfe from temptation.

Vnder his person is figured CHRIST. But Lord out of my mothers wombe,  
Herein is also declared the prophesie

of Esay, hee was taken soorth of prison  
and Iudgement.

*Sing this as the 12. Psalm.*

O God my God, wherefore dost thou  
forsake me bitterly :

And helpest not when I do make  
my great complaint and cry :

2 To thee my God euen all day long,  
I doe both cry and call :

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell :

Thou art the comfort and the ioy,  
and glory of Israell.

4 And he in whom our Fathers old,  
had all their hope for euer :

And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they called on thy name :

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a Worme  
more like then any man,  
An out-cast whom the people scorne,  
with all the spight they can.

7 And me despise, as they behold  
me walking on the way :

They grin, they mow, & nod their heads,  
and on this wise they say :

8 This man did glory in the Lord,  
his fauour and his loue :

Let him redeeme and helpe him now,  
his power if he will proue.

I came by thy request :

Thou didst preserve me still in hope,  
whilst I did sucke her breast.  
I was committed from my birth,  
with thee to haue abode:  
since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

Then Lord depart not now from me,  
in this my present grieve:  
since I haue none to be my helpe,  
my succour and reliefe.  
So many Bulls do compasse me,  
that be full strong of head:  
as Bulls so fat as though they had,  
in Basan field bene fed.

They gape vpon me greedily,  
as though they would me slay:  
such like a Lyon roaring out,  
and ramping for his prey.  
But I drop downe like water shed,  
my ioynts in sunder breake:  
my heart doth in my body melt,  
like waxe against the heat.

And like a pottsherd drieth my strength  
my tongue it cleaueth fast  
into my iawes, and I am brought,  
to dust of death at last.  
And many Dogs do compasse me,  
and wicked counsell eke  
conspire against me cursedly,  
they peirce my hands and feete.

I was tormented so that I,  
might all my bones haue told:  
yet still vpon me they doe loke,  
and still they me behold.  
My garments they deuided eke,  
in parts among them all:  
and for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord saue my  
by thy helpe and thy power: (soule,  
And keepe my soule thy darling deare,  
from Dogs that would deuoure.  
21 And from the Lyons mouth I would  
me all in sunder shiner:  
And from the hornes of Unicornes,  
Lord safely me deliuer.  
22 And I shall to my Brethren all,  
thy praise reoord:  
And in thy Church shall praise the name,  
of thee the living Lord.

The third part.

23 All ye that feare him praise his name  
thou Jacob honoꝝ him:  
And all ye seed of Israell,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not away  
his countenance when they doe call,  
but granteth to their cry.

25 Among the flocke that feare the Lord  
I will therefore proclaime  
thy praise, and keepe thy promise made,  
for setting forth thy name.  
26 The poore shall eate and be sufficed,  
and those that doe their deuer  
to know the Lord, shall praise his name  
their hearts shall liue for euer.

27 As castles on earth shall praise the Lord  
and turne to him for grace:  
The Heathen folke shall worship him,  
before his blessed face.  
28 The Kingdoms of the Heathen folke  
the Lord shall haue therefore:

Psalme. XXIII. XXIII.

And he shall be their gouernour,  
and King for euermore.

29 The rich men of his goodly gifts,  
shall feed and tast also.

And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must tast:

My seed shall serue and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them,  
that shall be borne hereafter:

His iustice and his righteousness,  
and all his workes of wonder.

*Dominus regit. Psal. xxij W.W.*

David hauing tried Gods manifold mercies diuers wayes, gathered assurance that God will continue his goodnesse for ever,

*Sing this as the 21. Psalme.*

**T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need?

2 He doth me feed in coats most safe,  
the tender grasse fast by:  
And after driues mee to the streames,  
whiche runne most pleasantly.

3 And when I feele my selfe nere lost,  
then doth he mee home take:  
Conducting me in his right path,  
euen for his owne names sake.

4 And though I were euen at deaths dore,  
yet would I feare none ill:

For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:

Thou hast my head with balme refreshed,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my time for euere spend.

Another of the same by  
*Thomas Sternhold.*

**M**y Shepheard is the living Lord,  
nothing therefore I need:

In pastures faire with waters calme,  
he sets me forth to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame:

To walke in paths of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table shalt thou spread:

Thou shalt O Lord fill full my cup,  
and eke annoynt my head.

5 Through all my life thy fauour is,  
so frankly shewed to me:

That in thy house for euermore,  
my dwelling place shall be.

*Domini est terra. Psal. xxij. T.S.*

The grace of God being now vttered in the Temple more glorious than before in the Tabernacle, David with exclamation setteth foorth the honour thereof, moouing the consideration of the eternall

all Mansion prepared in Heauen, where-  
this was but a figure.

*Sing this as the 21. Psalme.*

The earth is all the Lords, with all  
her store and furniture:

for his is all the world, and all  
that therein doth endure.

for he hath safely founded it,  
aboue the Sea to stand:

and layd alow the liquid fouds,  
to flow beneath the land.

for who is he Lord, that shall  
ascend vnto thy hill:

he passe into thy holy place,  
there to continue still:

whose handes are harmelesse, & whose  
no spot there doth defile: (heart,

his soule not set on vanity,  
who hath not sworne to guile.

him that is such a one, the Lord  
shall place in blissefull plight:

for God his God and Saviour,  
shall yeild to him his right.

This is the bread of traouellers,  
in seeking of his grace:

Jacob did the Isralites,  
in that time of his race.

Ye Princes ope your gates, stand ope, 3  
the euerlasting gate:

there shall enter in thereby,  
the King of glorious state.

Who is the King of glorious state?  
the strong and mighty Lord:

the mighty Lord in battell stout,  
and tryall of the sword.

Ye Princes ope your gates, stand ope, 5  
the euerlasting gate:

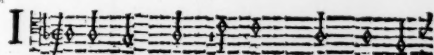
there shall enter in thereby,  
the King of glorious state.

What is the King of glorious state?  
the Lord of hostis he is:

The Kingdome and the Royalty,  
of glorious state is his.

*Ad te Domine. Psal. xxv. T. S.*

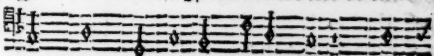
David grieued at his sins, and malicious  
enemies, most feruently prayeth for for-  
giuenesse, especially of such sinnes as hee  
committed in his youth.

I 

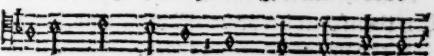
Lift my heart to thee, my God and



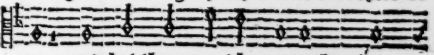
guide most iust: How suffer me to take



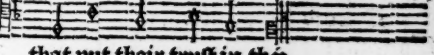
no shame, for in thee do I trust. 2. Let



not my foes reioyce, nor make a scoyne of



me: and let them not be ouerthrowne,



that put their trust in thee.

But shame shall them befall,  
which harne them wrongfully:

Therefore thy pathes and thy right waies  
vnto me Lord descry.

4 Direct me in thy truth,

and teach me I thee pray:

Thou art my God and Saviour,

on thee I waite alway.

5 Thy mercies manifold,

I pray thee Lord remember:

And eke thy pittie plentifull,

for they haue bene for euer.

Psalme. XXV. XXVI.

- 6 Remember not the faults,  
and frailtie of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.
- 7 For after my deserts,  
let me thy mercy find:  
But of thine owne benignity,  
Lord haue me in thy mind.
- 8 His mercy is full swart,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.
- 9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the mecke.
- 10 For all the waies of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his troth.

The second part.

- 11 Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 12 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.
- 13 His soule shall euermore,  
in godnesse dwell and stand:  
His seed and his posterity,  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and Testament.

- 15 Mine eies and eke mine heart,  
to him I will aduance:  
That plucke my feet out of the snare,  
of sinne and ignorance.
- 16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 17 The troubles of my heart,  
are multiplied indeed:  
Bring me out of this misery,  
necessitie and need.
- 18 Behold my pouerty,  
mine anguish and my paine:  
Remit my sins and mine offence,  
and make me cleane againe.
- 19 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that saine would liue in peace.
- 20 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.
- 21 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israell,  
from all their paine and grieve.

*Indica me Domine. Psal. xxvi. T.S.*

Dauid iniuriously oppressed, and help-  
les, yet assured of his integrity to Sa-  
uour, calleth to God to defend him, beeing  
causelesse afflicted. Then hee desireth



be in the company of the faithfull in  
the Congregation of God, whence he was  
delivered by *Saul*, promising Godly life,  
open praises, thankes-giuing and sacrifice  
for his deliuerance.

*Sing this as the 14. Psalme.*

God be my iudge and thou shalt see,  
my pathes are right and plaine:  
trust in God, and hope that he,  
will strength me to remaine.  
Proue me my God, I thee desire,  
my way to search and try:  
men doe proue their gold with fire,  
my reines and heart espie.

The goodnesse layd befoze my face,  
I durst behold alwaies:  
of thy truth I tread the trace,  
and will doe all my daies.  
I doe not lust to haunt or vse,  
with men whose deeds are baine:  
come in house I doe refuse,  
with the deceitfull traine.

I much abhorre the wicked sort,  
their deeds I much despise:  
doe not once to them resort,  
that hurtfull things deuise.  
My hands I wash and do proceed,  
in workes that are byright:  
then to thine Altar I make speed,  
to offer there in sight.

That I may speake & preach thy praise,  
that doth belong to thee:  
and to declare how wondrous waies,  
thou hast bene god to mee.  
O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

But not by my soule with them,  
in sinne that take their fill:  
for yet my life among those men,  
that seeke much bloud to spill.

10 Whose hands are heapt with craft and  
their life thereof is full: (guile,  
And their right hand with wrench & wile  
for bybes doth plucke and pull.

11 But I in righteounesse intend,  
my time and daies to serue:  
Haue mercy Lord and me defend,  
so that I doe not sberue.

12 My foot is staid for all assaies,  
it standeth well and right:  
Wherefoze to God will I giue praise,  
in all the peoples sight.

*Dominus Illuminatio. Psal. xxvij. I. H.*

David deliuered from great perils, giueth  
thankes, wherein wee see constant faith a-  
gainst the assaults of all enemies, and the  
end why he desireth to liue and to be deli-  
uered. Then he exhorreth to faith, and to  
attend vpon God.

*Sing this as the 14. Psalme.*

The Lord is both my helpe and light,  
shall man make me dismayd:  
With God doth giue me strength & might  
why should I be afraid:  
2 While y my foes with all their strength  
begin with me to bzaule:  
And thinke to eate me vp at length,  
themselves haue got the fall.

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell pitch if they will trie,  
I trust in God for ayd.

4 One thing of God I doe require,  
that he would not deny:

Psalme, XXVIII.

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to spoyle and cleane deface,  
that compasse me about.

8 Therefore within his house will I,  
giue sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,  
for which to thee I call:

Haue mercy Lord on me oppressed,  
and send me helpe withall.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:

Then seeke my face sayest thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their Son forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke,  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and lead me forth aright:

For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me,  
this hope is fired fast:

The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God whose whole thou  
his will abide thou must: (art,

And he shall ease and strength thy heart,  
if thou in him do trust.

*Ad te Dom. clamabo. Psal. xxviii. T. S.*

¶ Being in feare and pensiuenesse to see  
God dishonoured by wicked men, hee  
cryeth for vengeance against them, &  
beeing assured that God hath heard  
him, he commendeth all the faithfull  
to his tuition.

*Sing this as the 22. Psalme.*

**T**hou art O Lord my strength & stay,  
the succour which I craue:

Pegled me not least I be like,  
to them that go to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth cry:

When I lift vp my hands vnto  
thy holy Arke most hye.

3 Repute me not among the sort  
of wicked and peruert:

That speak right faire vnto their friends  
and thinke full ill in heart.

4 According to their handys worke,  
as they deserue indeed:

And after their inuentions,  
let them receiue their meed.



for they regard nothing Gods works 3 His voice doth rule the waters all,  
his law, ne yet his loze:  
therefore will he them and their seed,  
destroy for euermore.

To render thanks vnto the Lord,  
how great a cause haue I,  
voice, my praier, and my complaint,  
that heard so willingly ?

He is my sheild and fortitude,  
my buckler in distresse:  
hope, my helpe, my hearts reliefe,  
my song shall him confesse.  
He is our strength and our defence,  
our enemies to resist:  
the health and the saluation,  
of his elect by Christ.

Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
create them Lord and rule their hearts  
that they may neuer swerue.

*Afferte Domino. Psal. xxix. T. S.*

David exhorteth Princes, who for the  
part thinke there is no God, at the  
to feare him for the Thunders and  
expells, for feare whereof all Creatures  
shake. And albeit it threatneth sinners,  
it mouueth his to praise his name.

*Sing this as the 18. Psalme.*

Due to the Lord ye Potentates,  
ye rulers of the world:  
ye all praise, honor, and strength,  
vnto the liuing Lord.  
Glorie glorie to his holy name,  
and honour him alone:  
worship him in his maiesty,  
within his holy thzone.

He doth prepare the Thunder-claps,  
and gouernes all the Seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rent & breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a Calfe  
or else the Unicorn:  
Not onely trees, but Mountaines great,  
whercon the trees are borne.

7 His voice deuides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hindes for feare to calue  
and makes the courtes plaine,  
Then in his Temple euery man,  
his glory doth proclaim.

10 The Lord was set about the fouds,  
ruling the raging Sea:  
So shall he raigne as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power,  
in vertue to increase:  
The Lord will blesse his chosen folke,  
with euerlasting peace.

*Exaltate Domine. Psal. xxx. T. S.*

When David should dedicate his house  
to the Lord, hee fell extreame sicke,  
without all hope of life, and therefore  
after

Psalme XXX. XXXI.

after recoverie hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then severe towards him: also that aduersity is sudden. Then he prayeth, and promisseth to praise God for ever.

*Sing this as the 25. Psalme.*

**A**ll land and praise with heart and  
 Lord I giue to thee: (voice,  
 Which didst not make my foes reioyce,  
 but hast exalted me.

2 Lord my God to thee I cryde,  
 in all my paine and grieve:  
 Thou gauest an eare and didst prouide,  
 to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
 my soule from hell to saue:  
 Thou didst reuiue when strength did lack  
 and keptst me from the graue.

4 Sing praise yee Saints that proue & see  
 the goodnesse of the Lord:  
 In memory of his Mercie,  
 reioyce with one accord.

5 For why, his anger but a space  
 doth last, and slacke againe:  
 But in his fauour and his grace,  
 alwaies doth life remaine.  
 Though gripes of grieve & pangs full sore  
 shall lodge with vs all night:  
 The Lord to ioy shall vs restore,  
 before the day is light.

6 When I enioyd the world at will,  
 thus would I boast and say:  
 Tush, I am sure to feele none ill,  
 this wealth shall not decay.

7 For thou O Lord of thy good grace,  
 hast sent me strength and ayd:

But when thou turnedst away thy face,  
 my mind was sore dismayd.

8 Wherefore againe yet did I cry,  
 to thee O Lord of might:  
 My God with plaints I did apply,  
 and prayd both day and night.  
 9 What gaine is in my blood sayd I,  
 if death destroy my daies:  
 Doth dost declare thy Mercie,  
 or yet thy truth doth praise.

10 Wherefore my God some pittie take,  
 O Lord I thee desire:  
 Doe not this simple soule forsake,  
 of helpe I thee require.  
 11 Then didst thou turn my grieve & we,  
 into a cherefull voice:  
 The mourning weed thou tookst me fro,  
 and madest me to reioyce.

12 Wherefore my soule brucelessly,  
 shall sing vnto thy praise:  
 My Lord my God to thee will I,  
 giue laud and thanks alwaies.

*In te Domine speravi, Psal. xxxi. T.S.*

David deliuered from great danger,  
 sheweth first what meditation he hath by  
 the power of faith, when death was before  
 his eies, and how the fauour of God al-  
 waies is ready to those that feare him: he  
 exhorteth the faithfull to trust in God  
 because he preserueth them.

*Sing this as the 18. Psalme.*

**O** Lord I put my trust in thee,  
 let nothing worke me shame:  
 As thou art iust deliuer me,  
 and set me quite from blame.

Heare me O Lord, and that anone,  
to helpe me make good speed:  
thou my rocke and house of stone,  
my fence in time of need.

For why, as stones thy strength is tride  
thou art my fort and tower:

In thy names sake be thou my guide,  
and lead me in thy power.

Plucke forth my feet out of the snare,  
which they for me haue layd:

Thou art my strength, and all my care  
is for thy might and ayd.

Into thy hands Lord I commit,  
my spirit which is thy due:

For why, thou hast redeemed it,  
O Lord my God most true.

I hate such folke as will not part,  
from things that be abhord:

When they on trifles set their hearts,  
my trust is in the Lord.

For I will in thy mercy ioy,  
I see it doth excell:

How saist when ought would me annoy,  
and knowest my soule full well.

Thou hast not left me in their hand,  
that would me ouer-charge:

But thou hast set me out of band,  
to walke abroad at large.

The second part.

Great grieve O Lord doth me assaile,  
some pittie on me take:

My eyes were dim, my sight doth faile,  
my wombe for woe doth ake.

My life is woene with grieve & paine,  
my yeares in woe are past:

My strength is gone, & though disdaine,  
my bones corrupt and wast.

Among my foes I am a scoone,  
my friends are all dismaid:

My neighbors and kinsmen bozne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:

How they conspird and went about,  
to take my life away.

14 But Lord I trust in thee for ayd,  
not to be ouer-trod:

For I confesse, and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue to fall.

18 O Lord make dumbe their lips out-  
which are addit to lies: (right

And cruelly with pride and spight  
against the iust deuise.

19 O how great good hast thou in store  
laid by full safe for them,

That feare and trust in thee therefore,  
before the sonnes of men!

20 Thy presence shall them fence & guide  
from all proud brags and wrongs;

Within

Psalme. XXXII.

Which in thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace so farre :

Hee to defend with watch and ward,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore oppress:

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide :

And so the proud he will repay,  
according to their pride.

23 Be strong & God shall stay your hart,  
he bold and haue a lust :

For sure the Lord will take your part,  
sith ye on him doe trust.

*Beatiqnorum. Psal. xxxij. T. S.*

David punished with grieuous sicknes  
for his sinnes, counteth all them happy  
to whome GOD doth not impute their  
transgressions. And after he had con-  
fessed his sins and obtained pardon, hee  
exhorteth the wicked men to liue Godly,  
and the good to reioyce.

*Sing this as the 30. Psalme.*

**T**he man is blest whose wickednesse,  
the Lord hath cleane remitted :  
And he whose sinne and wickednesse,  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne :

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin,  
in silence and constraint:

My bones did weare and wast away,  
with dayly mone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart :

That all my blood and humors moist,  
to drinnesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover :

Then thou O Lord didst me forgine,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore  
and seeke thee in due time :

So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersity,  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shouldst walke aright:

I will thee guide as I my selfe,  
haue learned by proue and sight.

9 Be not so rude and ignorant,  
as is the Horse and Mule :

Whose mouth without a raine or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorowes and grieve sustaine:

But vnto him that trusts in God,  
his godnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voice :

And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxij. I. H.*

Hee exhorteth good men to praise God  
for creating and governing all things

his faithfull promise for scattering  
the counsell of the wicked, teaching,  
that no creature preferueth any man,  
but onely his mercy.

*Sing this as the 32. Psalme.*

the righteous in the Lord reioyce,  
it is a seemely sight:

upright men with cherefull voice,  
shoulde praise the Lord of might.

praise ye the Lord with Harp & song,  
in Psalmes and pleasant things:

Lute and instruments among,  
that soundeth with ten strings.

sing to the Lord a song most new,  
with courage giue him praise:

for why, his word is ever true,  
his workes and all his waies.

in iudgement, equity, and right,  
he hath a great god will:

with his gifts he doth delight,  
the earth throughout to fill.

by the word of God alone,  
the heauens all were wrought:

his power and powres every one,  
his breath to passe hath brought.

the waters great gathered hath he,  
in heapes within the shore:

he bid them in the depth to bee,  
as in a house of store.

all men on earth, both leass and most,  
fear God and keepe his law:

that inhabite in each coast,  
praise him and stand in awe.

for he commanded wrought it was  
once with present speed:

what he doth will is brought to passe,  
and full effect indeed.

The counsell of the passions rude,  
the Lord will bring to nought:

he doth defeat the multitude,  
of their deuise and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:

12 The motions of his mind and will,  
take place in every age.

The second part.

13 And blest are they to whom the Lord,  
as God and guide is knowne:

Whom he doth chuse of more accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mortall by birth:

Considering from his seate of might,  
the dwellers on the earth.

15 The Lord I say, whose hand hath  
mans heart, & doth it frame: (wrought  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host  
shall nought preuaile at length:  
The man that of his might doth boast,  
shal faile for all his strength.

17 The troops of horse-men eke shall faile  
their sturdy Steeds shall sterue:  
The strength of Horse shall not preuaile,  
the rider to preferue.

18 But loe the eyes of God attend,  
and watch to aid the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and all distresse,  
may set their soule from dread:  
And if that dearth the land oppresse,  
in hunger them to feed.

Psalme XX XI III.

20 Therefore our soule both still depend  
on God our strength and stay :

He is the shield vs to defend,  
and byrue all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might :

For why, in his most holy name,  
we hope and haue delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs bee :

And wee alwaies with one accord,  
will onely trust in thee.

*Benedicam Dom. Psal. xxxiii. T.S.*

David hauing escaped Achis (1.Sam. 22.)  
praileth God for his deliuerance, giuing  
others example to trust in God, to feare  
and serue him, who defendeth the godly  
with his Angels, and vtterly destroyeth  
the wicked in their sinnes.

*Sing this as the 30. Psalme.*

**I** Will giue land and honour both,  
vnto the Lord alwaies :

And eke my mouth for euermore,  
shall speake vnto his praise.

2 I doe delight to laud the Lord,  
in soule and eke in voice :

That humbled men and mortified,  
may heare and so reioyce.

3 Therefore say that ye magnifie,  
with me the liuing Lord :

And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe :

And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare :

Their countenance shall not be dasht,  
they need it not to feare.

6 This silly wretch for some releife,  
vnto the Lord did call :

Who did him heare without delay,  
and rid him out of thral.

7 The Angell of the Lord doth pitch  
his tents in euery place :

To saue all such as feare the Lord,  
that nothing them deface.

8 Last and consider well therefore,  
that God is good and iust :

Happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing :

For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lyons shall be hunger bit,  
and pinde with famine much :

But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

11 Come nere therfore my children deere  
and to my words giue eare :

I shall you teach the perfect way,  
how ye the Lord shall feare.

12 Who is that man that wold liue long  
and lead a blessed life :

13 See thou refraine thy tongue & lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and doe the Godly deed :

Inquire for peace and righteousness,  
and follow it with speed.

15 For why, the eyes of God aboue,  
vpon the iust are bent :

His eares likewise doe heare the plaint



of the poore innocent.

*Sing this as the 14. Psalme.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand by for me and fight the field,  
to helpe me in distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe I thy helpe at hand.

4 Confound them with rebuke & blame,  
that seeke my soule to spill:  
Let them turne backe and fly with shame  
that thinke to worke me ill.

5 Let them disperse and fly abroad,  
as wind doth driue the dust:  
And that the Angell of our God,  
their might alway may thrust.

6 Let all their waies be void of light,  
and slipery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they haue  
in secret set a gin:  
And for no cause haue digd a caue,  
to take my soule therein.

8 When they thinke least & haue no care  
A Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart, and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.

But he doth frowne and bend his  
vpon the wicked traine: (browes  
cuts away the memozy  
of them that should remaine.  
But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them goe.

The Lord is kind and straight at hand  
to such as be contrite:  
saues also the sorrowfull,  
the meke and poore in spirit.  
Full many be the miseries,  
that righteous men do suffer:  
That out of all aduersities,  
the Lord doth them deliuer.

The Lord doth so preserue and keepe  
his very bones alway:  
That not so much as one of them,  
doth perish or decay.

The sinne shall slay the wicked man,  
whiche he himselfe hath wrought:  
Such as hate the righteous man,  
shall soone be brought to nought.

But they that feare the liuing Lord,  
the Lord doth saue them sound:  
Who that put their trust in him,  
nothing shall them confound.

*Indicame Domine. Psal. xxxv. I.H.*

flatterers persecuted David, who  
praieth for reuenge, that his innocency  
may be declared, and that such as take  
his part may reioyce, for which he pro-  
misseth to magnifie Gods name all the  
daies of his life.

Psalme. XXV.

10 And then my bones shal speake & say,  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee?

The second part.

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and doe them wrong.

12 My cruell foes against me rise,  
to witnessse things vnttrue:  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quite me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sick I mournd there:  
and clad my selfe in sacke (sore,  
With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had bene my Brethren deere  
I did my selfe behaue:  
As one that maketh mournesfull cheere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiect slaues at me did ioy,  
with mockes and checks full stout.

17 The belly Gods and flatterring traine,  
that all god things deride:  
At me doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amēd this geare  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then will I giue thanks to thee

before the Church alwaies:  
And where as most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
For yet to winke or turne their eye,  
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say  
their talke is all vnttrue:  
They still consult and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they scorne:  
Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou seest what waies they  
cease not this geare to mend, (take  
We not farre off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stir abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goeth trim:  
For giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke & shame  
that ioy when I doe mourne:  
And pay them home with spite & blame,  
that brag at me with scoorne.

28 Let them be glad and eke reioyce,  
which loue mine vpriight way:



And they all times with heart and boyce, So doth thy truch it selfe extend,  
Shall praise the Lord and say:

Great is the Lord and doth excell,  
for why, he doth delight  
to see his seruants prosper well,  
that is his pleasant sight.

Wherefore my tongue I will apply,  
thy righteousnesse to praise:  
unto the Lord my God will I,  
sing land and thanks alwaies.

*Dixit iniustus. Psal. xxxvi. I. H.*

David vexed by the wicked, complaineth  
of their malice, but considering Gods  
great mercie to all Creatures, especially  
towards his children, by faith there-  
fore he is comforted and assured of his  
deliuerance.

*Sing this as the 35. Psalme.*

The wicked with his works vniust,  
doth thus perswade his heart:  
that of the Lord he hath no trust,  
his feare is set apart.  
Yet doth he ioy in his estate,  
to walke as he began:  
so long till he deserue the hate,  
of God and eke of man.

His words are wicked, bild, & nought,  
his tongue no truth doth tell:  
yet at no hand will he be taught,  
which way he may doe well.  
When he hold sleepe, then doth he muse  
his mischiefes to fulfill:  
so wicked waies he doth refuse,  
nor nothing that is ill.

But Lord thy goodnesse doth ascend  
aboue the heauens high:

6 Much more then hills so high and steepe,  
thy iustice is exprest:

Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercie is aboue all things,  
O God it doth excell:

In trust whereof, as in thy wings,  
the sonnes of men shall dwell:

8 Within thy house they shall be fed,  
with plenty at their will:

Of all delights they shall be sped,  
and take thereof their fill.

9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:

Thy righteousnesse declare and shew  
to men of byright heart.

11 Let not the proud on me preuaile,  
O Lord of thy god grace:

For let the wicked me assaile,  
to throw me out of place.

12 But they in their deuise shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

*Noli amulari. Psal. xxxviij. W. W.*

Because the Godly should not be daunted  
to see wicked men prosper, David sheweth  
that all things shall be granted euen  
with heartes desire to them that loue and  
feare God: but the wicked, albeit they flourish  
for a time, shall at length perish.

Psalme. XXXVII.

*Sing this as the 35. Psalme.*

- G**udge not to see the wicked men,  
in wealth to flourish still:  
For yet enuy such, as to ill  
haue bent and set their will.  
2 For as green grasse & flourishing hearbs  
are cut and wither away:  
So shall their great prosperity,  
sone passe, fade, and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy mind:  
So shalt thou haue the land as thine,  
and there sure fod shalt find.  
4 In God set all thy hearts delight,  
and loke what thou wouldst haue:  
Else canst wish in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noon dayes,  
shall not shine halfe so bright.  
7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not shrinking for the prosperous state,  
of lewd and wicked men.  
8 Shake off despight, enuie & ha te,  
at least in any wise:  
Their wicked steps auoid and fly,  
and follow not their guise.  
9 For every wicked man will God,  
destroy both more and lesse:  
But such as trust in him, are sure  
the land for to possesse.  
10 Watch but a while, and thou shalt see  
no more the wicked traine:

Do not so much as house or place,  
where once he did remaine.

The second part.

- 11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.  
13 But while y lewd men thus do think,  
the Lord laughes them to scoone:  
For why, he seeth their tearme approach,  
when they shall sigh and mourne.  
14 The wicked haue their sword out:  
their bow eke haue they bent: (drawn)  
To ouerthrow and kill the poore,  
as they the right way went.  
15 But the same sword shall pierce their  
which was to kill the iust: (hearts)  
Likewise the bow shall breake to shivers  
wherein they put their trust.  
16 Doubtlesse the iust mans poore estate  
is better a great deale more,  
Then all these lewd and worldly mens,  
rich pompe and heaped store.  
17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserve,  
the humble men and low.  
18 He seeth by his great prouidence,  
the god mans trade and way:  
And will giue them inheritance:  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hunger-bit,  
they shall be clad and fed.

For who so euer twicked is,  
and enemie to the Lord :  
shall quaille yea melt euen as Lambs  
o2 sinoake that flyeth ab2oad.

The third part.

Behold the twicked bo2roweth much,  
and neuer paieth againe:

Whereas the iust by liberall gifts,  
makes many glad and faine.

For they whom God doth blesse shall  
the land for heritage: (haue

and they whom he doth curse likewise,  
shall perish in his rage.

The Lord the iust mans waies doth  
and giues him god successe: (guide

so euer thing he takes in hand,  
he sendeth god addresse.

Though that he fall yet is he sure,  
not vtterly to quaille:

Because the Lord stretcheth out his hand,  
at need and doth not faile.

I haue bene yong, and now am old,  
yet neuer did I see:

The iust man left, no2 yet his seed  
to beg for misery.

But giues alwayes most liberally,  
and lends whereas is need:

His children and posterity,  
receiue of God their meed.

Fly vice therfore and wickednesse,  
and vertue doe embrace:

For God shall grant thee long to haue  
in earth a dwelling place.

For God so loueth equity,  
and shews to his such grace,

That he preferres them euermore,  
but stroyes the wicked race.

Whereas the god and godly men,

inherit shall the land:

Hauiing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speak  
of matters wise and high:

His tongue doth talke to edifie,  
with truth and equity.

31 For in his heart the law of God  
the Lord doth still abide:

So that where ere he goes o2 walkes,  
his foot can neuer slide.

32 The twicked like a rauening Wolfe,  
the iust man doth beset:

By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,  
yet God would succour send:

Though men against him sentence giue,  
God would him yet defend.

34 Wait thou on God and keepe his way  
he shall preserue thee then:

The earth to rule, and thou shalt see,  
destroyd these wicked men.

35 The twicked haue I scene most strong  
and plac'd in high degree:

Flourishing in all wealth and store,  
as doth the Laurell tree.

36 But suddenly he passed away,  
and loe he was quite gone:

Then I him sought, but could not find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great isy with rest and peace.

38 As for transgressors woe to them,  
destroyd they shall all be:

Psalme. XXXVIII.

God wilt cut off their budding race,  
and rich posteritie.

- 39 But the saluation of the iust,  
doth come from God aboue:  
Who in their troubles sends them ayd,  
of his mere grace and loue.  
40 God doth them helpe, saue and deliuer  
from lewd men and vniust:  
And still will saue them whilst that they  
in him doe put their trust.

*Domine ne m.. Psal. xxxviii. I. H.*

David sicke of some grievous disease,  
acknowledgeth himselfe to bee chastised  
of the Lord for his sinnes, and therefore  
prayeth to God to turne away his wrath:  
but in the end with firme confidence, and  
commending his cause to God, hopeth  
for speedy helpe at his hand.

*Sing this as the 35. Psalme.*

**P**ut me not to rebuke O Lord,  
in thy prouoked ire:  
Be in thy heauy wrath O Lord,  
correct me I desire.

2 Thy arrowes do sticke fast in me,  
thine hand doth presse me sore:  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in,  
For any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked dowings Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lye me sore vpon.

5 My wounds stincke, & are festred sore

as loathsome are to see:

Which all through mine owne foolishnes  
betideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wailing all the day,  
in dolcfull heauinesse.

7 My loines are filld with sore disease,  
my flesh hath no whole part:  
8 I feeble am and broken sore,  
I roare for grieve of heart.

9 Thou knowest Lord my desire, my  
are open in thy sight: *(groanes)*  
10 My heart doth pant, my strength doth  
mine eies haue lost their light. *(saile)*

11 My louers and my wanted friends,  
stand looking on my woe:  
And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life laid snares  
and they that sought the way  
To do me hurt spake lies, and thought  
on Treason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not,  
his mouth to speake withall:

15 For all my confidence O Lord  
is wholly set on thee:

16 O Lord, thou Lord that art my God,  
thou shalt giue eare to me.

This did I craue that they my foes,  
triumph not ouer me.

17 For when my foot did slip, then they  
did ioy my fall to see.

And truly I (poore wretch) am set  
in place a wofull wight:

like my gricuous heavinesse,  
is ever in thy sight.

For while that I my wickednesse,  
in humble wise confesse:

while I for my sinfull deds,  
my sorowes doe expresse.

My foes doe still remaine alive,  
and mighty are also:

they that hate me wrongfully,  
in number hugely grow.

They stand against me, that my good  
with euill doe repay:

because that good and honest things,  
I doe ensue alway.

Forake me not O Lord my God,  
bethou not farre away:

Hast me to helpe my Lord my God,  
my safety and my stay.

*Dixicnstodiam. Psal. xxxix. I. H.*

David having determined silence, yet  
cast forth into words that hee would not  
through his bitter griefe. For hee maketh  
mainerequests, which tast of mans in-  
firmity, yet mixed with many prayers, &  
do shew a mind wonderfully troubled,  
how it may appeare how hee did strue  
highly against death & desperation.

*Sing this as the 35. Psalme.*

David I will looke to my waies,  
for feare I should goe wrong:

I will take heed all times that I,  
offend not with my tongue.

As with a bit I will keepe fast,  
my mouth with force and might:

at once to whisper all the while  
the wicked are in sight.

I held my tongue and spake no word,  
but kept me close and still:

Yea, from god talke I did refraine,  
but soze against my will.

4 My heart wart hot within my breaſt,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and daies,  
which yet I have not past:  
So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enioy.

8 Now Lord sith things this wise doe  
what helpe do I desire? (frame,  
Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 From all the sinnes that I haue done,  
Lord quite me out of hand:  
And make me not a scozne to foales,  
that nothing vnderstand.

10 I was as dumbe, and to complaine,  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.

11 Lord take from me thy scourge and  
I can them not withstand: (plague  
I faint and pine away for feare  
of thy most heauy hand.

12 When thou for sin dost man rebuke,  
he wareth woe and want:

Psalme. XL.

As doth a cloth that Dothes haue fret,  
so vaine a thing is man.

13 Lord heare my sute & giue good heerd,  
regard my teares that fall:

I sojourne like a stranger here,  
as did my Fathers all.

14 O spare a little, giue me space,  
my strength for to restore:

Before I goe away from hence,  
and shall be seene no more.

*Expectans Expectans. Psal. xl. I. H.*

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence toward all mankind. Then hee promiseth to giue himselfe wholly to Gods seruice, and declareth how God is truly worshipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for ayd & succour.

*Sing this as the 35. Psalme.*

**I** Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,  
out of the mire and clay:

And on a rocke he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad:

And sing new songs of thanks alwaies,  
vnto the Lord our God.

4 When all the folke these things shal see  
as people much afraid:

Then they vnto the Lord will flee,  
and trust vpon his ayd.

5 O blest is he whose hope and heart,  
doth in the Lord remaine:

That with the proud doth take no part,  
nor such as lye and faine.

6 For (Lord my God) thy wondrous  
in greatnesse farre doe passe: (dauid)

Thy fauour towards vs extends,  
all things that euer was.

7 When I intend and doe deuise,  
thy works abroad to shew:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delightst not in,  
I know thy whole desire:

With sacrifice to purge his sinne,  
thou doest not man require.

9 Meate offerings and sacrifice,  
thou wouldest not haue at all:

But thou O Lord hast open made,  
mine eares to heare withall.

10 But then said I, behold and loke,  
I come a meane to be:

For in the volume of thy booke,  
thus it is sayd of me.

11 That I O God should do thy mind,  
which thing doth like me well:

For in my heart thy law I find,  
fast placed there to dwell.

12 Thy iustice and thy righteousnes,  
in great resorts I tell:

Behold my tongue no time doth cease,  
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,  
thy godnes as by stealth:

But I declare, and haue exprest,  
thy truth and sauing health.

14 I kept not close thy louing mind,  
that no man should it know:



re, He trust that in thy truth I find,  
to all the Church I shew.

part, Thy tender mercy Lord from me  
withdraw thou not away :

ns But let thy loue and verity,  
dady, preserve me still for aye.

Thy I with mischiefes many a one,  
am soze beset about :

Thy sinnes increase, and so come on,  
I cannot spie them out.

For why, in number they excēd  
the haire upon my head :

Thy heart doth faint for very dread,  
that I am almost dead.

With speed send help, and set me free,  
O Lord I thee require :

Take hast with ayde to succour me,  
O Lord at my desire.

Let them sustaine rebuke & shame,  
that seeke my soule to spill :

Give backe my foes, and them defame,  
that wish and would me ill.

For their ill feates do them descry,  
that would deface my name :

Alwayes at me they rayle and cry,  
sie on him, sie for shame.

Let them in thee haue ioy and wealth,  
that seeke to thee alwayes :

That those that loue thy sauing health,  
may say to God be prayse.

But as for me I am but poze,  
opprest and brought full low :

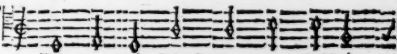
Yet thou O Lord wilt me restore,  
to health full well I know.

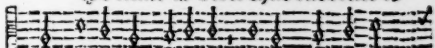
For why, thou art my hope and trust,  
my refuge, helpe and stay :

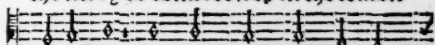
Wherefore my God as thou art iust,  
with me no time delay.

Beatus qui. Psal. xli. T. S.

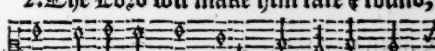
David grievously afflicted, bleisseth them  
that pittie his case, complayning on his  
faithlesse friends, such as *Indas*, *Iob. 15.*  
Then he giueth thanks for Gods mercie,  
in chastising him gently, & not suffering  
his enemies to triumph.

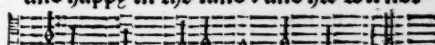
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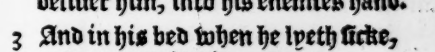
He man is blest that carefull is  


the nēdy to consider: for in the season  


perillous, the Lord will him deliuer.  


2. The Lord wil make him safe & sound,  


and happy in the land: and hee wil not  


deliuer him, into his enemies hand.  


3 And in his bed when he lyeth sicke,  
the Lord will him restore :

And thou O Lord wilt turne to health,  
his sicknesse and his soze.

4 When in my sicknesse thus say I,  
haue mercy Lord on me :

And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say :

When shall he die, that all his name,  
may banish cleane away :

6 And when they come to visite me,  
they aske if I do well :

But in their hearts mischiefe they hatch,  
and to their mates it tell.

Psalme XLII.

7 They bite their lips and whisper so,  
as though they would me charme:

And cast their fetches how to trap  
me with some mortall harne.

8 Some grievous sin hath brought him to  
this sicknesse, say they plaine:

He is so low, that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:

Who at my table ate my bread,  
the same for me laid wait.

10 Haue mercy Lord on me therefore,  
and let me be preserued:

That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of the:

When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assignd,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be praised euermore:

Euen so be it, (Lord will I say,)  
euen so be it therefore.

*Quemadmodum. Psal. xlij. I. H.*

David is grieved, that through persecu-  
tors he could not be present in the con-  
gregation, protesting his presence in  
heart, albeit in body separate. At last  
he sheweth, that notwithstanding these  
sorrows and thoughts, yet hee conti-  
nually putteth his trust in the Lord.

*Sing this as the 3. Psalme.*

**L**ike as the Hart both breath and pray  
the well-springs to obtaine:

So doth my soule desire alway,  
with the Lord to remaine.

2 My soule doth thirst, and would drinke  
the liuing God of might: (nere

When shall I come and appeare,  
in presence of thy sight?

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what griefe is it to thinke  
what freedom once I had?

Therefore my soule as at pits bynke,  
most heauy is and sad.

When I did march in god array,  
furnished with my traine,

Vnto the temple was our way,  
with songs and hearts most iaine.

5 My soule why art thou sad alwaies,  
and settest thus in my best?

Trust still in God, for him to praise,  
I hold it alwaies best.

By him I haue succour at need,  
against all paine and griefe.

He is my God which with all speed,  
will hast to send reliefe.

6 And thus my soule within me Lord,  
doth faint to thinke vpon:

The Land of Iordan, and record  
the little hill Hermon.

The second part.

7 One griefe another in doth call,  
as clouds hurst out their voice:

The floods of euill which doe fall,  
runne ouer me with noyse.

8 Yet I by day felt his godnesse,

and helpe at all assaies:  
like wise by night I will not cease,  
the living God to praise.

I am perswaded thus to say,  
to him with pure pretence:  
Lord thou art my guide and stay,  
my rocke and sure defence.

Why do I then in pensuennesse,  
hanging the head thus walke:  
while that mine enemies me oppresse,  
and bere me with their talke?

For why, they pierce my inward  
with pangs to be abhord: (parts  
When they cry out with stubborne harts  
where is thy Lord thy God?  
So some why dost thou faint & quail  
my soule with paine opprest?  
With thoughts why dost thy selfe assaile  
so sore within my brest?

Trust in the Lord thy God alwaies,  
and thou the time shalt see,  
to giue him thanks with laud & praise,  
for health restord to thee.

*Indica me Domine. Psal. xliij. T. S.*

Hee prayeth to be deliuered from them  
which conspire with Absolon, to the end  
that hee might ioyfully praise God in his  
congregation.

*Sing this as the 35. Psalme.*

Edge and reuenge my cause O Lord,  
from them that euill bee:  
from wicked and deceitfull men,  
O Lord deliuer mee.

For of my strength thou art the God,  
why puttst thou me thee fro:  
and why walke I so heauily,  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe,  
of God my ioy and chere:

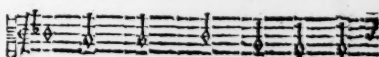
And on my Harpe giue thanks to thee,  
O God my God most deere.

5 Why art thou then so sad my soule,  
and frettst thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwaies best.

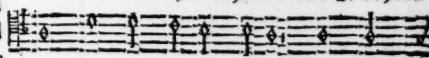
6 By him I haue deliuerance,  
against all paine and grieve:  
He is my God which doth alway,  
at need send me reliefe.

*Deus auiibus. Psal. xliij. T. S.*

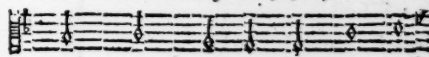
A most earnest prayer made in the name  
of the faithfull in persecution, for sustai-  
ning the quarrell of Gods word, as in S.  
Paul. Rom. 8.

O 

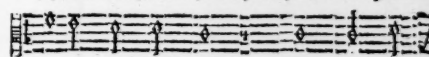
Our eares haue heard our Fathers



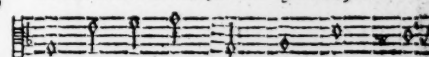
tell and reuerently record, the woi-



dous workes that thou hast done, in

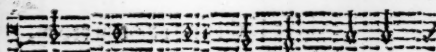


alder time O Lord. 2. How thou didst

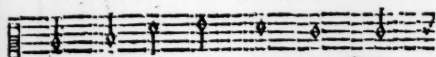


cast the Gentiles out, and stroydst them  
with

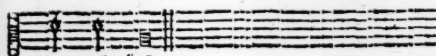
Psalme XLIIII.



with strong hand: Planting our fa-



thers in their place, and gauest to



them their land.

3 They conquered not by sword nor  
the land of thy behest: (strength,

But by thy hand, thine arme and grace,  
because thou louedst them best.

Thou art my King O God that holpe  
Jacob in sundry wise:

Led with thy power we threw down such  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage  
thou didst our foes confound.

8 And still we boast of thee our God,  
and prayse thy holy name:

9 Yet now thou goest not with our hoast,  
but leauest vs to shame.

10 Thou madest vs flee before our foes,  
and so were ouertrod:

Our enemies robd and spoild our goods,  
when we were spearst abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the Heathen euery where,  
scattered do wee remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profite none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighbors thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs do grin and mocke.

The second part,

14 Thus we serue for none other vse,  
but for a common talke:

They mocke, they scozne, they nod their  
where euer they goe or walke. (heads)

15 I am ashamed continually,  
to heare these wicked men:

Yea so I blush, that all my face,  
with red is couered then.

16 For why, we heare such slanderous  
such false reports and lyes: (woes)

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake:

18 We turne not backe our hearts from  
nor yet thy pathes forsake. (the)

19 Yet thou hast trod vs down to dust,  
where dens of Dragons be:

And couered vs with shade of death,  
and great aduersity.

20 If wee had our Gods name forgot,  
and helpe of Idols sought: (out)

21 Would not God then haue tryed this  
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,  
allwayes are wee slaine thus:

As sheepe vnto the slaughter sent,  
right so they deale with vs.

23 O Lord, why sleepest thou awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and doest forget our thrall:

25 For down to dust our soule is brought  
and we now at last call:

belly like as it were glode,  
 onto the gound cleaues fast.  
 Rise vp therfore for our defence,  
 and helpe vs Lord at need:  
 for the beseech for thy goodnesse,  
 to rescue vs with speed.

*Erasmus. Psal. xlv. T. S.*

Salomon, his Maiesty, Honor, strength,  
 witt, riches, and power, are praised: his  
 marriage with the *Egyptian* an Heathen  
 woman is blessed, if that shee renounce  
 her people and Countrey, and giue her  
 wholly to her Husband. Heere is fig-  
 ured the wonderful Maiestie & encrease  
 of Christs Kingdome, and the Church  
 his Spouse now taken of the Gentiles.

*Sing this as the 25. Psalme.*

My heart doth take in hand,  
 to sing some Godly song to sing:  
 I praise that I shall shew therein,  
 pertaieth to the King.  
 My tongue shall be as quicke,  
 to shew his honour to indite:  
 as the pen of any Scribe,  
 that bleseth fast to write.

O fairest of all men,  
 thy speech is pleasant pure:  
 for God hath blessed thee with gifts,  
 for ever to endure.  
 About thee gird thy sword,  
 O Prince of might elect:  
 with honour, glory and renowne,  
 thy person pure is deckt.  
 Go forth with godly speed,  
 in meeknes, truth, and right:  
 thy right hand shall thee instruct,  
 in workes of dreadfull might.

6 Thine arrowes sharpe and keene,  
 their hearts so sore shall sting:  
 That folkes shall fall and kneele to thee,  
 yea all thy foes O King.

7 Thy Royall seat O Lord  
 for ever shall remaine:  
 Because the Scepter of thy Realme,  
 doth righteousness maintaine.  
 8 Because thou louest the right,  
 and dost the ill detest:  
 God euen thy God hath nointed thee,  
 with ioy aboue the rest.

9 With myrrhe and saour sweet,  
 thy cloathes are all bespread:  
 When thou dost from thy Pallace passe,  
 therein to make thee glad.

10 Kings Daughters do attend,  
 in fine and rich aray:  
 At thy right hand the Quene doth stand,  
 in Gold and garments gay.

The second part.

11 O Daughter take good heed,  
 incline and giue good eare:  
 Thou must forget thy kindred all,  
 and Fathers house most deare.

12 Then shall the King desire,  
 thy beautie faire and trim:  
 For why, he is the Lord thy God,  
 and thou must worship him.

13 The Daughters then of Tyre,  
 with gifts full rich to see:  
 And all the wealth of the Land,  
 shall make their suite to thee.

14 The Daughter of the King,  
 is glorious to behold:  
 Within her Closet she doth sit,  
 all deckt with beaten Gold.

Psalme XLVI.

15 In robes well wrought with needle  
and many pleasant thing: (worke

With Virgins faire on her to waite,  
the cometh to the King.

16 Thus are they brought with ioy,  
and mirth on euery side,

Into the Pallace of the King,  
and there they doe abide.

17 In stead of Parents left,  
O Quene the chance so stands:

Thou shalt haue sons whō thou maist set  
as Princes in all Lands.

18 Wherefore thy holy name,  
all ages shall record:

The people shall giue thanks to thee,  
for euermore O Lord.

*Deus nostrum. Psal. xlii. I.H.*

A Song of thanksgiuing for the deli-  
uerance of Hierusalem, after *Senacherib*  
with his Army was driuen away, or  
some other like sodaine & maruailous  
deliuerance by the mighty hand of  
God: whereby the Prophet commen-  
ding his great benefits, doth exhorte  
the faithfull to giue themselves wholly  
into the hand of GOD, doubting no-  
thing but that vnder his protection  
they shall be safe against all the assaults  
of their Enemies.

**T**

The Lord is our defence and aid,

the strength whereby we stand :

When we with we are much dis-

maide, hee is our helpe at hand,

2 Though the earth remove, we will not

fear, though hills so high and steep,

Be thrust and hurled here and there,

within the Seas so deepe.

3 No though the waues do rage so sore,  
that all the banks it spils:

And though it ouerflow the shore,  
and beat downe mighty hills.

4 For one faire floud doth send abroad  
his pleasant streames apace:

To fresh the Citty of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
he can no whit decay:

All things against her that rebell,  
the Lord will surely slay.

6 The Deaeth folke the kingdomes feared  
the people make a noyse:

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our parts  
to vs he hath an eye:

Our hope of health with all our hearts,  
on Jacobs God doth lie.

8 Come heare & see with mind & thought  
the working of our God:

What wonders he himselfe hath wrought  
throughout the earth abroad.



him all waers are hush and gone,  
which Countreys did conspire,  
their bowes he brake & speares each one  
their Carriots burnt with fire.  
Heane off therfoze saith he, and know,  
I am a God most stout:  
among the Heathen high and low,  
and all the earth throughout.

The Lord of hostis doth vs defend,  
he is our strength and tower:  
Jacobs God we doe depend,  
and on his strength and power.

*Omnes gentes. Psal. xlvij. I. H.*

An exhortation to worship God for his  
merites to Jacobs posterity. Herein is pro-  
phesied the Kingdom of Christ, in the  
new of his Gospell.

*Sing this as the 46. Psalme.*

People all with one accord,  
clap hands and eke reioyce:  
sing and sing vnto the Lord,  
with sweet and pleasant voyce.  
How high the Lord and dreadfull is,  
with wonders manifold:  
How mighty King he is truly,  
in all the earth extold.

He people he shall make to be,  
vnto our bondage thrall:  
vnderneath our fettershall he,  
the Nations make to fall.  
How vs the heritage he chose,  
which we possesse alone:  
How flourishing worship of Jacob,  
how wel beloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noyse:  
The Lord goeth vp about the skie,  
with trumpets royall voyce.  
6 Sing praises to our God, sing praise,  
sing praises to our King:  
For God is King of all the earth,  
all skilfull praises sing.

7 God on the heathen raignes, and sits,  
vpon his holy throne:  
The Princes of the people haue  
them ioynd euery one  
To Abrahams people: for our God,  
which is exalted high,  
As with a Buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlvij. I. H.*

Thanks is given to God for the nota-  
ble deliuerance of Hierusalem from the  
hands of many Kings: the estate whereof  
is prayed, for that God is present at all  
times to defend it. This Psalme seemeth  
to be made in the time of *Ahas, Iosaphat, A-  
sa, or Ezekia*, for then chiefly was the Cit-  
ty by forraigne Princes assailed.

*Sing this as the 46. Psalme.*

Great is the Lord, & with great praise  
to be aduanced still:  
Within the City of our Lord,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the Land:  
The City of the mighty King,  
on her North-side doth stand.  
3 Within the pallaces thereof,  
God is a refuge knowne:

Psalme XLIX.

For loe the Kings are gathered, and  
together eke are gone.

4 But when they did behold it so,  
they wondered and they were  
Astonied much, and suddenly  
were theye backe with feare.

5 Great terrours there on them did fall,  
for very woe they cry:

As doth a woman when she shall  
goe trauell by and by.

6 As thou with Easterne wind the ships  
vpon the Sea dost bzeake:  
So they were staide, and euen as  
we heard our Fathers speake.

7 So in the Citty of the Lord,  
we saw as it was told:

Pea in the Citty, which our God  
for euer will uphold.

8 O Lord we wait and doe attend,  
on thy good helpe and grace:  
For which we doe all times attend,  
with in thy holy place.

9 O Lord according to thy name,  
for euer is thy praise:

And thy right hand O Lord is full,  
of righteousness alwaies:

Let for thy iudgements Sion mount,  
fulfilled be with ioyes,  
And eke of Iuda grant O Lord,  
the Daughters to reioyce.

10 Go walke about all Sion hill,  
yea round about her goe:  
And tell the Towers that thereupon  
are builded on a row.

11 And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

12 For this God is our God, our God  
for euermore is hee:

Pea and vnto the death also,  
our guider shall he be.

*Audite hac omnes. Psal. xlix. T.S.*

Gods spirit moueth the consideration  
of mans life, shewing that the wealthie  
are not happiest, but noteth how all things  
are ruled by Gods prouidence, who as he  
iudgeth these worldly misers to euerslast-  
ing torments: so doth hee preserue his  
and will reward them in the day of the re-  
surrection. 1. Thes. 1.

*Sing this as the 45. Psalme.*

**A**ll people hearken and giue eare,  
to that which I shall tell:

2 Both high and low, both rich and poore  
that in the world do dwell. (course)

3 For why, my mouth shall make dis-  
of many things right wise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eares to know  
the parable so darke:

And open all my doubtfull spech,  
in meter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle:

Or else my foes which at my heeles,  
are prest my life to spoile:

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures greeue  
themselues doe brag and boast:

7 There is not one of them that can  
his brothers death redeeme:

that can giue a price to God,  
sufficient for him.

It is too great a price to pay,  
none can thereto attaine:

That he might his life prolong,  
or not in graue remaine.

They see wise men as well as foles,  
subiect vnto deaths bands:

Being dead, strangers possesse  
their goods, their rents, their lands.

Their care is to build houses faire,  
and so determine sure,  
to make their name right great on earth  
for euer to endure.

Yet shall no man alwaies enjoy  
high honour, wealth, and rest:  
He shall at length tast of deaths cup,  
as well as the brute beast.

The second part.

And though they try their foolish thoughts  
to be most lewd and baine:

Their children yet approue their talke,  
and in like sinne remaine.

As sheepe into the fold are brought,  
so shall they into graue:

They shall them eate, and in that day,  
the iust shall Lordship haue.

Their image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with woe and wel-away.

But God will surely preserve me,  
from death and endlesse paine:

Because he will of his good grace,  
my soule receiue againe.

If any man waxe wondrous rich,  
feare not I say therfore:

Though the glory of his house,

increaseth more and more.

18 For when he dyes, of all those things  
nothing shall he receiue:

His glory will not follow him,  
his Pompe will take her leaue.

19 Yet in this life he takes himselfe,  
the happiest vnder sunne:

And others likewise flatter him,  
saying, all is well done.

20 And presuppose he liue as long  
as did his Fathers old.

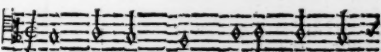
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath cald,  
yet doth he not consider:

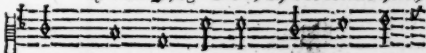
But like brute beasts so doth he liue,  
which turne to dust and powder.

*Deus Deorum. Psal. L. I. H.*

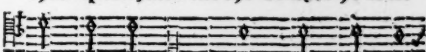
Hee prophesieth how God will call all  
Nations by the Gospell, and require no  
other sacrifice of his people, but confessi-  
on of the benefits and thanksgiuing: and  
how he detesteth all such as seeme zealous  
of Ceremonies, and not of the power of  
the word.

**T** 

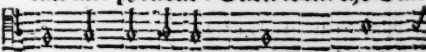
He mighty God, thy eternall hath



thus spoke, and all the World he will



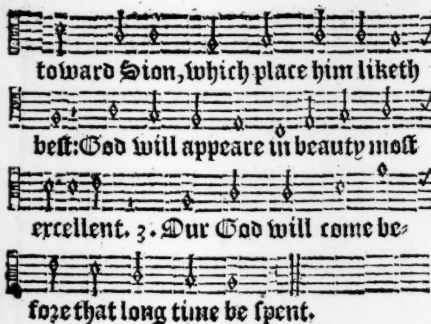
call and prouoke: Euen from the East



and so forth to the West. 2. From

to

Pfalme. L.



Denouring fire,  
shall goe befoze his face:  
A great tempest,  
shall round about him trace.  
4 Then shall he call,  
the earth and heauens bright:  
To iudge his folke  
with equity and right.  
5 Saying goe to,  
and now my Saints assemble:  
My peace they keepe,  
their gifts do not dissemble.  
6 The heauens shall,  
declare his righteousness:  
For God is iudge  
of all things more and lesse.  
7 Heare my people,  
for I will now reueale:  
Lift Israell,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee:  
8 Forgiuing not,  
all manner offerings to me.  
9 I haue no need,  
to take of thee at all:  
Goats of thy fold,

or calfe out of thy stall.  
10 For all the beasts,  
are mine within the woods:  
On thousand hils,  
cattle are mine owne gods.  
11 I know for mine,  
all Birds that are on mountaines:  
All beasts are mine,  
which haunt the fields & Fountaines.  
12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eate I the flesh,  
of great Bulls or Bullocks?  
Or drinke the blood  
of Goats, or of the flocks:  
14 Offer to God,  
praise and hearty thanksgiuings:  
And pay thy vowes  
vnto God euer liuing.  
15 Call vpon me,  
when troubled thou shalt be;  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked,  
thus saith the eternall God:  
Why dost thou preach,  
my lawes and hefts abroad:  
Seeing thou hast  
them with thy mouth abused:  
17 And hatest to be  
by discipline reformed:  
My words I say,  
thou dost reiect and hate:  
18 If that thou see  
a theefe as with thy mate,  
Thou runst with him,  
and so your prey do steale:

part all one  
with Bands and Ruffians eke.  
Thou giuest thy selfe,  
to back-bite and to slander:  
how thy tongue  
deceiueth, it is a wonder.

Thou sittest musing,  
thy brother how to blame:  
how to put  
thy mothers sonne to shame.  
These things thou didst  
and whilst I held my tongue:  
thou didst me iudge  
because I staid so long,  
like to thy selfe,  
yet though I kept long silence:  
thou shalt thou feels  
of thy wrongs iust recompence.

Consider this,  
ye that forget the Lord,  
and feare not when  
he threatneth with his word:  
without helpe,  
I spoile you as a prey.  
But he that thanks  
offereth, praiseth me aye,  
with the Lord God:  
and he that walketh this trace,  
will him teach  
Gods sauing health to embrace.  
Another of the same, by I. H.

The God of Gods, the Lord  
hath cald the earth by name:  
from whence the Sunne doth rise, vnto  
the setting of the same.  
from Sion his faire place,  
his glozy bright and cleare:  
the perfect beaultie of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire wast,  
and tempest round about.

4 The heauens from on hie,  
the earth below like wise:  
He will call forth to iudge and try,  
his folke he doth deuise.

5 Bring forth my Saints saith hee,  
my faithfull flocke so deare:  
Which are in league and band with mee,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall recorde:  
That God is iust, and all must bide  
the iudgement of the Lord.

7 My people I giue heed,  
Israell to thee I cry:  
I am thy God thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee,  
thy sacrifice is slacke.  
Thou offrest daily vnto mee,  
much more then I doe lacke.

9 Thinkst thou that I doe need,  
thy cattle pong or old:  
Or else desire so much to feed,  
on Goats out of thy fold:

10 Pay all the beasts are mine,  
in woods that eate their filse:  
And thousands more of neate and kine,  
that runne wild on the hills.

The second part.

11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.

12 When though I hungred sore,  
what need I ought of thinge?

Psalme. LI.

With that the earth with her great store,  
and all therein is mine.

13 To Buls flesh haue I mind,  
to eate it dost thou thinke?

Or such a sweetnesse doe I find,  
the blood of Goats to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vowes alwaies,  
vnto thy God most hie.

15 Then seeke and call to mee,  
when ought would worke thee blame:

And I will sure deliuer thee,  
that thou maist praise my name.

16 But to the wicked traine,  
which talke of God each day:

And yet their workes are fowle & vaine,  
to them the Lord will say:

17 With what a face darest thou,  
my wordes once speake or name?

Why dost thou talke my law allow,  
and deeds deny the same?

18 Whereas for to amend  
thy life, thou art so slacke:

My wordes the which thou dost pretend,  
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,  
by theft to liue in wealth:

With him thou runst and dost agree,  
likewise to thriue by stealth.

20 When thou dost them behold,  
that Wines and Wines do defile:

Thou likest it well, and warest bold,  
to see that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:

Thy tongue is taught to craft and lye,

and still both ble the same.

22 Thou studiest to reuile,  
thy friend to thee so nare:

With slander thou wouldest needs defile  
thy Mothers sonne most dære.

23 Hereat while I doe winke,  
as though I did not see:

Thou goest on still and so dost thinke,  
that I am like to thee.

24 But sure I will not let,  
to stricke when I begin:

Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:

Least when I plague you in mine ire,  
your helpe be farre to find.


26 He that doth giue to mee,  
the sacrifice of praise:

Doth please me well, and he shall see  
to walke in godly waies.

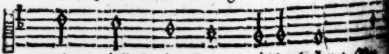
*Miserere mei. Psal. Li. W. W.*


David rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he praieth god to forgive his sins, and renew in him his holy spirit, promising that he will not be unmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he rather wold increase his grace towards the same.

O



Lord consider my distresse, and



now with speed some pittie take: 



mines deface, my faults redresse, good

Lord for thy great mercies sake.

1. Wash me, O Lord, and make me

clean, from this vniust and sinful act,

and purifie yet once againe, my hay-

nous crime and bloody fact.

Remorse and sorrow doe constraîne,

me to acknowledge mine excess:

My sinne alas doth still remaine,

besoze my face without release.

For thee alone I haue offended,

committing euill in thy sight:

As if I were therefore condemned,  
yet were thy iudgements iust & right.

It is too manifest alas,

that first I was conceived in sinne:

As of my mother so bozne was,

and yet vile bozetch remaine therein.

Also behold Lord thou doest loue,

the inward truth of a pure heart:

Therefore thy wisdom from aboue,

thou hast reueald me to conuert.

If thou with floures purge this blot,

I shall be cleaner then the glasse;

As if thou wash away my spot,

My snow in whitenes shall I passe.

Therefore O Lord such ioy me send,

that inwardly I may find grace:

And that my strength may now amend,  
which I haue swaged for my trespasse.

9 Turne backe thy face & frowning ire,  
for I haue felt inough thy hand:

And purge my sins I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my brest,  
and frame it to thy holie will:

Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,  
but speedily my torments end:

Take not from me thy spirit and grace,  
which may from dangers me defend.

12 Restoze me to those ioies againe,  
which I was wont in thee to find:

And let me thy free spirit retaine,  
which vnto thee may stir my mind.

13 Thus when I shal thy mercies know,  
I shall instruct others therein:

And men that are likewise brought low,  
by mine example shall see sinne.

14 O God that of my health art Lord:  
forgiue me this my bloodie vice:

My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips, my tong vntie,  
O Lord which art the onelie key:

And then my mouth shall testifie,  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would haue offered manie one;

But thou esteem'st them of no price,  
and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,  
O Lord thou neuer doest reiect:

And to speake truth it is the best,  
and of all sacrifice thy effect.

18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build vp the wals, and lone it still.

19 Thou shalt accept then our offrings,  
of peace and righteousness I say:  
Pea Calues and many other things,  
vpon thine Altar will we lay.

Another of the same by T. N.

*Sing this as the Lamentation.*

**H**Aue mercie on me Lord, after  
thy great abundant grate:

After thy mercies multitude,  
doe thou my sinnes deface.

2 Pea wash me moze from mine offence,  
and cleanse me from my sinne:

For I doe know my faults, and still  
my sinne is in mine eyen.

3 Against thee, thee alone I haue  
offended in this case:

And euill haue I done befoze  
the presence of thy face.

4 That in the things that thou hast done  
vpbight thou maist be tride:

And eke in iudging that the dome  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shape I did receiue:

And loe my sinnesfull Mother eke,  
in sinne did me conceiue.

6 But loe the trnth in inward parts,  
is pleasant vnto thee:

And secrets of thy wickedome thou,  
reuealed hast to me.

7 With Hope Lord besprinkle me,  
I shall be cleansed so:

Pea wash thou me, and so shall I,  
be whiter then the snow.

8 Of ioy and gladnesse make thoume,  
to heare the pleasant voice:

That so the bruised bones which thou  
hast broken, may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my doods of wickednesse,  
doe utterly deface.

10 O God creat in me a heart,  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled spirit.

11 Be cast me from thy sight, noz take  
thy holy spirit away:

The comfort of thy sauing health,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore,

Sinners thy waies, and wicked shall  
be turned to thy loze.

The second part.

13 O God that art God of my health,  
from bloud deliuer me:

That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord vnloze:

The praises of thy Maiestie,  
my mouth shall so disclose.

15 I would haue offred sacrifice,  
if that had pleased thee:

But pleased with burnt offerings,  
I know thou wouldest not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,  
God thou wilt not despise.

In thy god will deale gently Lord  
to Sion, and withall  
that of thy Jerusalem,  
byppard may be the wall.  
Burnt offerings, gifts, and sacrifice,  
of inſtice in that day  
Thou shalt accept, and values they shall  
open thine altar lay.

3 On mischief why settst thou thy mind,  
and wilt not walke byright?  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, bloud, and wrong:  
Thy lips haue learned the flattering stile,  
A false deceitfull tongue.

*Quid gloriarius. Psal. Lij. I. H.*

David describeth the arrogant Tyrant  
of Doeg, Sauls chiefe shepheard, who  
false surmises caused Abimelech and  
the Priest to be slaine: hee prophesieth  
destruction, encourageth the faithfull to  
trust in God, who most sharpely reuen-  
geth his, and rendreth thanks for his de-  
liverance. Herein is lively set forth the  
Kingdome of Antichrist.

W<sup>h</sup> didst thou Tyrant boast a-  
broad, thy wicked works to praise?

Doest thou not know there is a God,  
whose mercies last alwaies? Why doth  
thy mind yet still denie, such wicked  
wiles to warpe: thy tongue on true in  
singing lies, is like a razor sharpe.

5 Therefore shall God for aye confound  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The iust when they behold thy fall,  
with feare shall praise the Lord:  
And in reproach of thee withall,  
cry out with one accord:

7 Behold the man that would not take,  
the Lord for his defence:  
But of his gods his God did make,  
and trust his corrupt sence.  
8 But I an Oline fresh and graine,  
will spring and spread abroad:  
For why, my trust all times hath bene,  
in thee the living Lord.

9 For this therefore will I giue praise  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherein thy Saints reioyce.

*Dixit insipiens. Psal. Lij. T. S*

David describeth the crooked nature,  
cruelty, and punishment of the wicked,  
when they looke not for it, and desireth  
the deliuerance of the Godly, that they  
may reioyce together.

Psalme. LIII. LIIII.

*Sing this as the 46. Psalme.*

**T**he foolish man in that which he,  
within his heart hath said:  
That there is any God at all,  
hath bitterly denaid.

2 They are corrupt, and they also,  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men,  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one both any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feed vpon  
My people, as they feed on bread,  
the Lord they call not on?

6 Euen there they were affraid and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that the besieged  
hath scattered all abroad:  
Thou hast confounded them, for they  
reietted are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israell,  
from out of Sion hill.

9 When God his people shall restore,  
that earth was captiue lad:  
Then Jacob shall therein reioyce,  
and Israell shall be glad.

*Deus in nomino. Psal. Liiij. I. H.*

David in great danger through Ziphians  
calleth vpon God to destroy his enemies  
promising sacrifice for his deliuerance.

*Sing this as the 46. Psalme.*

**G**od save me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord, and giue an eare  
to me when I doe pray:  
Bow downe thy selfe to me and heare  
the words that I doe say.

3 For strangers by against me rise,  
and tyrants bere me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is laid,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in wait:  
And with thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free hart and will,  
then I to thee shall make:  
And praise thy name, for therein still,  
great comfort I doe take.

7 O Lord at length doe set me free  
from them that craft conspire:  
And now my mine eye with ioy doth see,  
on them my hearts desire.

*Exaudi Deus. Psal. Lv. I. H.*

David in great distresse, complaineth of  
Sauls cruelty, and falshood of his familiar  
acquaintance, effectuously mouing the  
Lord

ord to pittie him: the assured of his deli-  
 uerance, he setteth forth the grace of god  
 if he had already obtained his request.

*Sing this as the 35. Psalme.*

O God giue eare and doe apply,  
 to heare me when I pray:  
 when to thee I call and cry,  
 hide not thy selfe away.

Take heed to me grant my request,  
 and answere me againe:

With plaints I pray full sore opprest,  
 great griefe doth me constrain.

Because my foes with threats & cries,  
 oppresse me through despight:

And so the wicked sort likewise,  
 to bere me haue delight.

For they in counsell doe conspire,  
 to charge me with some ill:

So in their hastie wrath and ire,  
 they doe pursue me still.

My heart doth faint for want of breath,  
 it panteth in my breast:

The terrors and the dread of death,  
 doe worke me much vnrest.

Such dreadfull feare on me doth fall,  
 that I therewith doe quake:

Such horroz overwhelmeth me withall,  
 that I no shift can make.

But I doe say who will giue me,  
 the swift and pleasant wings:

Some faire Dorne that I may sit,  
 and rest me from these things:

Loe then I would goe far away,  
 to sit I would not cease:

And I would hide my selfe and stay,  
 in some great wilderness.

I would be gone in all the hast,  
 and not abide behind:

That I were quite and ouer past,  
 these blasses of boystrous wind.

10 Diuide them Lord, & from them pull  
 their diuellish double tongue:

For I haue spide their Citties full  
 of rapine, strife and wrong.

11 Which things both night and day  
 do close her as a wall: (throughout

In midst of her is mischief shrouet,  
 and sorrow eke withall.

12 Her inward parts are wicked plaine  
 her deeds are much too vile:

And in her streets there doth remaine,  
 all crafty fraud, and guile.

The second part.

13 If that my foes did seeke my shame,  
 I might it well abide:

From open enepies spight and blame,  
 some where I could me hide.

14 But thou it was my fellow deare,  
 which friendship didst pretend:

And didst my secret counsell heare,  
 as my familiar friend.

15 With whom I had delight to talke  
 in secret and abroad:

And we together oft did walke,  
 within the house of God.

16 Let death in hast vpon them fall,  
 and send them quicke to hell:

For mischief reigneth in their hall,  
 and parlour where they dwell.

17 But I vnto my God doe cry,  
 to whom for helpe I flee:

The Lord doth heare me by and by,  
 and he doth succour me.

18 At morning, none, and euening tide,  
 vnto the Lord I pray:

When I so instantly haue cride,  
 he doth not say me nay.

Psalme. LVI.

19 To peace he shall restore me yet,  
though war be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first & last doth raigne  
both now and evermore,  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they,  
to turne will once accord:  
For why, they will not God obey,  
nor yet doe feare the Lord. (hands, I trust in thee alone for aide,  
22 Upon their friends they laid their  
which were in covenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue warre within their  
as butter are their words: (heart, I  
Although their words as smooth as oyle,  
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in th' all to see.

25 But God shal cast them deepe in pit,  
that thirst for bloud alwaies:  
He will no guileful man permit,  
to liue out halfe his daies.

26 Though such be quite destroyed & gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei, Psal. Lvi. I. H.*

David being brought to Achis the King  
of Gath. 2. S. 21. 12. Complaineth of his  
enemies demaundeth succour, trusteth in  
God, and promiseth to performe his vow  
which was to praise God in his Church.

*Sing this as the Lamentation.*

H Aue mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies dayly enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride:  
by thee I will abide.

4 Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all assaies,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes, & snares haue tide,  
to take my life away.

7 Shall they thus scape on mischiefes let:  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou seest how oft they make me lie,  
and on my teares doest looke:  
Reserue them in a glasse by thee,  
and write them in a booke.

9 When I doe call vpon thy name,  
my foes away doe part:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,



to praise it I accord:

With ioy I will declare abroad,  
the promise of the Lord.

I trust in God, yet still I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man.

I will performe with heart so free,

to God my bowes alwaies:

For the Lord all times to thee,  
will offer thanks and praise.

My soules from death thou dost defend,  
and keepe my feet upright:

That I before thee may ascend,  
with such as liue in light.

*Miserere mei. Psal. Lvij. I. H.*

David in the desert of Ziph, betrayed  
the Inhabitants, and in the same Caue  
Saul, calleth vnto God, with full con-  
fidence that hee will performe his promise  
and shew his glory in heauen and earth a-  
gainst his cruell enemies, therefore hee  
creeth laud and praise.

*Sing this as the 44. Psalme.*

Take pittie for thy promise sake,  
haue mercy Lord on me:

For why, my soule doth her betake,  
vnto the helpe of thee.

Within the shadow of thy wings,  
I let my selfe full fast:

All mischief, malice, and like things,  
be gone and ouer-pass.

I call vpon the God most hie,  
to whom I sticke and stand:

He is the God that will stand by,  
the cause I haue in hand.

From heauen he hath sent his aid,  
to saue me from their spight:

That to denoure me haue assaied,  
his mercy, truth, and might.

5 I lead my life with Lyons fell,  
all set on wrath and ire:

And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares & arrowes long  
as sharpe as I haue seene:

They wound & cut with their quick tong  
like swords and arrowes keene.

7 Set vp and shew thy selfe O God,  
about the heauens bright:

Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare,  
a prinie cane and pit:

Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwaies:

My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe, and string:

For I my selfe before the day,  
will rise, reioyce, and sing.

11 Among the people I will tell,  
the godnesse of my God:

And shew his praise that doth excell,  
in Heathen land abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:

His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
about the heauens bright:

Exalt thy praise on earth abroad,  
thy mightie and might.

Psalme LVIII. LIX.

*Sive reatigue. Psal. Lviij. T. S.*

Hee describerh his malicious enemies,  
Sauls flatterers, who secretly and openly  
fought his destruction, from whom hee  
appealed to Gods iudgements, shewing,  
that the iust shall reioyce at the punish-  
ment of the wicked, to Gods glory.

*Sing this as the 48. Psalme.*

**Y**E rulers which are put in trust,  
to iudge of wrong and right :  
Ye all your iudgements true and iust,  
not knowing need or might:  
2 Pay in your hearts yee marke & muse,  
in mischief to consent:  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise :  
And from their mothers wombe alway,  
haue bled craft and lies.

4 In them the popson and the breath  
of Serpents doe appeare:  
Pea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice  
of one that charmeth well:  
So though he were the chiefe of choise,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouths throughout:  
The tuskes that in their great iaw bones  
like Lyons whelps hang out.

7 Let them consume away and wast,  
as water runnes forth right:  
The shafts that they do shote in hast,  
let them be broke in flight.

8 As snaples do wast within the shell,

and into slime doe runne:

As one before his time that fell,  
and neuer saw the sunne.

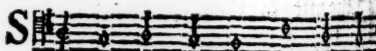
9 Before the thornes that now are yong  
to bushes great shall grow:  
The thornes of anger waring strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take.  
And they shall wash their feet in blood,  
of them that him forsake.


11 Then shall the world shew forth & tell  
that god men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

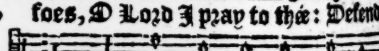
*Eripe me. Psal. Lix. I. H.*

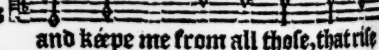
David in great danger of Saul, who sent  
to slay him in his bed, declareth his inno-  
cency and their fury, praying God to de-  
stroy all malicious sinners, who live for a  
time to exercise his people, but in the end  
consume in his wrath, to Gods glory. For  
this he singeth praise to God, assured of  
his mercies.

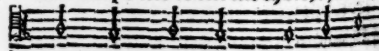
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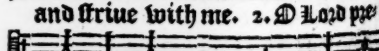
End ayde and saue mee from my

 foes, O Lord I pray to thee: Defend

 and keepe me from all those, that rise

 and strive with me. 2. O Lord pre-

 serue me from those men, whose do-





are not good: and let me sure & safe

That I may see my foes in case,  
such as my heart doth will.

The second part.

from them, that still thirst after bloud:

11 Destroy them not at once O God,  
least it from mind doe fall:

For loe they wait my soule to take,  
they rage against me still:  
For no fault that I did make,  
I neuer did them ill.

But with thy strength drine them abroad  
and so consume them all.

They run and doe themselves prepare,  
when I no whit offend:  
And saue me from their snare,  
and see what they intend.

12 For their ill words, & truthles tongs,  
confound them in their pride:  
Their wicked oaths with lies & wrongs  
let all the world deride.

O Lord of hostes of Israell,  
arise and strike all lands:  
pitty none that doe rebell,  
and in their mischiefe stands.  
At night they stir and seeke about,  
as hounds they howle and grin:  
all the Citty cleane throughout,  
from place to place they run.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the  
that Jacobs God doth raig. (world)

They speake of me with mouth alway  
but in their lips are swords:  
they gred my death, and then would say  
what: none doth heare our words.  
But Lord thou hast their waies espide,  
and laught thereat apace:  
O Beathen folke thou shalt deride,  
and mocke them to their face.

14 At euening they returne apace,  
as dogs they grin and cry:  
Throughout the streets in euery place,  
they run about and spy.

The strength y doth my foes withstand  
O Lord doth come of thee:  
God he is my helpe at hand,  
a fort of fence to me.  
The Lord to me doth shew his grace,  
in great abundance still:

15 They seeke about for meat, I say,  
but let them not be fed:  
For find a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength, thou hast me  
O Lord I sing to thee: (staid)  
Thou art my fort, my fence, and aid,  
a louing God to mee.

Domine repulisti. Psal. Lx. I. H.

David now King ouer Iuda, after manie  
victories, sheweth by euident signes  
that God elected him King, assuring  
the

Psalme. I X. LXI.

the people, that God will prosper them if they approue the same. After he prayeth vnto GOD, to finish that that hee had begun.

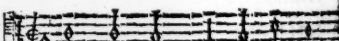
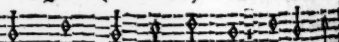
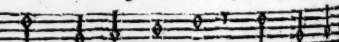
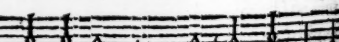
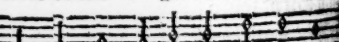
*Sing this as the 59. Psalme.*

- O** Lord thou didst vs cleane forsake,  
and scattredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.
- 2 Thy might did moue the land so soze,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast given vnto vs,  
a drinke of deadly Wine.
- 4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to mee.
- 6 The Lord did speake fro his own place  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths bale.
- 7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law both Iuda guide.
- 8 In Moab I will wash my feet,  
ouer Edom throw my shoe:  
And thou Palestine oughtst to seeke,  
for fauour me vnto.

- 9 But who will bring me at this time  
vnto the City strong?
- 10 Who to Edom will me guide,  
so that I goe not wrong?
- 11 Wilt thou O God which dost forsake  
thy folke, their land and coasts:  
Our wars in hand thou wouldst not take  
nor walke among our hoasts.
- 12 Give aide O Lord, and vs relieue,  
from them that vs disdain:  
The helpe that hoasts of men can giue,  
it is but all in vaine.
- 13 But through our God wee shall be able  
to take great things in hand: (might)  
He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal: Lxi. I. H.*

Whether hee were in danger of the Am  
nites, or pursued of *Abolon*, hee cry  
eth to bee deliuered and confirmed in  
his Kingdome, promising perpetual  
prayles.

**R**   
Egard (O Lord) for I complaine,  
  
and make my suite to thee: let not my  
  
words returne in vaine, but giue an  
  
eare to me. 2. From off the coasts  
  
btmost parts of all the earth abroad,

**M**y soule to God shall give god head,  
and him alone attend:

For why, my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my health, and aide:

He is my stay that no pretence,  
shall make me much dismaide.

3 Wicked folke how long will ye  
vse crafts: sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye seeke alwaies  
to put him to the worst:

He loue to lie, with mouth ye praise,  
and yet your hearts do curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:

From all false seares me to defend,  
none but him I require.

6 He is my rocke, my strength, & tower,  
my health is of his grace:

He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh haue your hope in him alwaies,  
ye folke with one accord:

Poure out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:

With things most vaine do they compare  
for they can keepe no weight.

10 Trust not in wrong, robbery, or  
let vaine delights be gone: (Heath;  
Though

griefe and anguish of my heart,

cry to the Lord God.

Upon the rocke of thy great power,  
my woefull mind repose:

Smart my hope, my fort, and tower,  
my fence against my foes.

Within thy tent I lust to dwell,  
for euer to endure:

For thy wings I know right well,  
I shall be safe and sure.

The Lord doth my desire regard,  
and doth fulfill the same:

With Godly gifts will he reward,  
all them that feare his name.

The King shall he in health maintaine  
and so prolong his daies:

For he from age to age shall raigne,  
for euer more alwaies.

That he may haue a dwelling place,  
before the Lord for aye:

At thy mercy, truth, and grace,  
defend him from decay.

Then shall I sing for euer still,  
with praise vnto thy name:

For all my vowes I may fulfill,  
and daily pay the same.

Nome Deo. Psal. lxiij. I. H.

And declareth by his example, & the na-  
ture of God, that he and al people must

trust in god alone, seeing that al without  
God goeth to nought, who onely is of

power to saue, and that hee rewardeth  
according to his workes.

Sing this as the 61. Psalme.

Psalme. LXIII. LXIII.

Though gods well got slow in with  
set not your hearts thereon. (wealth 5

1 The Lord long since one thing did tel,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.

2 And that thou Lord art good and kind  
thy mercy doth exceed:  
So that all sorts with thee shall find,  
according to their deed.

*Deus, Deus meus. Psal. Lxiiij. I. H.*

David after his danger in Ziph, giueth  
thanks to God for his wonderfull deliue-  
rance, in whose mercy hee trusteth, eue  
in the midst of misery: Prophecyng the  
destruction of Gods Enemies: and con-  
trariwise, happines to all them that trust  
in the Lord. 1. Sam. 3.

*Sing this as the 44. Psalme.*

**O** God my God, I watch betime,  
to come to thee in hast:  
For why, my soule and body both,  
doth thirst of thee to tast.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for want of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glory, strength, and might:  
As I was wont it to behold,  
within thy Temple bright.

3 For why, thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall giue to thee,  
due honour, laud and praise.

4 And whilst I liue, I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,

my hands when I doe pray.  
My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide:

7 And vnder couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stop  
them death shall soone deuoure.

10 The sword shal them deuoure eachone,  
their carkasses shall feed

The hungry Foxes, which doe run  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that doe professe Gods word:  
For lyars mouths shall then be stoppt,  
which haue the truth disturbd.

*Exaudi Deus. Psal. Lxiiij. I. H.*

David prayeth against his false reporter  
and slanderers: hee declareth the  
punishment & destruction, to the com-  
fort of the iust, and the Glory of God.

*Sing this as the 18. Psalme.*

**O** Lord vnto my voice giue eare,  
with plaints when I do pray:  
And rid my life and soule from feare  
of foes that thzeat to slay.

2 Defend me from that sort of men,  
which in deceits do lurke:  
And from the frowning face of them,  
that all ill feats doe worke.

3 Who whet their tongues as we haue  
men whet and sharpe their swords:  
They shoot abroad their arrowes hane,



I meane most bitter words.

With priuie sleight shote they their  
the byright man to hit:

(Hasts 2

the iust vnwares to strike by craft,  
they care or feare no whit.

A wicked worke they haue decreed,

in counsell thus they crie:

to vse deceit let vs not dread,

what, who can it espie?

What waies to hurt they talke & muse

all times within their heart:

they all consult what seates to vse,

each doth inuent his part.

But yet all this shall not auaille,

when they thinke least vpon:

with his dart shall sure assaile,

and wound them euery one.

Their crafts and their ill tongues withall

shall worke themselves such blame:

that they which then behold their fall,

shall wonder at the same.

Then all shall see and know right well

that God the thing hath wrought:

to praise his witty works and tell,

what he to passe hath brought.

Yet shall the iust in God reioyce,

still trusting in his might:

shall they ioy with mind and voyce,

whose hearts are pure and right.

To decet hymnus. Psal. Lxv. I. H.

to thank giuing vnto God by the faith-

who are signified by Sion & Ierusalem

the chusing, preseruacion and gouer-

nace of them, and for the plentifull bles-

se poured forth vpon al the earth.

Sing this as the 30. Psalme.

they praise alone O Lord doth raigne

in Sion thine owne hill:

Their bowes to thee they do maintaine,  
and their beheasts fulfill.

For that thou dost their praiers heare,  
and dost thereto agree:

Thy people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgine our great misdoeds,  
and purge vs from our sinne.

4 The man is blest whom thou dost chuse  
within thy courts to dwell:

Thy house and Temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs Lord,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the Sea-coast likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou makest the mountaines strong and  
to stand in euery shower. (front,

7 The swelling Seas thou dost asswage  
and make their streames full still:

Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full far on earth,  
shall dread thy signes to see:

Which mozne & euening in great mirth,  
do passe with praise to thee.

9 When that the earth is chopt & dry,  
and thirsteth moze and moze:

Then with thy drops thou dost apply,  
and much increase her store.

10 The floud of God doth ouerflow,  
and so doth cause to spring

The seed and corne which men do sow,  
for he doth giude the thing.

Psalme. LXVI.

- 1 With wet thou dost her furrowes fill, 5 He laid the sea like heaps on hie,  
wherby her clods do fall:  
Thy drops on her thou dost distill, On foot to passe both faire and drie,  
and blesse her fruit withall. whereof their hearts were glad.  
2 Thou deckst the earth of thy good grace 6 His might doth rule the world alway  
with faire and pleasant crop: his eyes al things behold:  
Thy cloudes distill their dew apace, All such as would him disobay,  
great plenty they doe drop. by him shall be controld.  
3 Wherby the desarts shall begin, 7 Ye people giue vnto our God,  
full great increase to bring: due laud and thanks alwaies:  
The little hils shall ioy therein, With ioyfull voyce declare abroad,  
much fruit in them shall spring. and sing vnto his praise.  
4 In places plaine the flockes shall feed, 8 Which doth in due our soules with life  
and couer all the earth: and it preserve withall:  
The ballies with corne shall so exceed, He stateth our feet, so that no strife  
that men shall sing for mirth. can make vs slip or fall.

*Inbilate Deo. Psal. Lxvi. I. H.*

He exhorteth to praise the Lord in his wonderfull workes: hee setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and praise his name.

*Sing this as the 68. Psalme.*

**Y**e men on earth in God reioyce,  
with praise set forth his name:  
Extol his might with heart and voice,  
giue glory to the same.  
2 How wonderfull O Lord say we,  
in all thy workes thou art:  
Thy foes for feare doe seeke to thee,  
full soze against their heart.  
3 All men that dwell the earth throughout  
shall praise the name of God:  
The laud thereof the world about,  
is shewed and set abroad.  
4 All folke come forth, behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.

9 The Lord doth proue our dedes with  
if that they will abide: (fre)  
As workemen doe when they desire,  
to haue their mettals tride.  
10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines & setters strong,  
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne,  
Though we through fire and water run,  
of very grieve and paine.  
12 Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.  
13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply  
my bowes to thee to pay.  
14 The bowes that with my mouth I  
in all my grieve and smart:

bowes I say which I did make,  
in dolour of my heart.

Burnt offerings I will giue to thee,  
of Oren fat and Rams:  
no other sacrifice shall bee,  
of Bullocks, Goats, and Lambs.  
Come forth & harken, heare ful sone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will recozd.

Full oft I call to mind his grace,  
this month to him doth cry:  
thou my tongue make speed apace,  
to praise him by and by.  
But if I feele my heart within,  
in wicked woorkes reioyce:  
if I haue delight to sinne,  
God will not heare my voice.

But surely God my voice hath heard,  
and what I doe require:  
my prayer he doth well regard,  
and granteth my desire.  
All praise to him that hath not put,  
nor cast me out of mind:  
yet his mercy from me shut,  
which I do euer find.

*Deus misereatur. Psal. Lxvij. I. H.*  
A sweet praier for all the faithfull to ob-  
taine the fauour of God, and to be light-  
ned with his countenance, to the end, that  
his way and iudgements may be knownen  
throughout the earth. A reioicing that  
God is the gouernour of all Nations.

*Sing this as the 45. Psalme.*

Due mercy on vs Lord,  
and grant to vs thy grace,  
shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to Godly wealth:  
And all ye nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy name:  
Let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide,  
the nations of the earth.

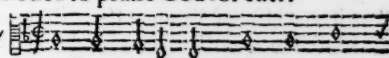
5 Let all the world O God,  
giue praise vnto thy name:  
Let the people all abroad,  
extoll and laud the same.

6 Then shall the earth encrease,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.

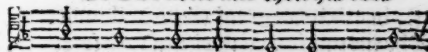
7 God shall vs blesse I say,  
and then both farre and nere:  
The folke throughout the earth alway,  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxvij. T. S*

Dauid expresseth the wonderfull mercies  
of God towards his people, who by all  
meanes and most strange sorts, decla-  
reth himselfe to them. Gods Church  
therefore by reason of his promises,  
graces, and victories, doth excell all  
worldly things. Wherefore all men are  
moued to praise God for euer.

L 

Et God arise and then his foes

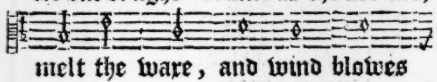


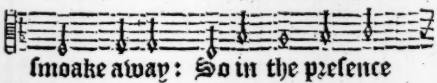
will turne themselues to flight: His  
enemies

Psalme. LXVIII.

 enemies then will run abroad, & scatter

 ter out of sight. 2. And as the fire doth

 melt the ware, and wind blowes

 smoake away: So in the presence

 of the Lord, the wicked shall decay.

3 But righteous men before the Lord,

shall hartely reioyce:  
The shall be glad and merry all,

and cherefull in their voice.

4 Sing praise, sing praise vnto the Lord,

who rideth on the skie:  
Extoll the name of Jah our God,

and him doe magnifie.

5 That same is he that is aboue,

within his holy place:  
That Father is of Fatherlesse,

and iudge of widdowes case.

6 Houses he giues and issue both,

vnto the comfortlesse:  
He bringeth bondmen out of thral,

and rebels to distresse.

7 When thou didst march before thy

the Egyptians from among: (folke  
And broughtst the through the wilderness,

which was both wide & long: (down

9 Thine heritage with drops of raine  
abundantly was washt:

And if so be it barren wart,  
by thee it was refresh.

10 Thy chosen flocke doth there remain

thou hast prepar'd that place:  
And for the poore thou dost provide,

of thine especiall grace.

The second part.

11 God will giue women causes iust,

to magnifie his name:  
When as his people triumphs make,

and purchase brute and fame.

12 And puissant kings for all their power

shall die and take the soile:  
And women which remmaine at home,

shall helpe to part the spoile.

13 And though ye were as black as pots

your hue shall passe the Dowe:  
Whose wings and feathers seem to hane

siluer and gold aboue.

14 When in this land God shall triumph

ouer kings both high and low:  
Then shall it be like Salmon hill,

as white as any Snow.

15 Though Basan be a fruitfull hill,

and in height others passe:  
Yet Sion, Gods most holy hill,

doth farre excell in grace.

16 Why brag ye thus ye hills most high,

and leape for pride together?  
This hill of Sion God doth loue,

and there will dwell for ever.

17 Gods army is two Millions,

of warriours god and strong:  
The Lord also in Sinai,

is present them among.

Thou dost O Lord ascend on hie,  
and captiues ledst them all :  
which in times past thy chosen flock,  
in bondage kept and thzall.

Thou madest them tribute for to pay,  
and such as did repine,  
thou didst subdue, that they might dwell  
in thy Temple diuine.

Now praised be the Lord, for that  
he powres on vs such grace:  
each day to day he is the God  
of our health and solace.

The third part.

He is the God by whom alone,  
saluation commeth plaine :  
He is the God by whom we scape  
all dangers, death, and paine.  
Thus God will wound his enemies  
and breake the haire scalpe (head  
those that in their wickednesse,  
continually doe walke.

From Basan wil I bring sayd he,  
my people and my sheepe:  
all mine owne as I haue done,  
from danger of the deepe.  
And make them dip their feet in blood  
of those that hate my name:  
Dogs shal haue their tongues imbrued  
with licking of the same.

All men may see how thou O God,  
thine enemies dost deface:  
how thou goest as God and King,  
into thine holy place.

The singers go before with ioy,  
the minstrels follow after:  
in the midst the Damselfs play,  
with Timbrell and with Taber.  
Now in the congregations,

O Israell praise the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their cheife was little Benjamin,  
but Iuda made their hoast :  
With Zabulon and Nephtalim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy Temple gifts will wee,  
giue vnto thee O Lord:  
For thine vnto Jerusalem,  
sure promise made by word.

The fourth part.

30 Bea and strange Kings to vs subdue,  
shall doe like in those daies :  
I meane to thee they shall present,  
their gifts of laud and praise.  
He shall destroy the spearmens rankes,  
their Calues and Buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Hozes most blacke shal stretch their  
vnto their Lord and King. (hands

32 Therefore ye kingdomes of the earth  
giue praise vnto the Lord:

Sing Psalmes to God with one consent,  
thereto let vs accord.

33 Who though he ride and euer hath,  
about the heauens bright:

Yet by the fearefull thunderclaps,  
men may well know his might.

34 Therefore the strength of Israell,  
ascribe to God on hie:

Psalme. LXIX.

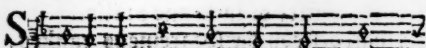
Whose might & power doth far extend,  
about the cloudy skie.

35 O God thy holines and power,  
is dread for euermore:

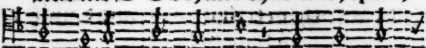
The God of Israel giues vs strength,  
praised be God therefore.

*Saluum me fac. Psal. Lxix. I. H.*

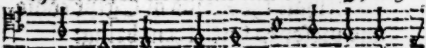
Christ and his elect is figured in *Dauid's* zeale and anguish: the malicious cruelty of whose enemies, and their punishments, *Iudas* and such traytors notwithstanding, who are accursed: then gathereth he courage in afflictions, and offereth prayes to God, being more acceptatle then all sacrifices. Finally, hee doth provoke all creatures to prayes, prophesying of the kingdome of Christ, and building of *Iuda*, where all the faithfull and their feed shall dwell for euer.

**S** 

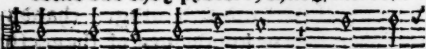
Aue me O God, and that with speed,



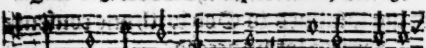
the waters flow full fast: so nigh my



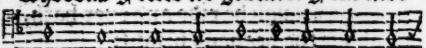
soule doe they proceed, that I am sore



agast: I stick fast depe in filth & clay,



whereas I feele no ground: I fall into



such sounds I say, that I am like be



behold.

3 With crying oft I faint and quail,  
my throat is hoarse and drie:

With looking by my sight doth faile,  
for helpe to God on hie.

4 By foes that guiltlesse do oppresse  
my soule, with hate are lead:

In number sure they are no lesse,  
then haire vpon my head,

5 Though for no cause they bere me so:  
they prosper and are glad:

They doe compell me to refforse,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

7 O Lord of hostes defend and stay,  
all those that trust in thee:

Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee, and for thy sake,  
that I doe beare this blame:

In spite of thee they would me make,  
to hide my face for shame.

9 My Mothers Sons, my brethren all,  
forsake me on a rold:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their cheeks and taunts at thee to heare  
my verie heart doth grutch.

The second part.

11 Though I do fast my flesh to chafe,  
yea if I weepe and moane:

Pet in my teath this geare is cast,



they passe not thereupon.  
 If I for grieſe and paine of heart,  
 in ſackcloth be to walke:  
 when they anon will it peruert,  
 thereof they iſt and talke.  
 Both high & low and all the throng,  
 that ſit within the gate:  
 they haue me euer in their tongue,  
 as when they talke and prate.  
 The Drunkards which in wine de-  
 bauch is their chiefe paſſime, (light,  
 ſake which way to worke me ſpite,  
 of me they ſing and rime.  
 But the while, O Lord I pray,  
 and when it pleaſeth thee:  
 thy great truth thou wilt alway,  
 ſend downe thine ayd to me.  
 Blacke thou my feet out of the mire,  
 from drowning doe me keepe:  
 as ſuch as owe me wrath and ire,  
 and from the waters deepe.  
 Leſt with the waues I ſhould be  
 and depth my ſoule deuoure: (drownd  
 that the pit ſhould me confound,  
 and ſhut me in her power.  
 O Lord of hoatts to me giue eare,  
 as thou art god and kind:  
 as thy mercy is moſt deare,  
 Lord haue me in thy mind.  
 And doe not from thy ſeruant hide,  
 nor turne thy face away:  
 in oppreſſ on euery ſide,  
 in haſt giue eare I ſay.  
 O Lord vnto my ſoule draw nie,  
 the ſame with ayd reſpoſe:  
 becauſe of their great tyranny,  
 acquit me from my foes.

The third part.

- 21 That I abide rebuke and ſhame,  
 thou knoweſt, and thou canſt tell:  
 For thoſe that ſake and worke the ſame,  
 thou ſeeſt them all full well.  
 22 When they with bzags do bzeake my  
 I ſake for helpe anon: (heart  
 But find no friends to eaſe my ſmart,  
 to comſort me not one.  
 23 But in my meat they gaue me gall,  
 to cruell for to thinke:  
 And gaue me in my thirſt withall,  
 ſtrong vinegar to drinke.  
 24 Lord turne their table to a ſnare,  
 to take themſelues therein:  
 And when they thinke full well to fare,  
 then trap them in the gin.  
 25 And let their eies be darke and blind,  
 that they may nothing ſee:  
 Bow down their back and do them bind,  
 in thraldome for to be.  
 26 Poure out thy wrath as hot as fire,  
 that it on them may fall:  
 Let thy diſpleaſure in thine ire,  
 take hold vpon them all.  
 27 As deſart drie, their houſe diſgrace,  
 their offſpring eke expell:  
 That none thereof poſſeſſe their place,  
 nor in their tents do dwell.  
 28 If thou doe ſtrike the man to ſhame,  
 on him they lay full ſore:  
 And if that thou do wound the ſame,  
 they ſake to hurt him more.  
 29 When let them heap by miſchiefe ſtill,  
 ſith they are all peruert:  
 That of thy fauour and god will,  
 they neuer haue a part.  
 30 And race them cleane out of the booke

Psalme. LXX. LXXI.

of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe  
haue bene full sore oppress:

Thy helpe shall giue me such reliefe;  
that all shall be redrest.

32 That I may giue thy name the praise  
and shew it with a song:

33 I will extoll the same alwaies,  
with hearty thanks among.

33 Which is moze pleasant vnto thee,  
(such mind thy grace hath bozne)

Then either Dre or Calfe can be,  
that hath both hofe and hozne.

34 When simple folke doe this behold,  
it shall reioyce them sure:

All ye that seeke the Lord, behold,  
your life for aye shall dure.

35 For why the Lord of hosts doth heare  
the poore when they complaine:

His prisoners are to him full deare,  
he doth them not disdaine.

36 Wherefoze the skie and earth below  
the sea with floud and streame:

His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion saue,  
and Iudaes Citties build:

Much folke possession there shall haue,  
her streets shall be all filld.

38 His seruants seed shall keepe the same  
all ages out of mind:

39 And there all they that loue his name,  
a dwelling place shall find.

*Dens in adiutor. Psal. Lxx. I. H.*

He prayeth to be right speedily deliuered.

his enemies to be ashamed, and all the  
seeke the Lord to be comforted.

*Sing this as the 72. Psalme.*

O God to me take heed,  
of helpe I thee require:

O Lord of hostis with hast make speed,  
helpe, helpe, I thee desire.

2 With shame confound them all,  
that seeke my soule to spill:

Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme do laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:  
All glozy, honour, laud, and praise,  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay, and helpe therefore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. I. H.*

He prayeth in faith, established by promise & confirmed by the workes of God from his youth, to bee deliuered from his wicked and cruell Son Absolon with his confederacy, promising to bee thankfull therefore.

*Sing this as the 69. Psalme.*

My Lord, my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,

nor once take hold on me.  
As thou art iust defend me Lord,  
and rid me out of dzead:  
thy care and to my sute accord,  
and send me helpe at need.  
Be thou my rocke to whom I may,  
for ayd all times resort:  
thy promise is to helpe alway,  
thou art my fence and fort.  
Save me my God from wicked men,  
and from their strength and power:  
from folke vniust, and eke from them  
that cruelly deuoure.

Thou art the stay whereia I trust,  
thou Lord of hostis art he:  
from my youth I had a lust,  
still to depend on thee.  
Thou hast me kept euen from my birth  
and I through thee was borne:  
wherefore I will thee praise with mirth  
both euening and at morne.

As to a monster seldome seene,  
much folke about me throng:  
but thou art now and still hast bene,  
my fence and aid so strong.  
Wherefore my mouth no time shall  
thy glory and thy praise: (take,  
and eke my tongue shall not beslacke,  
to honour thee alwaies.

Refuse me not O Lord I say,  
when age my limbs doth take:  
when my strength doth wast away,  
doe not my soule forsake.  
Among themselves my foes enquire,  
to take me through deceit:  
and they against me do conspire,  
that for my soule laid wait.

The second part.

Lay hand and take him now they said

for God from him is gone:  
Dispatch him quit, for to his ayd  
I wis there cometh none.  
12 Doe not absent thy selfe away,  
O Lord when need shall be:  
But that in time of grieve thou may,  
with hast giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebukes also,  
that faine would worke me strife.

14 But I will patiently abide,  
thy helpe at all assaies:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 By mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tak'st the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

The third part.

19 That I thy strength and might may  
to them that now be here: (How  
And that our seed thy power may know,  
hereafter many a yeare.

20 O Lord thy iustice doth extend,  
thy doings all may see:

Thy

Psalme. LXXII.

Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou madest mee feele affliction soze,  
and yet thou didst me saue:

Pea thou didst helpe, and me restore,  
and tookst me from the graue.

22 And thou mine honour dost increase,  
my dignitie maintaine:

Pea thou doest make all griefes to cease,  
and comfortst me againe.

23 Therefore thy faithfulness & praise,  
I will with violl sing:

My harpe shal sound thy praise alwaies,  
O Israels holie King.

24 My mouth shal ioy with pleasant voice  
when I shal sing to thee:

And eke my soule shal much reioice,  
for thou hast made me free.

25 My tongue thy brightness shal sound,  
and speake it daily still:

For grieve and shame do them confound,  
that sought to worke me ill.

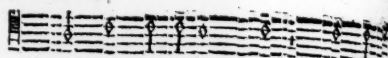
*Deus iudicium. Psal. Lxxij. I. H.*

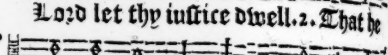
Gods kingdome by Christ is represented  
by Salomon, vnder whom shall bee  
righteousnes, peace, & felicity, vnto  
whom all kings and nations shall doe  
homage, whose name and power shall  
endure for euer.

**L**    
O Lord giue thy iudgements to the

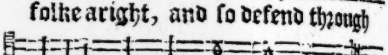
   
King, therein instruct him well: and

   
with his Sonne that princely thing,

   
Lord let thy iustice dwell. 2. That he

   
may gouerne by rightlie, and rule thy

   
folke aright, and so defend through

   
cquitie, the poore that haue no might.

3 And let the mountaines that are high,  
vnto the folke giue peace:

And eke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake & poore  
with aide, and make them strong:

And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:

So long as Sun doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new sowne:

And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:

Untill the Moone shall leaue to shine,  
wax, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:

And from the clouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:

And

And all his enemies that rebell,  
the earth and dust shall licke.  
10 The Lords of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba, and Araby,  
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,  
in thy good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needy sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with need oppress:  
He doth preserue them euermore,  
and brings their soules to rest.  
14 He shall redeme their life from dread  
from fraud, from wrong from might:  
And eke the blood that they shall blood,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabas gold:  
He shall be honoured as a king,  
and daily be extold.  
16 The mighty mountaines of his land  
of Cozne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Citties eke shall wel shal spee  
the fruits thereof shall passe:  
In plenty it shall far extend,  
and spring as greene as grasse.

18 For euer they shall praise his name,  
while that the Sun is light:

And thinke them happy through the same  
all folke that blesse his might.

19 Praise ye the Lord of hostes, and sing  
to Israels God each one:

For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:

That all the earth may praise the same,  
Amen, Amen, say I,

*Quam Bonus. Psal. Lxxij. T. S.*

David teacheth, that neither the prosperitie of the vngodly, nor the afflictions of the good, ought to discourage Gods chidren, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, for that th wicked vanish away like smoake, & the Godly enter into life everlasting, in hope whereof hee resigneth himselfe into Gods hands.

*Sing this as the 44. Psalme.*

**H**ow euer it be, yet God is good  
and kind to Israel:

And to all such as safely keepe,  
their conscience pure and well.

2 Yet like a fole I almost slept,  
my feet began to slide:

And ere I wist, euen at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudgde and did disdaine:

That wicked men all things should haue,  
without turmoile or paine.

4 They neither suffer pangs nor grieke,  
as if death should them smite:

Their bodies are both stout and strong,  
and euer in god plight.

Psalm LXXIII.

- 5 And free from all aduersity,  
when other men be bent:  
And with the rest they take no part,  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their neckes as doth a chaine:  
And are euen rapt as in a robe,  
with rapine and disdain.
- 7 They are so fed that euen for fat,  
their eyes oft times outstart:  
And as for worldly goods they haue,  
more then can with their heart.
- 8 Their life is most licentious,  
boasting much of their wrong,  
Which they haue done to simple men,  
and euer pride among.
- 9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no whit they doe esteeme.
- 10 The people of God oft times turne  
to see their prosperous state: (backe  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

- 11 How can it be that God say they,  
should know or vnderstand  
These worldly things, with wicked men  
be Lords of Sea and Land?
- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded wel with worldly goods,  
and liue in rest and peace.
- 13 Then why do I from wickednesse  
my fantasies refraine?  
And wash my hands with Innocents,  
and cleanse my heart in balne?
- 14 And suffer scourges every day,

as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame:

- 15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.
- 16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.
- 17 Untill the time I went into  
thy holy place, and then  
I vnderstood right perfectly,  
the end of all these men.
- 18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deface.
- 19 Then all men muse at that strang sight  
to see how suddenly  
They are destroyed, dispatcht, consume,  
and dead so horribly.
- 20 Much like a dreame when one awakes  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.
- The third part.
- 21 Yet thus my heart was grieved then,  
my mind was much oppress:  
22 So fond was I and ignorant,  
and in this point a beast.
- 23 Yet neuertheless by thy right hand,  
thou holdst me euer fast:  
And with thy counsell dost me guide,  
to glory at the last.
- 25 What thing is there that I can wish,  
but thee in heauen aboue?



in the earth there is nothing  
like thee that I can loue.  
My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
of my health God is the strength,  
my portion eke for euer.

And loe all such as thee forsake,  
thou shalt destroy each one:  
those that trust in any thing,  
sauing in thee alone.  
Therefore will I draw nere to God  
and euer with him dwell:

God alone I put my trust,  
his wonders I will tell.

*Virgid Deus. Psal. Lxxiiij. I. H.*  
A complaint of the destruction of the  
Church and true religion, vnder the  
name of Sion, & the Altars destroyed.  
But trusting in the might & free mer-  
cies of God by his couenant, he requi-  
reth helpe and succour to the glory of  
his name, the saluation of his poore af-  
flicted seruants, and the confusion of  
proud enemies.

*Sing this as the 72. Psalme.*

Why art thou Lord so long from  
in all this danger deepe? (vs  
doth thine anger kindle thus,  
at thine owne pasture shepe:  
Lord call the people to thy thought,  
which haue bene thine so long:  
which thou hast redēd & brought,  
from bondage sore and strong.

Haue mind there fore and thinke vpon  
remember if full well:

pleasant place, thy mount Sion  
where thou wast wont to dwell.  
Lift vp thy foot, and come in hast,

and all thy foes deface:

Which now at pleasure rob and wast,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O God:

They set as signes on euery wall,  
their banners splayd abroad.

6 As men with ares helw downe trees,  
that on the hills doe grow:

So shine the swordes and bills of these  
within thy temple now.

7 The seling sawd, the carued boords,  
the godly graven stoncs:

With ares, hammers, bills, and swordes,  
they beat them downe at once.

8 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy name,  
they race downe to the soile.

9 And thus they said within their harts,  
dispatch them out of hand:

Then burnt they by in euery place,  
Gods houses thzough the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enemies strōg: (Name  
shall they alwaies blaspheme thy name,  
and raille on thee so long:

12 Why dost withdrau thy hand aback,  
and hide it in thy lap:

O plucke it out and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,  
and euermore hast bene:

Prea thy god grace throughout the world  
for

Psalme LXXV.

- for our god helpe hath sene:  
 14 The seas that are so deepe and dead,  
 the might did make them dry:  
 And thou didst breake the serpents head  
 that he therein did die.  
 15 Psea thou didst breake y heads so great  
 of Whales that are so fell:  
 And gauest them to the folke to eate,  
 that in the Desarts dwell.  
 16 Thou madest a spring with streames  
 from rocks both hard & high: (to rise  
 And eke thy hand hath made likewise  
 deepe riuers to be dry.  
 17 Both day and eke the night are thine  
 by thee they were begun:  
 Thou setst to serue vs with their shine,  
 the light and eke the Sunne.  
 18 Thou dost appoint the ends & coasts  
 of all the earth about:  
 Both Summers heat, and Winters frost  
 thy hand hath found them out.  
 19 Thinke on O Lord, no time forget,  
 thy foes that thee defame:  
 And how the foolish folke are set,  
 to raile vpon thy name.  
 20 O let no cruell beast deuoure  
 the turtle that is true,  
 Forget not alwaies in thy power,  
 the poze that much doe rue.  
 21 Regard thy covenant and behold,  
 thy foes possesse the land:  
 All sad and darke forwozne and old,  
 our Realme as now doth stand.  
 22 Let not the simple goe away,  
 nor yet returne with shame:  
 But let the poze and needy aye,  
 giue praise vnto thy name.  
 23 Rise Lord, let be by thee maintaind,

- the cause that is thine owne:  
 Remember how that thou blasphemd,  
 art by the foolish one.  
 24 The voice forget not of thy foes,  
 for their presuming hie,  
 As more and more increast of those,  
 that hate thee spightfully.

*Confitebimur tibi. Psal. Lxxv. I. H.*

The faithfull praise the Lord, who shall  
 come to iudge at his time, when the wic-  
 ked shall drinke the cup of his wrath; but  
 the righteous shall be exalted to honour.

*Sing this as the 44. Psalme.*

- V**nto thee God will we giue thanks,  
 we will giue thanks to thee:  
 Sith thy name is so neare, declare  
 thy wondrous works will we.  
 2 I will vprightly iudge, when get  
 conuenient time I may.  
 The earth is weake, and all therein,  
 but I her pillars stay.  
 3 I did to the mad people say,  
 deale not so furiously:  
 And vnto the vngodly ones,  
 set not your hoznes so hie.  
 4 I sayd vnto them, set not by  
 your raised hoznes on hie:  
 And see that yet doe with stiffe necke  
 not speake presumptuously.  
 5 For neither from the easterne parts,  
 nor from the westerne side:  
 For from forsaken wilderness,  
 protection doth proceed.  
 6 For why, the Lord our God he is  
 the righteous Iudge alone:  
 He putteth downe the one, and sets  
 another in the throne.

For why, a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe doth poyse abroad.  
As for the lés and filthy dregs,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.  
In sunder breake the Hornes of all  
ungodly men will I,  
And then the hornes of righteous men,  
shall be exalted hie.

Gloria Patri.

O Father Sonne and holy Ghost,  
all glory be therefore:  
In beginning was, is now,  
and shall be euermore.

In Iudaa. Psal. Lxxvi. I. H.

Here is described the power of God, and  
care for the defence of his people, by  
the destruction of Senacheribs army,  
for which the faithfull are exhorted to  
be thankfull.

Sing this as the 66. Psalme.

All that now in Iury dwell,  
the Lord is clarely knowne:  
His name is great in Israell,  
a people of his owne.  
At Salem he his tents hath pight,  
to carry there a space:  
And eke he hath delight,  
to make his dwelling place.

And there he breake both shaft & bow,  
the sword, the speare and shield:

And breake the ray to ouerthrow  
in battell on the field.

4 Thou art more woorthy honour Lord,  
more might in the doth lie:  
When in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through  
and they are fallen on sleape: (thé,  
Through men of warre no helpe can be,  
themselues they could not keape.

6 At thy rebuke O Jacobs God,  
when thou dost them reproue:  
As halfe a sleape their chariot stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To hide thy sight, and doth not dread,  
when thou art in thy wrat: (heard

8 When thou dost make thy iudgements  
from heauen through the ground:  
Then all the earth full soze afraid,  
in silence shall be found.

9 And that O God, when thou dost stand  
in iudgement for to speake:  
To saue the afflicted of the Land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise,  
Hereafter Lord doe thou restraine,  
their wrath and threats allwaies.

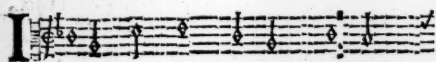
11 Make bowes and pay them to our  
ye folke that nigh him be: (God  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from Princes great by birth:  
And full of terroꝝ is his sight,  
to all the kings on earth.

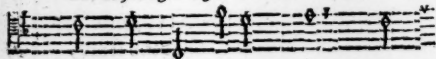
Psalme. LXXVII.

*Voce mea. Psal. Lxxvij. I. H.*

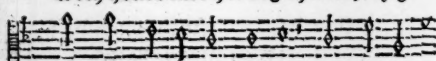
David rehearseth his great afflictions, and  
grievous temptations, whereby he is  
driven to consider his former conuer-  
sation, and the course of Gods works,  
in the preservation of his servants, and  
so he confirmeth his faith against these  
temptations.



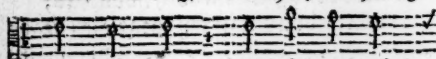
With my voyce to God doe crie,



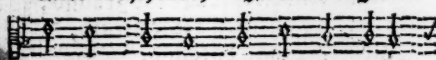
with heart and hearty cheare, By



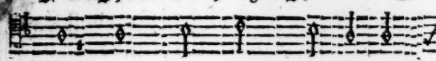
voice to God I lift on hie, and he my



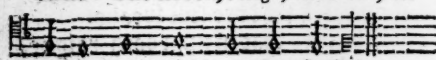
suite doth heare, 2. In time of grieve



I sought to God, by night no rest I



tooke: but stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,  
my trouble then is moze:

I spake but could not make an end,  
my breath was stoppt so sore.

4 Thou heldst mine eyes such wise from  
that I alwaies did wake: (rest

With feare am I so sore oppress,  
my speech doth me forlake.

5 The dayes of old in mind I cast,

and oft did thinke vpon

The tunes and ages that are past,  
full many yeares agoe.

6 By night my songs I call to mind,  
once made thy prayse to shew:

And with my heart much talke I find,  
my spirits do search to know.

7 Will God, said I, at once for all,  
cast off his people thus:

So that henceforth no time yet shall  
be friendlie vnto vs.

8 What, is his goodnes now decayd,  
for euer and a day:

Or is his promise cleane delaid,  
and doth his truth decay:

9 And will the Lord our God forget  
his mercies manifold:

Or shall his wrath increase so hote,  
his mercie to with-hold:

10 At last I said, my weakenes is  
the cause of this mistrust:

Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon  
the working of the Lord:

Of all his wonders past and gone,  
I gladlie will record,

12 Yea, all his works I will declare,  
and what he did deuise:

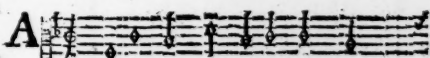
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works O Lord, are all bright  
and holie all abroad: (might

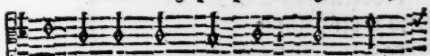
What one hath strength to match the  
of thee O Lord our God:

Thou art a God that oft dost shew,  
thy wonders euery houre:  
and so dost make the people know,  
thy vertue and thy power.

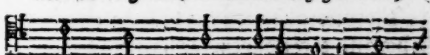
benefites, that the grosse people might  
see in few words the effect of the whole  
History.



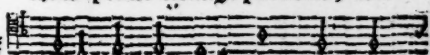
Attend my people to my Law,



and to my words incline: My mouth



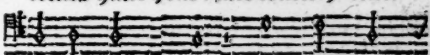
shall speake strange parables, and



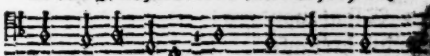
sentences diuine. Which wee our



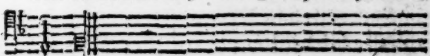
selues haue heard and leard, euen



of our Fathers old: And which for



our instruction, our Fathers haue



vs told.

And thine own folke thou dost defend  
with strength and stretched arme:  
The sonnes of Jacob that descend,  
and Josephs seed from harme.

The waters Lord perceiued thee,  
the waters saw thee well:  
and they for feare aside did flie,  
the depths on trembling fell.

The cloudes that were both thicke &  
did raine full plenteously: (blacke,  
the thunder in the aire did cracke,  
thy shafts abroad did flie.

The thunder in the ayre was heard,  
the lightnings from aboue:  
thy flashes great made men afraid,  
the earth did quake and moue.

Thy waves within the sea doe lie,  
thy pathes in waters deepe:  
none can there thy steps espie,  
nor know thy pathes to keepe.

Thou leadst thy folke vpon the land,  
as sheepe on euery side:

through Moses & through Aarons hand,  
thou didst them safely guide.

4 Because we should not keepe it close,  
from them that should come after:

Which should Gods power to their race  
and all his works of wonder. (praise,

5 To Jacob he commandment gaue,  
how Israel should line:

Willing our Fathers should the same,  
vnto their children giue.

6 That they and their posterity,  
which were not sprung by thee:

Should haue the knowledge of the law,  
and teach their seed also.

*Attendite populi. Psal. Lxxviii. T. S.*

Hee sheweth how God of his mercy  
chose his Church of the posterity of A-  
braham, casting in their teeth the rebel-  
lions of their Fathers, that their children  
might acknowledge Gods free mercies,  
and bee ashamed of their peruerse Ance-  
stors. The holy Ghost hath compre-  
hended, as it were, the summe of all Gods

Psalme LXXVIII.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebellling in Gods sight:  
And would not frame their wicked harts  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darts, the day of warre,  
and yet they toke the spoyle:

10 For why, they did not keepe with God  
the couenant that was made:  
For yet would walke & lead their liues,  
according to his trade.

11 But put into oblivion,  
his counsell and his will:  
And all his works most magnifiquē,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himselfe disclose,  
In Egypt land within the field,  
that called is Chanos?

13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wildernes,  
and gaue the people drinke,  
As plentifull as when the deepes,  
doe flow by to the brinke.

16 He drew forth riuers out of rocks,

that were both drie and hard:  
Of such abundance that no founts,  
to them might be compar'd.

17 Yet for all this against the Lord,  
their sinnes they did encrease:  
And stirred him that is most high,  
to wrath in wildernesse.

18 They tempted him within their  
like people of mistrust: (hearts,  
Requiring such a kind of meat,  
as serued to their lust.

19 Saying with murmuration,  
in their vnthankfulnesse:  
What, can this God prepare for vs,  
a feast in wildernesse?

20 Behold he brake the stony rocke,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?

21 What God heard this he wared wrath  
with Jacob and his seed:  
So did his indignation,  
on Israel proceed.

The third part.

22 Because they did not faithfully,  
believe and hope that he  
Could alwayes helpe and succour them  
in their necessitie.

23 Wherefore he did command & clouds,  
forthwith they brake in sunder:

24 And rained down Manna for them to  
a fode of mickle wonder. (eate

25 When earthly men with angels fode  
were fed at their request:

26 He bad the east wind blow away,  
and brought in the south west.

27 He rained down flesh as thicke as dowe,  
and fowles as thicke as sand:



Which he did cast amid the place,  
where all their tents did stand.

Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lusts and wills.

But as the meat was in their mouthes  
his wrath vpon them fell:  
And slew the flower of all their youth,  
and choyce of Israel.

Yet sell they to their wanted sinne,  
and still they did him griue:  
For all the wonders that he wrought,  
they would him not belieue.

Their dayes therefore he shortned,  
and made their honour baine:  
Their yeers did wast and passe away  
with ferroꝝ and with paine.

But euer when he plagued them,  
they sought him by and by:  
Remembering how he was their strength  
their helpe and God most high.  
Though in their mouthes they did but  
and flatter with the Lord: (glose,  
with their tongnes, & in their hearts  
assembled euery word.

The fourth part.

For why, their hearts were nothing  
to him, noꝝ to his trade: (uent  
yet to keepe, oꝝ to performe,  
the couenant that was made.  
It was he still so mercifull,  
when they deseru'd to die:  
That he forgane them their misdoings,  
and would them not destroy.

Yea, many a time he turnd his wrath  
and did him selfe aduise:  
That he would not suffer all his whole

displeasure to arise.

39 Considering that they were but flesh,  
and euen as a winde  
That passeth away, & cannot well  
returne by his owne kind.

40 How oftentimes in wildernes,  
did they the Lord prouoke:  
How did they moue and stir the Lord,  
to plague them with his stroke:  
41 Yet did they turne againe to sinne,  
and tempted God esteeme:  
Prescribing to the holy Lord,  
what things they would haue done:

42 Not thinking of his hand & power,  
noꝝ of the day when he  
Deliuered them out of the hands  
of the fierce enimie.

43 For how he wrought his miracles,  
as they themselues beheld  
In Egypt, and the wonders that  
he did in Zoan field.

44 For how he turned by his power,  
their waters into bloud:  
That no man might receiue his drinke,  
at riuers noꝝ at fould.

45 For how he sent them swarms of flies  
which did them soze annoy:  
And filld their country full of frogs,  
which did their land destroy.

The fift part.

46 For how he did commit their fruits,  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grasshopper.

47 With haillstones he destruid their  
so that they were all lost: (vines,  
And not so much as wild fig-trees,  
but he consum'd with frost.

Psalme LXXVIII.

48 And yet with hailstones once againe, Much like a bow that would not bend,  
the Lord their cattell smote ; but slip and start away.

And all their flocks and herds likewise,  
with thunderbolts full hote.

49 He cast vpon them in his ire,  
and in his furie strong,  
Displeasure, wrath and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least :

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that by in Egypt came :  
And all the chiefe of men and beasts,  
with in the tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe :  
And carried them through wildernesse,  
euen like a flocke of sheepe.

53 Without all feare both safe & sound,  
he brought them out of thral :  
Whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coasts  
of his owne holy land :

Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land deuide :  
And in their tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most hie,  
they stir'd and tempted still :  
And would not keepe his Testament,  
nor yet obey his will.

57 But as their Fathers turned backe,  
euen so they went astray :

The sixt part.

58 And grieu'd him with their hil altars  
with offerings and with fire :  
And with their Idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe  
to kindle in his brest :  
The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Silo where he was :  
Right conuerfant with earthly men,  
euen as his dwelling place.

61 Than suffered he his might & power,  
in bondage for to stand :  
And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
wrath with his heritage :

63 The yong men were deuoured w<sup>th</sup> fire,  
maids had no marriage.

64 And with the sword, the Priests also,  
did perish euery one :  
And not a widdow left aliuē,  
their death for to bemone.

65 And when the Lord began to wake,  
like one that slept a time :  
D<sup>z</sup> like a balliant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all :  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the Tent and Tabernacle  
of Ioseph did refuse :  
As for the tribe of Ephraim,

he would in no wise chuse :

But chose the tribe of Iehuda,  
whereas he thought to dwell :  
When the noble mount Sion,  
which he did lone so well.

Whereas he did his Temple build,  
both sumptuously and sure :  
like as the earth which he hath made,  
for euer to endure.

Then chose he David him to serue,  
his people for to keepe :  
Which he tooke vp and brought away,  
euen from the foldes of shepe.

As he did follow the Cloudes with pong  
the Lord did him aduance :  
to feed his people Israel,  
and his inheritance.

Thus David with a faithfull heart,  
his flocke and charge did feed :  
and prudently with all his power,  
did gouerne them indced.

*Deum venerum. psal. Lxxix. 1. H.*

The Israelites complaine to God for  
calamities that they suffered, when  
the Canaanites destroyed their temple & City,  
and raising aide against his tyranny, least  
his Religion should be contemned  
of the Heathen, who should see them  
taken and perish.

*Sing this as the 77. Psalme.*

Lord the Gentiles doe inuade,  
thyne heritage to spoyle :  
In Ierusalem an heape is made,  
thy Temple they defile.  
The bodies of thy Saints most deare,  
as food to birds they cast :  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,  
as water spilt they haue :  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a mocking stocke,  
almost the world throughout :  
The enemies at vs iest and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume :  
And shew thy wrath as hote as fire,  
thy folke for to consume?

6 Upon those people powze the same,  
which did thee neuer know :  
All Realmes that call not on thy name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Jacobs seed desroid :  
His habitation and his land,  
they haue left wast and void.

8 Beare not in mind our former faults,  
with speed some pittie shew :  
And ayde vs Lord in all assaults,  
for we are weake and low.

The second part.

9 O God that giuest all health & grace,  
on vs declare the same :  
Weigh not our works, our sinnes deface  
for honour of thy name.

10 Why, shall the wicked still alway,  
to vs as people dumbe,  
In thy reproach reioyce and say,  
where is their God become?

11 Require O Lord, as thou seest god,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they spilt in despite.

12 Receiue into thy sight in hast,

Psalme LXXX.

the clamours, griefe and wrong,  
Of such as are in prison cast,  
sustaining yrons strong.

13 Thy force and strength to celebrate,  
Lord set them out of band :

Which vnto death are destinate,  
and in their enemies hand.

14 The nations which haue been so bold  
as to blasphemie thy name :  
Into their laps with tenen fold,  
repay againe the same.

15 So we thy folke and pasture shepe,  
will praise thee euermore :  
And teach all ages for to keepe,  
for thee like prayse in store.

*Qui regis Israel. Psal. Lxxx. I. H.*

A lamentable prayer to God, to helpe  
themiseries of the Church, desiring him  
to consider the first estate, when his fa-  
uour shined towards them, that hee might  
finish the worke which he began.

*Sing this as the 62. Psalme.*

**T**hou Heard that Israel dost keepe,  
giue eare and take good heed:  
Which leadeest Ioseph like a shepe,  
and dost him watch & feed.

2 Thou Lord I say, whose seat is set,  
on cherubins so bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise :  
To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee.

Shew vs the brightnes of thy face,  
and then full safe are we.

5 Lord God of hostis of Israel,  
how long wilt thou (I say,)  
Against thy folke in anger swell,  
and wilt not heare them pray:

6 Thou dost them feed with sorrows day  
their bread with teares they eat:  
And drinke the teares that they do weep,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about :  
And that our foes doe loue a life,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare :  
The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow & spring apace,  
and fill the land at last.

The second part.

11 The hills were conered round about  
with shade that from it came :  
And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wall beset  
her hedge pluckt by thou hast :  
That all the folke that passe thereby,  
thy vine may spoile and wast.

13 The bore out of the wood so wild,  
doth dig and root it out :

The furious beasts out of the field,  
denoure it all about.

1 **O** Lord of hostes returne againe,  
from heauen looke betime:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

2 Thy plant I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
**O** Lord doe not forget.

3 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

4 Let thy right hand be with them now  
whom thou hast kept so long:

5 And with the sonne of man, whom thou  
to thee hast made so strong.

6 And so when thou hast set vs free,  
and saued vs from shame:

7 Then will we neuer fall from thee,  
but call vpon thy name.

8 **O** Lord of hostes through thy good  
conuert vs vnto thee: (grace,

9 Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxx. I. H.

An exhortation to prayse God, both in  
heart & voice for his benefites, & to wor-  
ship him onely. God condemneth their  
ingratitude, and sheweth what great bene-  
fits they haue lost through their malice.

which is our strength and stay: be ioy-  
full and lift vp your voyce, to Jacobs  
God I say. 2. Prepare your instru-  
ments most meet, some ioyfull psalme  
to sing, strike vp with harpe and lute  
so sweet, on euery pleasant string.

3 Blow as it were in the new mone,  
with trumpets of the best:  
As it is bled to be done,  
at any solemne feast.

4 For this is vnto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witnes all his seed,  
should still obserue the same.

6 When God I say had thus prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
hee did not vnderstand.

7 I from his shoulders toke saith he,  
the burden cleane away:  
And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in griefe didst cry and call,  
I holpe thee by and by:

Psalme LXXXII.

And I did answer thee withall,  
in thunder secretly.

9 Hea at the waters of discord,  
I did thee tempt and proue :  
Whereas the godnes of the Lord,  
with muttering thou didst moue.

10 Heare O my folke, O Israel,  
and I assure it thee :  
Regard and marke my words full well,  
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerne,  
of anie land abroad :

For in no wise to bow or serue,  
a strange and sovraine God.

12 I am the Lord thy God, and I,  
from Egypt set thee free :

Then aske of me abundantlie,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake :

For Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnes of their heart :

To walke in their owne counsell still,  
themselves they might peruert.

15 O that my people would haue heard  
the words that I did say :

And eke that Israel would regard  
to walke within my way.

16 How soon would I confound their foes  
and bring them downe full low :

And turne my hand vpon all those,  
that would them ouerthrowe.

17 And they that at the Lord do rage,  
like slaues shall seeke me till :

But of his folke, the time and age,

shall flourish euer still.

18 I would haue fed them with the crop  
and finest of the wheate,  
And made the rocke with honey drop,  
that they their filis should eate.

*Demissetur. Psal. Lxxxij. I. H.*

David declaring God to be present with  
Iudges and Magistrates, reprooueth  
their partiality and vnrighteousnes, &  
exhorteth them to doe iustice: but see-  
ing no amendment, hee desireth God  
to doe iustice himselte.

*Sing this as the 77. Psalme.*

**A**gid the please with men of might,  
the Lord himselte did stand :  
To plead the cause of truth and right,  
with Iudges of the Land.

2 How long said he, will you proceed,  
false iudgement to award :  
And haue respect for loue of meed,  
the wicked to regard.

3 Whereas of due you should defend,  
the fatherles and weake :  
And when the poore man doth contend,  
in iudgement iustlie speake.

4 If ye be wise, defend the cause  
of poore men in their right :  
And rid the needy from the clauies  
of Tyrants force and might.

5 But nothing will they know or learn  
in vaine to them I talke :

They will not see or ought discern,  
but still in darknes walke.

For loe, euen now the time is come,  
that all things fall to nought :  
And likewise lawes both all & some,  
for gaine are sold and bought.



I haue decreed it in my sight,  
as Gods to take you all :  
And children to the most of might,  
for loue I did you call.  
But notwithstanding yee shall dye,  
as men, and so decay :  
Tyrants I shall you destroy,  
and plucke you quite away.

Thy Lord, & let thy strength be known,  
and iudge the world with might :  
for why, all nations are thine owne,  
to take them as thy right.

*Deus quis similis. psal. Lxxxij. I. H.*

The Israelites pray the Lord to deliuer  
them from their enemies, both at home,  
and far off : also that all wicked people  
be stricken with his stormy tempests,  
that they may know his power.

*Sing this as the 77. Psalme.*

Do not O God refraine thy tongue,  
in silence do not stay :  
Withhold not Lord thy selfe so long,  
and make no more delay.  
For why, behold my foes and see,  
how they doe rage and cry :  
And those that beare an hate to thee,  
hold by their heads on hie.

Against thy folke they vse deceit,  
and craftily they enquire,  
for thine elect to lie in waite,  
their counsell doth conspire.  
Come on say they, let vs expel,  
and plucke these folke away,  
so that the name of Israel,  
may utterly decay.

They all conspire within their hearts

how they may thee withstand :  
Against the Lord to take a part,  
they are in league and band,  
6 The tents of all the Edomites,  
the Ismaelites also :  
The Hagarens and Moabites,  
with diuers others more.

7 Gebal and Ammon, and likewise,  
doth Amalecke conspire :  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Assur eke is well apaide,  
with them in league to bee :  
And doth become a fence and ayde,  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sifer, and to Jabin,  
beside the brooke Bilson.

10 Whom thou in Endor didst destroy,  
and wasse them through thy might :  
That they like dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now & their Lords appear  
like Zeb and Dzeb than :  
As Zeba and Zalmana were  
the Kings of Madian.  
12 Which said, let vs throughout the  
in all the coasts abroad : (land,  
Possesse and take into our hand,  
the sayre houses of God.

13 Turne them O God with stones as  
as whēles that haue no stay : (fast  
O like the chaffe that men do cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the

Psalme LXXXIII.

the mightie fozrests spils :  
And as the flame doth quite consume,  
the mountaines and the hills.

15 So let the tempest of thy wzath,  
vpon their neckes be laid :

And of thy stormie wind and shower,  
Lord make them all afraid.

16 Lord bzing them all I thee desire,  
to such rebuke and shame :  
That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euermore dayly,  
to shame and slander fall :  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know, & feele full wel  
that thou art called Lord :  
And that alone thou doest extell,  
and raigne throughout the world.

*Quam dilecta. Psal. Lxxxiiij. I. H.*

David exiled his bountry, desireth ardently to returne to Gods Tabernacle, & assembly of the Saints to praise God: then hee prayseth the courage of the people, that passe through the wilderness to assemble themselves in Sion.

*Sing this as the 49. Psalme.*

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me :

The Tabernacles of thy grace,  
how pleasant Lord they be :

2 My soule doth long full soze to goe,  
into thy courts abroad :  
My heart doth lust, my flesh also,  
in thee the liuing God.

3 The sparrowes find a roome to rest,  
and saue themselves from wzong :

And eke the swallow hath a nest,  
wherein to keepe her yong.

4 These birds full nigh thine altar may  
haue place to sit and sing :

O Lord of hostes thou art I say,  
my God and eke my King.

5 Oh they be blessed that may dwell,  
within thy house alwayes :  
For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Pea happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy house do mind the way,  
and seeke it in their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still :  
That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walke  
no faintnesse there shall be : (ful fast,  
And then the God of Gods at last,  
in Sion they doe see.

9 O Lord of hostes to me giue hee'd,  
and heare when I do pray :  
And let it through thine eares proceed,  
O Jacobs God I say.

10 O Lord our shield, of thy good grace,  
regard and so draw nere :  
Regard I say, behold the face  
of thine annointed deare.

11 For why, within thy courts one day  
is better to abide :  
Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a doze,  
within the house of God :  
Then in the tents of wickednes,  
to settle mine abode.

For God the Lord light & defence,  
will grace and worship giue:  
And no good thing will he withhold,  
from them that purely liue.  
O Lord of hosts that man is blest,  
and happy sure is he:  
That is perswaded in his breast,  
to trust all times in thee.

*Benedixisti. Psal. Lxxxv. I. H.*

Because God withdrew not his rod from  
his Church after the returne from Baby-  
lon, first, they put him in mind that hee  
should not leaue the worke of his grace  
imperfect, and complaine of their long  
affliction. Then they reioyce in hope of  
promised deliuerance, which was a figure  
of Christs Kingdom, vnder which should  
be perfect felicitie.

*Sing this as the 81. Psalme.*

Thou hast been mercifull indeed,  
O Lord vnto thy land:  
In thou restoredst Jacobs seed,  
from thraldome out of hand.  
The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide the peoples sinne,  
full close thou coueredst it.

Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And thou didst turne thee from thy rage,  
with them to be at one.  
O God our health do thou conuert,  
thy people vnto thee:  
But all thy wrath from vs apart,  
and angry cease to be.

Why shall thine anger neuer end,  
but still proceed on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

Wilt thou not rather turne therfore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?

O Lord on vs do thou declare,  
thy goodnes to our wealth:

Shew forth to vs and do not spare,  
thine ayde and saving health,

I will hearken what God sayth, for he  
speakes to his people peace:

And to his Saints that neuer they;  
returne to foolishnes.

For why, his helpe is still at hand,  
to such as did him feare:

Whereby great glory in the land,  
shall dwell and flourish there.

For truth and mercy there shall meet,  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embrace.

As truth from earth shall spring apace  
and flourish pleasantly:

So righteousness shall shew her face,  
and looke from heauen high.

Pea God himselfe shall take in hand,  
to giue vs each good thing:

And through the coasts of all the land,  
the earth her fruit shall bring.

Before his face shall iustice goe,  
much like a guide or stay:

He shall direct his steps also,  
and keepe them in the way.

*Inclina Domine. Psal. Lxxxvi. I. H.*

David sore afflicted, prayeth fervently  
for deliuerance: sometime rehearsing his  
miser-

Psalme LXXXVI.

miseries and mercies receiued, desiring  
also to be instructed of the Lord, that hee  
may feare and glorifie his name: he com-  
playneth also of his aduersaries, and re-  
quired to be delivered from them.

*Sing this as the 81. psalme.*

**L**ord bow thine care to my request,  
and heare me by and by:  
With grievous paine, and griefe oppress  
full poore and weake am I.

2 Preserve my soule, because my wayes  
and doings holie be:

And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Thy mercie Lord on me expresse,  
defend me eke withall:

For through the day, I doe not cease,  
on thee to crie and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pinde:

For vnto thee Lord I extoll,  
and list my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:

And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:

Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth mee moue,  
to thee I doe complaine:

For why, I know and well doe proue,  
thou answerst me againe.

8 Am, ong the Gods O Lord is none,  
with thee to be compar'd:

And none can doe as thou alone,  
the like hath not ben heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:

Before thy face on knees will fall,  
and glorifie thy name.

10 For why, thou art so much of might,  
all power is thine owne:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceed:

Direct my heart to thee so nigh,  
that it thy Name may dread.

12 To thee my God will I giue prayse,  
with all my heart, O Lord:

And glorifie thy name alwaies,  
for euer through the world.

13 For why, thy mercy shewed to mee,  
is great and doth excell:

Thou settst my soule at libertie,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heapes of men of might:

They seeke my soule, and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meke,  
full slack and slow to wrath:

Thy godnes is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercy grant,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thyne handmaids son am I.

17 O me some signe of fauour shew,  
that all my foes may see:

And be ashamed, because Lord thou,  
dost helpe and comfort me.

*Fundamenta eius. Psal. Lxxxvij. 1. H.*  
The holy Ghost promifeth, that the Church as yet in miferie, after the captivity of Babylon, should bee restored to great excellency; so that nothing should be more comfortable, then to bee numbered among the members thereof.

*Sing this as the 81. Psalme.*

**T**hat Citie shall full well endure,  
her ground-worke still doth stay  
upon the holy hill full sure,  
it can no time decay.  
God loues the gates of Sion best,  
his grace doth there abide:  
he loues them more then all the rest,  
of Jacobs tents beside.

Ful glorious things reported be,  
in Sion and abroad:  
great things I say are said of thee,  
thou Citie of our God.  
On Rahab I will cast an eye,  
and beare in mind the same:  
Babylon shall eke applie,  
and learne to know thy name.

Loe Palestine and Tyre also,  
with Ethiopie likewise:  
people old full long agoe,  
were bozne and there did rise.  
Of Sion they shall say abroad,  
that diuers men of fame,  
were there sprung vp, and the high God  
hath founded fast the same.

In their records to them it shall  
through Gods denise appeare:  
Sion that the chiefe of all,  
had his beginning there.  
The trumpeters with such as sing,  
therein great plenty be:

*My fountaines and my pleasant springs  
are compass all in thee.*

*Domine Deus. Psal. Lxxxvij. 1. H.*  
The faithfull sore afflicted by sicknesse,  
persecution, aduersitie, and as it were,  
left of God without any consolation:  
yet hee calleth on God by faith, and  
struieth against desperation.

*Sing this as the 71. Psalme.*

**L**ord God of health, the hope and stay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2: Let my prayers some ascend,  
vnto thy sight on hie:

Incline thine eare, O Lord, attend,  
and hearken to my crie.

3 For why, my soule with woe is filled,  
and doth in trouble dwell:

My life and breath almost doth yeild,  
and draweth nere to hell.

4 I am esteem'd as one of them,  
that in the pit doth fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:

It were more ease for me to be  
with them the which are slaine.

6 As those that lie in graue I say,  
whom thou hast cleane forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one that by full sure,  
within the lower pit:

In places darke and all obscure,  
and in the depth of it.

8 Thine anger & thy wrath likewise,  
full soze on me doth lie:

Psalme LXXXIX.

And all thy stormes against me rise,  
my soule to bere and trie.

9 Thou puttst my friends far off from me  
and makst them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and  
I call to thee O God: (woe,

Throughout the day my hands also,  
to thee I stretch abroad.

The second part.

11 Doeſt thou vnto the dead declare,  
thy wondrous works of fame?  
Shall dead againe to life repayre,  
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,  
bee preached in the grane:

O shall with them that are destroyde,  
thy truth her honour haue?

13 Shall they that lie in darknesse low,  
of all thy wonders wot?

O there shall they thy iustice know,  
where all things are forgot:

14 But I O Lord to thee alway,  
doe crie and call apace:

My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee?

And now O Lord why dost thou hide  
thy face away from me?

16 I am afflict as dying still,  
from youth this many a yeare,  
The terrors which do bere me still,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:

Thy terrors eke doe not assuage,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:  
And all at once with streames full stont,  
beset me on each side.

19 Thou settest me far from my friends,  
and louers euery one:

Pea and myne old acquaintance all,  
out of my sight are gone.

*Misericordias. Psal. Lxxxix. I. H.*

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then hee complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

*Sing this as the 45. Psalme.*

**T** sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue sayd that mercy shall  
for euermore remaine:

In that thou dost the heauens stay,  
thy truth appeareth plaine.

3 To mine elect sayth God, I made  
a couenant and behest:

My seruant David to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from a ge to age to last.

5 The heauens shew with ioy & mirth,  
thy wondrous works O Lord:  
Thy saints within thy Church on earth,



thy faith and truth record.

Who with the Lord is equall then,  
in all the clouds abroad:

Among the sonnes of all the Gods,  
what one is like our God?

God in assembly of the Saints,  
is greatly to be dread:

And oner all that dwell about,  
in terror to be had.

Lord God of hostes in all the world  
what one is like to thee:

In every side most mighty Lord,  
thy truth is sene to be.

The raging sea by thine aduise,  
thou rulest at thy will:

When the waues thereof arise,  
thou makst them calme and still.

And Egypt Lord thou hast subdude,  
and thou hast it destroyde:

Thou thy foes with mighty arme,  
hast scattred all abroad.

The second part.

The heauens are thine, and still haue  
likewise the earth and land: (bene,

The world and all that is therein,  
thou foundedst with thy hand.

Both north & south, with east & west,  
thy selfe didst make and frame:

Thy Taboz mount, and eke Hermon,  
reioyce and prayse thy name.

Thine arme is strong & full of power,  
all might therein doth lie:

The strength of thy right hand each houre  
thou listest vp on hie.

In righteousness and equity,  
thou hast thy seat and place:

Thy truth are still with thee,  
and goe before thy face.

That folk is blest that knows aright

thy present power, O God.

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:

And through thy righteousness haue they,  
a pleasant fame and noyse.

17 For why, their glory, strength & ayd,  
in thee alone doth lie:

Thy godnes eke that hath vs stayde,  
shall lift our hozne on hie.

18 Our strength that doth defend vs wel  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and King.

19 Sometime thy will vnto thy Saints,  
in visions thou didst shew:

And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And set him vp, whom I elect,  
among the folke to me.

The third part.

21 My seruant David I appoint,  
whom I haue searched out:

And with my hoise oyle annoint  
him King of all the rout.

22 For why, my hand is ready still,  
with him for to remaine:

And with my arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall not him deuoure:

He yet the sonnes of wickednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague  
and strike them with my might.

Psalme LXXXIX.

25 My truth and mercy eke withall  
shall still vpon him lie :

And in my name his horne eke shall  
be lifted vp on hie.

26 His Kingdome I will set to bee  
vpon the sea and land :

And eke the running fouds shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say :

My Father and my God thou art,  
my rocke of health and stay.

28 As one first borne I will him take,  
of all on earth that springs :

His might and honour I will make  
aboue all worldly kings.

29 My mercy shall bee with him still,  
as I my selfe haue told,

My faithfull couenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure :

So that his seat shall still remaine,  
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swerue:

And of my iudgements haue none awe,  
nor will not them obserue.

32 Where if they doe not be aright,  
my statutes to them made :

And set all my commandements light,  
and will not keepe my trade:

33 When with my rod will I begin,  
their doings to amend:

And so with scourging for their sinne,  
when that they doe offend.

34 My mercy yet and my goodnes,  
I will not take him fro :

For handle him with craftinesse,  
and so my truth forgoe.

35 But sure my couenant I will hold,  
with all that I haue spoke :

For word the which my lips haue told,  
shall alter, or be broke.

36 Once sware I by my holinesse,  
and that perforce will I :

With David I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might :

As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast :

A faithfull witnesse from on hie,  
so shall his Kingdome last.

39 But now O Lord thou dost relect,  
and now thou changest cheare:

Yea, thou art wroth with thine elect,  
thine owne annointed deare.

40 The couenant with thy seruant made  
Lord thou hast quite vndone :

And downe vpon the ground also,  
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges as w<sup>th</sup> might  
his walls thou dost confound :

Thou beatest eke his bulwarks downe,  
and breakst them to the ground.

42 That he is soze destroyed and sozne,  
of commers by throughout :

And so is made a mocke and scozne,  
to all that dwell about.

43 Thou their right hand hast lifted vp  
that him so soze annoy:

And all his foes that him deuoure,  
loe, thou hast made to ioy.

his sword's edge thou dost take away Through sky & earth, and all the coasts,  
that should his foes with stand:

Amen, Amen, I say.

to him in warre no victorie  
thynginess, nor upper hand.

*Domine refugium. Psal. XC. I. H.*

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts; and continue his mercies towards them and their posterity.

*Sing this as the 78. Psalme.*

His glory thou dost also waste,  
his throne, his ioy, his mirth  
there is ouerthrowne, and cast  
full low vpon the earth.

Thou hast cut off and made full short  
his young and lusty dayes:  
and raise of him an ill report,  
with shame and great dispraise.

**T**hou Lord hast been our sure defence,  
our place of ease and rest:

In all times past, yea so long since,  
as cannot be exprest.

How long away from me, O Lord  
for euer wilt thou turne?

2 Ere there was made mountaine or hill  
the earth or world abroad:

shall thine anger still alway,  
as fire consume and burne?

From age to age and alwaies still,  
for euer thou art God.

O call to mind, remember then,  
my time consumeth fast:

3 Thou grindest man through griefe and  
to dust or clay, and then: (paine,  
And then thou saist againe, returne  
againe ye sonnes of men.

Thou hast thou made the sonnes of men,  
as things in vaine to wast:

4 The lasting of a thousand yeres,  
what is it in thy sight:

What man is hee that liueth here,  
and death shall neuer see:

As yester day it doth appeare,  
or as a watch by night.

from the hand of hell his soule  
shall he deliuer free?

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.

Where is O Lord thine old goodnes,  
so oft declar'd before:

6 Which in the morning shines full bright  
but fadeth by and by:

Which by thy truth and brightness,  
to Dauid thou hast sowne?

And is cut downe ere it be night,  
all withered, dead, and dry.

The great rebukes to mind I call,  
that on thy seruants lie:

7 For through thine anger we consume,  
our might is much decayd:

crayling of the people all  
borne in my breast haue I.

And of thy seruient wrath and fume,  
we are full sore afraid.

Wherewith O Lord thine enemies,  
blasphemed haue thy name:

8 The wicked works that we haue  
thou sett'st before thine eye:

steps of thine appointed one,  
they cease not to defame.

(wrought  
Dur

My praise to thee O Lord of hosts,  
both now and eke for aye:

Psalme. XCI.

84  
Our painie faults, yea eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our daies doe  
therof doth nought remaine: (wast,  
Our yeres consume as wordes oꝝ blasse,  
and are not cald againe.

10 Our time is threescore yeres & ten,  
that we do liue on mouldre:

If one see fourescore, truely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe  
the which we count vpon:

Is nothing els but painefull grieue,  
and we as blasse are gone.

12 Who once doth know what strength is  
what might thine anger hath: (there

Who in his heart who doth the feare:  
according to thy wrath:

13 Instruct vs Lord to know and try  
how long our daies remaine:

That then we may our hearts apply,  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou  
forth on in wrath proceed:

Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:

All times as long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:

And for the yeres wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:

And shew vnto thy children deare,

thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:

Confirm the workes we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. XCI. I. H.*

Here is described the assurance hee liueth  
in, that committeth himselfe wholly to  
Gods protection in all temptations. A  
promise of God to those that loue him,  
know him and trust in him, to deliuer  
them, and giue them immortall glory.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope, and my strong hold  
I to the Lord will say:  
By God is he, In him will I,  
my whole affiance lay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say  
to feare oꝝ be affright  
Of all the shafts that flye by day,  
nor terrors of the night.

6 For of the plague that prinly  
doth walke in darke so fast:  
For yet of that which doth destroy,  
and at none daies doth wast.

See, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.  
But thou shalt see it for thy part,  
thine eye shall well regard,  
That euen like to their desert  
the wicked haue reward.

For why, (O Lord) I onely iust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.  
Thou shalt not need none ill to feare  
with thee it shall not well:  
For yet the plague shall once come nere  
the house where thou dost dwell.

For why, vnto his Angels all  
with charge commanded he,  
That still in all thy waies they shall  
preserue and prosper thee.  
And in their hands shall beare thee vp  
still waiting thee vpon:  
That thy foot shall neuer chance  
to spurne at any stone.

Vpon the Lyon thou shalt go,  
the Adder sell and long:  
And tread vpon the Lyons young,  
with Dragons stout and strong.  
For he that trusteth vnto me  
I will dispatch him quise:  
And him defend, because that he  
doth know my name aright.

When he for helpe on me doth cry,  
an answer I will giue:  
And from his griefe take him will I,  
in glory for to liue.

With length of yeares and daies of  
I will fill his time: (wealt):

The goodnesse of thy sauing health  
I will declare to him.

*Bonum est confiteri. Psal. XCij. I. H.*

A Psalme for the sabbath, to stirre vp  
the people to acknowledge & praise God  
in his workes. *Dauid* reioyceth therein,  
but the wicked consider not that the vn-  
godly when hee is most flourishing, shall  
most speedily perish. In the end is descri-  
bed the felicity of the iust, planted in the  
house of God, to praise the Lord.

*Sing this as the 88. Psalme.*

**I**t is a thing both good and meet,  
to praise the highest Lord:  
And to thy name, O thou most high,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betimes ere day be light:  
And eke declare his truth abroad  
when it doth draw to night.  
3 Vpon ten-stringed Instrument,  
on Lute an Harpe so sweet:  
With all the mirth you can inuent,  
of Instruments most meete.  
4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voyce,  
thy handy workes to see.

5 O Lord, how glorious and how great  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can try them out.  
6 The man vnwise hath not the wit,  
this geare to passe to bying:  
And all such soles are nothing fit,  
to vnderstand this thing.



Psalme, XCIII.

- 7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for ever shall be waste.
- 8 But thou art mighty Lord most high,  
yea, thou dost raigne therefore:  
In every time eternally,  
both now and evermore.

The second part.

- 9 For why, O Lord, behold and see,  
behold thy foes I say:  
How all that worke iniquity,  
shall perish and decay.
- 10 But thou like as an Unicorne,  
shalt lift mine horne on high:  
With fresh and new prepared oyle,  
thine oynted King am I.
- 11 And of my foes before mine eyes  
shall see the fall and shame:  
Of all that by against me rise,  
mine eare shall heare the same.
- 12 The iust shall flourish by on high,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.
- 13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.
- 14 And in their age much fruit shall bring  
both fat and well besene:  
And pleasantly both bud and spring,  
with bowes and branches greene.
- 15 To shew that God is good and iust,  
and upright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

*Dominus regnavit. Psal. XCij. I. H.*

Hee praiseth the power of GOD in the  
creation of the world; and beate  
downe all people which lift them up a-  
gainst his Maieſtie: and prouoketh to  
conſider his promiſes.

*Sing this as the 77. Psalme.*

**T**he Lord as King aloft doth raigne,  
with glozy godly dight:  
And he to shew his strength amaine,  
hath girt himſelfe with might.

2 The Lord likewise the earth hath made  
and ſhaped it ſo ſure:  
So might can make it moue or ſade,  
at ſtay it doth endure.

3 Ere that the world was made or wrought  
thy ſeat was ſet beſore:  
Beyond all times that can be thought,  
thou haſt bene evermore.

4 The ſouds O Lord, the ſouds do riſe,  
they roare and make a noyle:  
The ſouds I ſay did interpriſe,  
and liſted by their voice.

5 Yea, though the ſtormes ariſe in ſight,  
though Seas doe rage and ſwell:  
The Lord is ſtrong and more of might,  
for he on high doth dwell.

And loke what promiſe he doth make  
his houſhold to defend:  
For iuſt and true they ſhall at take  
all times withouten end.

*Deus ultionum. Psal. XCij. I. H.*

Hee prayeth God againſt the violence of  
Tyrants, and comforteth the afflicted  
by the good iſſue of their afflictions &  
by the ruine of the wicked.

*Sing*



Sing this as the 68. Psalme.

Lord, thou dost reuenge all wrong,  
that office longs to thee:  
thy vengeance doth to thee belong,  
declare that all may see.

Set forth thy selfe, for thou of right  
the earth doest iudge and guide:  
ward the proud and men of might,  
according to their pride.

How long shall wicked men beare sway  
with lifting vp their voice?

How long shall wicked men I say,  
thus triumph and reioice.

How long shall they with bzaes burst  
and proudly prate their fill?

How long shall they reioyce that be so stout,  
whose workes are euer ill?

Thy flocke (O Lord) thine heritage,  
they spoile and bere full sore:

Against thy people they doe rage,  
still daily more and more.

The wid wes which are comfortlesse  
and strangers they destroy:

They slay the Child: an fatherlesse,  
and none doe put them by.

When they take these things in hand  
this talke they haue of thee:

O Jacobs God this vnderstand:  
with no, he cannot see.

As folke haue and people rude,  
some knowledge now discern:

Voices among the multitude,  
at length begin to learne.

The Lord which made the eare of man,  
he needs of right must heare:

He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of  
his heart he seeth full plaine: (man  
The Lord (I say) mens thoghts doth scan  
and findeth them but vaine.

12 But Lord that man is happy sure,  
whom thou doest keepe in awe,  
And through correction dost procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpriight heart.

16 But who vpon my part shall stand,  
against the cursed traine:  
O who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bene mine ayd,  
mine enemies to expell:  
My soule and life had now bene laid,  
almost as low as hell.

18 When I did say my foete did slide,  
I now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me by withall.

Psalme. XC V.

- 19 When with my selfe I mused much, 3 For why, the Lord he is no doubt,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.
- 20 Wilt thou inhaunt thy selfe, & draw 4 The secrets of the earth so deepe,  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief doe commit?
- 21 For they consult against the life,  
of righteous men and god:  
And in their counsels they are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me  
a strong defence or Locke:  
He is my God, to him I flye,  
he is my strength and rocke.
- 23 And he shall cause their mischieses al  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.
- Venite exultemus. Psal. XCV. I. H.*

An earnest Exhortation to praise God  
for the gouernment of the world, & electi-  
on of his Church, to eschew the rebelli-  
on of the old Fathers, who tempted God  
in the wilderness, and therefore entred  
not the Land of Promise.

*Sing this as the 69. Psalme.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.

2 Psea, let vs come before his face,  
to giue him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.

3 For why, the Lord he is no doubt,  
a great and mighty God:  
A King aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hils that are so deepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

7 For why he is the Lord our God,  
for vs he doth provide:  
We are his flocke, he doth vs feed,  
his sheepe and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeare,  
prouokt him in desert.

9 Where as your Fathers tempted me  
my power for to proue:  
By wondrous works when they did sae,  
yet still they would me moue.

10 Twise twenty yeares they did me  
and I to them did say: (griue)  
They erre in heart, and not beleue,  
they haue not knowne my way.

11 Therefore I sware, when that my  
was kindled in my breast: (wra)  
That they should neuer tread the path  
to enter in my rest.

*Cantate Dom. psal. xcvi. I.H.*

An exhortation both to the Iewes and Gentiles to praise God for his mercy: and especially ought to be referred to the Kingdome of Christ.

*Sing this as the 76. psalme.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
sing vnto him with one accoord,  
all people on the earth.  
Yea, sing vnto the Lord I say,  
praise yee his holy Name:  
declare and shew from day to day,  
saluation by the same.

Among the heathen eke declare,  
his honour round about:  
to shew his wonders doe not spare,  
in all the world throughout.  
For why, the Lord is much of might,  
and worthy praise alway:  
and he is to be dread of right  
aboue all Gods, I say.

For all the Gods of heathen folke,  
are Idols that will fade:  
but yet our God he is the Lord,  
that hath the heauens made.  
All praise and honour eke doe dwell,  
for aye before his face:  
both power and might likewise excell,  
within his holy place.

Ascribe vnto the Lord alway,  
ye people of the world:  
all might and worship eke I say,  
ascribe vnto the Lord.  
Ascribe vnto the Lord also,  
the glory of his Name:  
and eke vnto his Courts do goe,  
with gifts vnto the same.

The second part.

- 9 Fall downe and worship yee the Lord  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.
- 10 Tel all the world, be not agast,  
the Lord doth raigne aboue:  
Yea, he hath set the earth so fast,  
that it can neuer moue.
- 11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery where,  
with equitie and right.
- 12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea, with all that is therein,  
shall shoute and make a noyse.
- 13 The field shall ioy, and euery thing,  
that springeth on the earth:  
The wood & euery tree shall sing,  
with gladnesse and with mirth.
- 14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regnauit. Psal. XCVij. I.H*

David exhorteth all to reioyce for the coming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom hee exhorteth to innocency, to reioycing, and thanksgiuing.

*Sing this as the 95. psalme.*

The Lord doth raign, whereat y<sup>e</sup> earth,  
may ioy with pleasant boyce:  
And eke the Idles with ioyfull mirth,  
may triumph and reioyce.

Psalme. XC VIII.

2 Both clouds and darknes eke do swell, For he doth keepe the soules of his  
and round about him beat:

Pea, right and iustice euer dwell,  
and bide about his seat.

3 Pea, fire and heate at once doe runne  
and goe befoze his face:

Which shall his foes and enemies burne 13 Ye righteous in the Lord reioyce,  
abroad in euery place. his holinesse proclaime:

4 His lightning eke full light did blaze,  
and to the world appeare:

Whereat the earth did loke and gaze  
with dread and deadly feare.

12 And light doth spring vp to the iust,  
with pleasure for his part:

Great ioy with gladnesse, mirth and iust  
to them of vpright heart.

Ye righteous in the Lord reioyce,  
his holinesse proclaime:

Be thankfull eke with heart and voice,  
and mindfull of the same.

*Cantate Domino. Psal. XCviij. I. H.*

5 The hills like waxe did melt in sight,  
and presence of the Lord:

They fled befoze the rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad :

That all the earth may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worshipping Idols baine:

And eke to such as glory much,  
dumbe Pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods do call,

Shall see the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad:

And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord, doe this:  
hate all things that are ill:

An earnest Exhortation to all Creatures  
to praise the Lord for his power, mercy, &  
fidelity in his promise by Christ, by whom  
he hath communicated his saluation to al  
nations.

*Sing this as the 95. psalme.*

**O** Sing ye now vnto the Lord  
a new and pleasant song:

For he hath wrought throughout the world  
his wonders great and strong.

2 With his right hand full worthily,  
hee doth his foes deuoure:

And get himselte the victorie  
with his otone arme and power.

3 The Lord doth make the people know  
his sauing health and might:

The Lord doth eke his iustice shew  
in all the Heathens sight.

4 His grace and truth to Israel  
in mind he doth recozd:

That all the earth hath seene right well  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people of the earth:

Giue thanks to God, sing and reioyce,

to him with ioy and mirth.

6 Upon the Harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our king,  
with trumpets and with Shalmes.

7 Pea, let the Sea, and all therein  
for ioy both rage and swell:

The earth likewise let it begin,  
withall that therein dwell.

8 And let the fouds reioyce their filis,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

*Dominus regnavit. psal. XCix. I. H.*

He commendeth the power, equity, and  
excellency of the Kingdome of God, by  
Christ, ouer the Iewes and Gentiles, pro-  
uoking them to magnifie the same, and to  
serue the Lord, as the ancient Fathers,  
Moses, Aaron, & Samuel, who calling vpon  
God, were heard in their prayers.

*Sing this as the 77. Psalme.*

The Lord doth raigne, although at it  
the people rage full foze:

Pea, he on Cherubins doth sit,  
though all the world doth roare.

The Lord that doth in Zion dwell,  
is high and wondrous great:

Above all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

4 That Princely power of our King,  
doth loue iudgement and right:

Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him doe:

Before his footstole worship him  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call:

When they did pray he heard them well,  
and gaue them answere all.

7 Within the cloudes to them he spake,  
then did they labour still:

To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare  
and answeredst them againe:

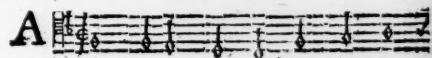
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 Giue laud and praise to God our Lord,  
within his holy hill:

For why, our God throughout the world  
is wholly euery still.

*Iubilate Deo omnes. Psal. C.*


He exhorteth all to serue the Lod, who  
hath made vs to enter into his Courts and  
assemblies, to praise his Name.



Psalme CI.

  
voice, 2. Him serue with feare, his

  
praise forth tell : Come ye before him

  
and reioyce.

3 The Lord pee know is God indeed,  
without our ayde he did vs make :  
We are his flocke he doth vs feede,  
and for his sheepe he doth vs take.

4 Enter then his gates with prayse,  
approach with toy his Courts vnto :  
Prayse, laud & blesse his name alwaies,  
for it is seemely so to doe.

5 For why, the Lord our God is good,  
his mercy is for euer sure :  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same, by T.N.

*Sing this as the 67. Psalme.*

**I**n God the Lord be glad and light,  
praise him throughout the earth :  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe :  
Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 Go into his gates alwaies,  
giue thanks within the same :  
Within his Courts set forth his prayse,  
and laud his holy Name.

4 For why, the goodnes of the Lord,  
for enermore shall raigne :

From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam & iudicium. Psal. Ci. N.*  
David describeth what gouernement hee  
will obserue in his house and kingdom,  
by rooting out the wicked, and cheri-  
shing the godly persons.

*Sing this as the 81. Psalme.*

**I**n Percy will and iudgement sing,  
O Lord God vnto thee :

2 And wisely doe in perfect way,  
vntill thou come to me.

And in the midst of my house walke,  
in purenes of my spirit :

3 And I no kind of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleaue to me :  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour priuily :  
The lostie heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within,  
the land that faithfull be :  
In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell :  
And in my presence he shall not,  
remaine that lies doth tell.

8 Betime I will destroy euen all  
the wicked of the land :  
That I may from Gods City cut,  
the wicked workers hand.



*Dominus exaudi. Psal. Cij. I. H.*

It seemeth that this praier was appointed to the faithfull, to pray in the captiuitie of Babilon. A consolation for the building of the Church, whereof followeth the praise of God, to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

*Sing this as the 67. Psalme.*

**O** Hears my prayer Lord, and let my cry come vnto thee:

1 In time of trouble doe not hide thy face away from me.

2 Incline thine eare to me, make iust to heare me when I call:

For as the Sinoake doth fade, so do my daies consume and fall.

4 And as a hearth my bones are burnt, my heart is smitten dead:

And withers like the grasse, that I forget to eate my bread.

5 By reason of my groning voice, my boues cleaue to my skinne:

6 As Pellican in wildernesse, such ease now am I in.

And as an Owle in desert is, loe I am such a one:

7 I watch, and as a sparrow on the house top am alone.

8 Loe daily in reproachfull wise, mine enemies do me scozne:

And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drinke with teares That from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdain: For thou hast lifted me aloft, and cast me downe againe.

11 The daies wherein I passe my life, are like the fleeting shade?

And I am withered like the grasse, that sone away doth fade.

12 But thou O Lord for ever dost, remaine in steddie place:

And thy remembrance ever doth, abide from race to race.

The second part.

13 Thou wilt arise and mercie thou, to Sion wilt extend:

The time of mercie, now the time forget is come to end.

14 For euen in the stones thereof, thy seruants doe delight:

And on the dust thereof they haue, compassion in their sprits.

15 Then shall the heathen people feare, the Lords most holy name:

And all the Kings on earth shall dread, thy glory and thy fame,

16 When when the Lord the mighty God againe shall Sion reare:

And then when he most nobly, in his glory shall appeare.

17 To Prayer of the desolate, when he himselfe shall bend:

When he shall not disdain, vnto their prayes to attend.

18 This shall be written for the age, that after shall succed:

The people yet vncreated, the Lords renowne shall spread.

Psalme. CIII.

19 For he from his high Sanctuarie,  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.

20 That of the mourning captiue he  
might heare the woofull crie:  
And that he might deliuer those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name:  
And in Ierusalem set forth  
the praises of the same.

22 When when the people of the land,  
and Kingdomes with accord:  
Shall be assembled for to doe  
their seruice to the Lord.

The third part.

23 My former force of strength he hath  
abated in the way:

And shorter he did cut my daies,  
thus I therefore did say.

24 My God in midst of all my daies,  
now take me not away:  
Thy peares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laid:  
And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Pea they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time ware old,  
euen as a garment will.

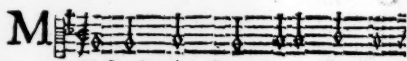
27 Thou as a garment shalt them change  
and changed shall they be:  
But thou dost still abide the same,  
thy yeeres do neuer flee.

28 The children of thy seruants shall

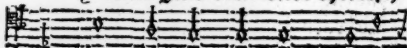
continually endure:  
And in thy sight their happy sed,  
for euer shall stand sure.

*Benedic anima. Psal. Ciiij. T.S.*

The Prophet prouoketh men and Angels,  
and all creatures to praise the Lord  
for his fatherly mercies in deliuerance of  
his people from euils, in his prouidence ouer  
all things, & in the preseruacion of the  
faithfull.

**M** 

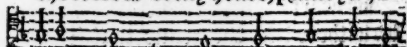
So soule giue laud vnto the Lord,



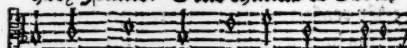
my spirit shall doe the same: And all



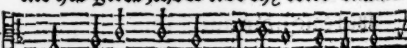
the secrets of my heart, praise ye his



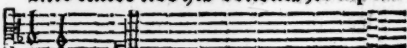
holy Name. Give thanks to God for



all his gifts, thew not thy selfe unkind:



And suffer not his benefits, to slip out



of thy mind.

3 That gaue thee pardon for thy faults,  
and thee restored againe:  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redæme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.

5 That

That fild with godnesse thy desire,  
and did prolong thy youth:  
like as the Eagle casts her bill,  
whereby her age reneweth.  
The Lord with iustice doth repay,  
all such as be opprest:  
so that their sufferings and their wrongs  
are turned to the best.

His waies and his commandements,  
to Moses he did shew:  
his counsels and his valiant acts,  
the Israelites did know.  
The Lord is kind and mercifull  
when sinners doe him grieve:  
he slowest to conceiue a wrath,  
and readiest to forgieue.

He chides not vs continually,  
though we be full of strife:  
he keepes our faults in memory,  
for all our sinfull life.  
But yet according to our times,  
the Lord doth vs regard.  
After our iniquities,  
he doth vs not reward.

But as the space is wondrous great  
thwart earth and heauen aboue:  
so is his godnesse much more large  
to them that doe him loue.  
God doth remoue our sinnes from vs  
and our offences all:  
as farre as is the Sun rising  
full distant from his fall.

The second part.

And loke what pittie Parents deare,  
vnto their children beare:  
like pittie beareth God to such  
as worship him in feare.

The Lord that made vs, knowes our

our mould and fashion iust:  
How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay:

16 Like the flower right faire in field,  
that fades full soone away.

17 Whose glasse & beauty stormy winds  
doe utterly disgrace:

And make that after their assaults,  
such blossomes haue no place.

18 But yet the godnesse of the Lord  
with his shall euer stand:

Their Childrens children doe receiue  
his righteousnesse at hand.

19 I meane which kepe his his couenant  
with all their whole desire:  
And not forget to doe the thing  
that he doth them require.

20 The heauens high are made the seate  
and foot stoule of the Lord:  
And by his power imperiall  
he gouerns all the world.

21 For Angels which are great in power  
praise ye and blesse the Lord:  
Which to obey and doe his Will  
immediately accord.

22 For noble hosts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his Will.

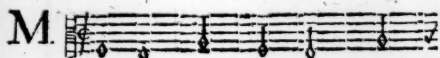
23 Praise all his workes in euery place,  
praise ye his holy name:  
By heart, my mind, and eke my soule,  
praise ye also the same.

*Benedic anima mea. Psal. Cuius. W. K.*

A thanksgiving for the creation of the  
world & government of the same, by his  
maruel.

Psalme CIIII.

maruellous prouidence : also, a praier against the wicked, who are the occasion that God diminisheth his blessings.

M. 

My soule praise the Lord, speake  
god of his Name: O Lord our great

God, how dost thou appeare: So praise  
sing in gloze that great is thy fame:

Honour and Praise in thy shine most  
cleare: With light as a robe thou hast

thy beclad, whereby all the earth  
thy greatnesse may see. The heauens

in such sort thou also hast spread: that  
it to a curtaine compared may be.

His chamber-beames lie  
in the clouds full sure:

3 Which as his Charets  
are made his to beare.

And there with much swiftnesse  
his course both endure

Upon the wings riding  
of winds in the aire.

4 He maketh his Spirits  
as Veralds to goe:

And lightning to serue  
we see also prest:

His will to accomplish  
they runne to and fro,  
To saue and consume things  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast:

That it once to moue  
none shall haue such power.

6 The deepe a faire covering  
for it made thou hast,

Which by the owne nature,  
the hills would deuoure.

7 But at thy rebuke  
the waters doeslie,

And so giue due place  
thy word to obey.

At thy voice of thunder  
so fearefull they be,

That in their great raging  
they hast come away.

8 The mountaines full he,  
they then by ascend:

If thou dost but speake,  
thy word they fulfill:

So likewise the ballies  
most quickly descend:

Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall runne:

So as in their rage,  
not that passe they can.

for God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

The second part.

He sendeth the springs  
to strong streames of lakes,  
Which runne doe full swift  
among the huge hills:  
Where both the wild Ases  
their thirst oftentimes slakes,  
And beasts of the mountaines  
thereof drinke their fill.  
By these pleasant Springs  
and Fountaines full faire,  
The fowles of the aire  
abide shall and dwell:  
Who moued by nature  
to hop here and there,  
Among the greene branches  
their songs shall excell.

The mountaines to moyst  
the clouds he doth vse:  
The earth with his workes  
are wholly repleat.  
So as the brute cattell  
he doth not refuse:  
But grasse doth prouide them,  
and hearbe for mans meat.  
Pea Bread, Wine, & Oyle  
he made for mans sake:  
His face to refresh,  
and heart to make strong:  
The Cedars of Liban  
his great Lord did make:  
Which trees he doth nourish  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In Firre-trees the Storkes  
remaine and abide.

18 The hie hills are succours  
for wild Goats to rest:  
And eke the Rockes stony  
for Conies to hide.

19 The Mone then is set  
her season to runne,  
The daies from the nights  
thereby to discern.  
And by the descending  
also of the Sunne,  
The colde from heat alway  
thereby we doe learne.

20 When darkenesse doth come  
by Gods will and power,  
Then craepe forth doe all  
the beasts of the wood.

21 The Lyons range roaring,  
their prey to deuoure:  
But yet it is thou Lord  
that giuest them fode.

22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens.  
then they are full faine:

23 That man to his worke may  
as right doth require,  
Till night come and call him  
to take rest againe.

The third part.

24 How sundry O Lord,  
are all thy workes found:  
With wisdome full great  
they are indeed wrought:  
So that the whole world,

of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.  
25 So is the great Sea,  
which large is and broad:  
Where things that creepe swarme  
and beasts of each sort:  
26 There both mighty ships saile,  
and some lie at road:  
The whale huge and monstrous  
there also doth sport.  
27 All things on thee waite,  
thou dost them relieue:  
And thou in due time  
full well dost them feed.  
28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly  
those things that they need.  
Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled we see.  
29 But sore are they troubled  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.  
30 Againe when thy Spirit,  
from thee doth procede,  
All things to appoint,  
and what shall ensue,  
Then are they created  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth renewe.  
31 The praise of the Lord  
for ever shall last,  
Who may in his workes  
by right well reioyce:

32 His lōke can the earth make  
to tremble full fast:  
And likewise the mountaines  
to swaake at his voice.

33 To this Lord and God  
sing will I allwaies:

So long as I liue  
my God praise will I,

34 Then am I most certaine  
my words shall him please,  
I will reioyce in him,  
to him will I cry.

35 The sinners, O Lord  
consume in thine ire,

And eke the peruerse,  
them root out with shame,

But as for my soule now,  
let it still desire,

And say with the faithfull,  
praise ye the Lords Name.

*Confitemini Domino. Psal. Cv. N.*

He praiseth the singuler goodnes of God,  
for chusing a peculiar people to him-  
selfe neuer ceasing to doe them good-  
uen for his promise sake.

*Sing this as the 65. Psalme.*

**G**ue praises vnto God the Lord,  
and call vpon his name:

Among the people eke declare  
his workes to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him praise:

And talke of all his wondrous workes,  
that he hath wrought alwaies.

3 In honour of his hole name,  
reioyce with one accord:



And let the hearts also reioyce,  
of them that feare the Lord.

13 Seek ye the Lord, & seke the strength  
of his eternall might :

And seke his face continually,  
and presence of his sight.

14 The wondrous works that he hath  
keepe still in mindfull heart : (done,

Let the iudgement of his mouth,  
out of your mind depart.

15 He that of faithfull Abraham,  
his seruants are the seed :

16 He his elect, the children that  
of Jacob doe proceed.

For he, he onelie is, I say,  
the mightie Lord our God :

And his most rightfull iudgements are  
through all the world abroad.

His promise and his couenant,  
which he hath made to his :

17 hath remembred euermore,  
to thousands of degrees.

The second part.

18 The couenant which hee hath made  
with Abraham long agoe :

19 The faithfull oath which he hath swoorne  
to Isaacke also.

And did confirme the same for aye,  
that Jacob should obey :

20 For eternall couenant,  
to Israel for aye.

21 When he thus said, loe I to you  
all Canaan land will giue :

22 A lot of your inheritance,  
wherein your seed shall liue.

Although their number at that time,  
had verie small appeare :

23 Verie small, and in the land  
then but strangers were.

13 While yet they walkt from land to  
without a sure abode: (land,

And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take :

But euen the great and mighty Kings,  
reproued for their sake.

15 And thus he said, touch ye not those,  
that mine annointed be :

16 He doe the Prophets any harme  
that doe pertaine to me.

17 He calde a dearth vpon the land,  
of bread he stroide the store :

But he against the time of need,  
had sent a man before.

The third part.

18 Euen Joseph which had once bin sold  
to liue a slaue in woe :

19 Whose feet they hurt in stocks, whose  
the Irons pearst also. (soule,

20 Untill the time came when his cause  
was knowne apparantly ;

21 The mighty word of God the Lord  
his faultlesse truth did trie.

22 The King sent and deliuered him  
from prison where he was :

23 The Ruler of the people then,  
did frelie let him passe.

24 And ouer all his house he made,  
him Lord to beare the sway :

And of his substance made him haue  
the rule and all the stay.

25 That he might to his will instruct,  
the Princes of the land :

And wisedomes lore his ancient men,  
might teach to vnderstand.

Psalme C V.

23 Then into the Egyptian land,  
came Israel also :

And Jacob in the land of Ham,  
did live a stranger tho.

24 His people he exceedingly  
in number made to grow :  
And over all his enemies,  
in strength he made them grow.

25 Whose heart he turnd, that they with  
his people did intreat : (hate  
And did his servants wrongfullie,  
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,  
and Aaron whom he chose :  
He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them they did show :  
And wonders in the land of Ham,  
then did they worke also.

28 Darknes he sent, and made it darke,  
in stead of brighter day :  
And unto his commission  
they did not disobey.

29 He turnd their waters into bloud,  
he did their fishes slay :

30 Their land brought frogs euen in that  
where their King Pharaoh lay. (place

31 He spake, and at his voice there came  
great swarmes of noisome Flies :  
And all the quarters of their land,  
were filde with crawling lice.

32 He gaue them cold and stony haile,  
in stead of milder raine :  
And fiery flames within their land,  
he sent unto their paine.

33 He smote their vines, & all their trees  
whereon their figs did grow :

And all the trees within their coasts,  
downe did he ouerthrow.

34 He spake, then Caterpillars did  
and Grasshoppers abound :

35 Which ate the grasse in al their land  
and fruit of all their ground.

The fift part.

36 The first begotten in the land,  
eke deadly did he smite :

37 Pea, the beginning and first fruit  
of all their strength and might.

38 With gold & siluer he them brought,  
from Egypt land to passe :  
And in the number of the Tribes,  
no feeble one there was.

39 Egypt was glad and ioyfull then,  
when they did thence depart :  
For terror and the feare of them,  
was salne into their heart.

40 To shrowd them from the parching  
a cloud he did display : (beate  
And fire he sent to giue them light,  
when night had hid the day.

41 They asked, & he caused Quails  
to raine at their request :  
And fullie with the bread of heauen,  
their hunger he repress.

42 He opened then the stony rocks,  
and waters gushed out :  
And in the drie and parched grounds,  
like riuers ranne about.

43 For of his holy Couenant,  
are mindfull was he the :  
Which to his servant Abraham,  
he plighted long agoe.

44 He brought his people forth with  
and his elect with ioy : (mild  
Out of the cruell land, where they,  
had lined in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke,  
he gaue into their hands.  
45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cvi. N.*

The people disperfed vnder Antiochus,  
do magnifie the goodnes of God among  
the repentant: and pray to be gathered  
from among the Heathen, that they  
may praise his name.

*Sing this as the 59. Psalme.*

Praise ye the Lord, for he is good,  
his mercie dures for aye:  
Who can expresse his noble acts,  
or all his praise display:  
They blessed are that iudgement keep,  
and iustly doe alway:  
With fauour of thy people Lord,  
remember me I pray.

And with thy saving health, O Lord,  
bought to visite me:

That I the great felicity  
of thine elect may see.

And with thy peoples ioy, I may  
a ioyfull mind poffesse:

And may with thine inheritance,  
a glorious heart expresse.

Both we and eke our Fathers all,  
haue sinned euerie one:

We haue committed wickednesse,  
and lewdly we haue done.

The wonders great which thou O  
hast done in Egypt land:

Our Fathers though they saw them all,  
yet did not vnderstand.

For yet thy mercies multitude  
did keepe in thankefull mind:

But at the sea, yea the red sea,  
rebelled most unkind.

8 Neuerthelesse he saued them,  
for honour of his name:

That he might haue his power knowne,  
and spread abroad the same.

9 The red sea he did then rebuke,  
and forthwith it was dride:

And as in wilderness, so through  
the deepe he did them guide.

10 He sau'd them from the cruell hand,  
of their despightfull foe:

And from the enemies hands he did  
deliuer them also.

The second part.

11 The waters their oppressors whelmd  
not one was left aliue:

12 When they beloude his words, and  
in song they did him giue. (praise)

13 But by and by vnthankfully,  
his works they cleane forgot;

And for his counsell and his will  
they did neglect to wait.

14 But lusted in the wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire,  
he suffered them to haue:

But wasting leanness therewithall,  
vnto their soules he gaue.

16 When when they lodged in their tents  
at Moses they did grutch:

Aaron the holy of the Lord,  
so did they enuie much:

Psalme C VI.

17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams company,  
did couer in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting flame did then burne by  
the wicked in his ire.

19 Upon the hill of Horeb they  
an Idoll Calfe did frame:  
And there the molten Image they  
did worship of the same.

20 Unto the likenes of a Calfe,  
that feedeth on the grasse:  
Thus they their glopy turnd, and all  
their honour did deface.

21 And God their onely Saniour,  
unkindly they forgot:  
Which many great and mightie thinges,  
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,  
most wondrous woorks had done:  
And by the red sea dreadfull thinges,  
performed long ago.

23 Therefore for their shewing them,  
forgetfull and unkind:  
To bring destruction on them all  
he purposed in his mind.

Had not his chosen Moles stood  
before him in the breake,  
To turne his wrath, least he on them,  
with slaughter should him weake.

24 They did despise the pleasant land,  
that he behight to giue:  
Yea, and the woordes that he had spoke,  
they did no whit belieue.

25 But in their tents with grudging hart  
they wickedlie repinde:

For to the voyce of God the Lord,  
they gaue an harkning mind.

26 Therefore against them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the Nations with his rod:  
And through the Countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did  
adioyne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.

30 But Phinees stood by with zeale,  
the sinners bile to slay:  
And iudgements he did execute,  
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,  
for righteousness that day:  
And from thenceforth so counted is  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angrie make:  
Yea, so farr forth that Moses was  
then punisht for their sake.

33 Because they kept his spirit so sore,  
that in impatient heat,  
His lips spake vnadvisedly,  
his seruor was so great.

34 For as the Lord commanded them,  
they slew the people tho:  
But were among the heathen mixt,  
and learnd their woorks also.

and learnd their woꝝks also.

45 He cald to mind his couenant,  
which hee to them had sworo:  
And by his mercies multitude,  
repented him therefore.

36 And did their Idols serue, which were  
their ruine and decay :

37 So fiends their sons & daughters they  
did offer vp and slay.

38 Pea with unkindly murdering knife  
their guiltlesse blood they spilt :

Pea their owne sons & daughters bloud,  
without all cause of guilt.

46 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land,  
when earst they were their foes.

47 Gaue vs O Lord that art our God,  
O Lord we pray:

And from among the heathen folke,  
O Lord gather vs away.

Whom they to Canaan Idols then,  
offered with wicked hand:

And so with blood of Innocents,  
defiled was their land.

39 Thus were they stained with the  
of their owne filthie way: (works)

And with their owne inuentions,  
a whoꝝing did they way.

That we may spread the noble praise,  
of thy most holie name :

That we may glorie in thy praise,  
and sounding of thy fame.

48 The Lord the God of Israel,  
be blest foꝛ euermoꝛe :

Let all the people say, Amen,  
praise ye the Lord therefore.

40 Therefore against his people was  
the Lords wꝛath kindled soꝛe:

And euen his owne inheritance,  
he did abhorre therefore.

41 Into the hands of heathen men,  
he gaue them foꝛ a prey,

And made their foes their Lords, whom  
were forced to obey. (they)

The fift part.

42 Pea and their hatefull enemies,  
opprest them in the land:

And they were humble made to koepe,  
as subiects to their hand.

43 Full oftentimes from thꝛall had he  
deliuered them before:

But with their counsels they to wꝛath  
prouokt him euermoꝛe.

*Confitemini Domino. Psal. CVij. W. K.*  
David exhorteth all that are redeemed by  
the Lord, & gathered vnto him, to giue  
thanks therefore, who by sending pros-  
perity and aduersitie, bringeth men vnto  
him. Therefore as the righteous there-  
at reioyce, so shall the wicked haue their  
mouthes stopped.

*Sing this as the 95. Psalme.*

Gius thanks vnto the Lord our God,  
foꝛ gracious is he:

And that his mercie hath no end,  
all moꝛtall men may see.

2 Such as the Lord redeemed hath,  
with thanks shoulde praise his name:

And shew how they from foes were freed  
and how he wrought the same.

Therefore they by their wickednesse,  
were brought full lowe to lie:

Yet when he saw them in distresse,  
he hearkned to their crye.

Psalme CVII.

- 3 He gathered them forth of the lands,  
that lay so farre about :  
From east to west, from north to south,  
his hand did find them out.
- 4 They wandzed in the wilderness,  
and strayed from the way:  
And found no City where to dwell,  
that serue might for their stay.
- 5 Whose thirst and hunger was so great  
in those deserts so void :  
That faintnesse did them sore assault,  
and eke their soules annoyd.
- 6 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayde.
- 7 And by that way which was most right  
he led them like a guide :  
That they might to a City goe,  
and there also abide.
- 8 Let men therefore before the Lord,  
confesse his kindnes then :  
And shew the wonders that he doth  
before the sonnes of men.
- 9 For he the empty soule sustaine,  
whom thirst had made to faint :  
The hungrie soule with goodnes fed,  
and did them eke acquaint.
- 10 Such as do dwell in darknes depe,  
where they of death doe waite :  
Fast bound to tast such troublous stormes  
as yron chaines doe threat.

The second part.

- 11 For that against the Lords othe  
they sought so to rebell : (words,  
Esteeming light his counsels high,  
which did so farre excell.
- 12 But when he humbled them ful low,

they then fell downe with griefe :  
And none was found so much to helpe,  
whereby to get reliefe.

- 13 Then did they crie in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they prayde.
- 14 For he from darknes out the brought  
and from deathes dreadfull shade :  
Burking with force the yron bands,  
which did besoe them lade.
- 15 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.
- 16 For he threwo down the gates of brass  
and brake them with strong hand:  
The yron barres he smote in two,  
nothing could him withstand.
- 17 The foolish folke great plagues doe  
and cannot from them wend : (fool,  
But heape on more to those they haue,  
because thee do offend.
- 18 Their soules so much did loath all  
that none they could abide : (meate,  
Whereby death had them almost caught;  
as they full truely tride.
- 19 Then did they crie in their distresse,  
vnto the Lord for ayde :  
Who did remoue their troublous state,  
according as they prayd.
- 20 For he then sent to them his word,  
which health did sone restore :  
And brought them from those dangers  
wherein they were besore. (dape,
- The third part.
- 21 Let men therefore before the Lord,  
confesse his kindnesse then:



And shew the wonders that he doth  
before the sonnes of men.  
11 And let them offer sacrifice,  
with thanks, and also feare:  
And speake of all his wondrous works,  
with glad and ioyfull cheare.

12 Such as in ships or bittle barks,  
into the seas descend:  
Their marchandize through fearful fouds  
to compasse and to end.

13 Those men are forced to behold,  
the Lords works what they be:  
And in the dangerous deepe the same,  
most marvellous they see.

14 For at his word the stormy wind,  
arise in a rage:

And stirreth up the surges so,  
as nought can them assuage.

15 Then are they lifted up so high,  
the clouds they seeme to gaine:  
And plunging downe the depth untill,  
their soules consume with paine.

16 And like a drunkard to and fro,  
now here, now there they reele:  
Men with feare, of wit bereft,  
had of sence no feele.

17 Then did they crie in their distresse  
unto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praide.

18 For with his word the Lord did make  
the sturdie stormes to cease:  
So that the great waues from their rage  
are brought to rest and peace.

19 Then are men glad when rest is come  
which they so much did crave:  
And are by him in heauen brought  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnes then:

And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with prayse extoll his name:  
And where the Elders do conuent,  
let them there doe the same.

33 For running fouds to drie deserts,  
he doth oft change and turne:  
And dryeth up, as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sins that dwell therein,  
he doth iust vengeance take.

35 Again the wilderness full rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a City may them build,  
to dwell in for their vse.

37 That they may sow their pleasat land  
and vineyards also plant:  
To yeeld them fruite of such increase,  
as none may seeme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so:  
Which doth also their brut beasts make,  
by numbers great to grow.

39 But whē the faithfull are low brought  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame

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4 They wandred in the wilderness,  
and strayed from the way:  
And found no City where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great  
in those deserts so void :  
That saintnesse did them sore assault,  
and eke their soules annoyd.

6 When did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayde.

7 And by that way which was most right  
he led them like a guide :  
That they might to a City goe,  
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And in the dangerous deepe the same,  
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And stirreth vp the surges so,  
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16 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

17 And like a drunkard to and fro,  
now here, now there they reele:  
As men with feare, of wit bereft,  
had of sence no keele.  
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the Lord doth blesse them so:  
Which doth also their bruit beasts make,  
by numbers great to grow.

39 But whē the faithful are low brought  
by the oppressors stout:  
And minish do throught many plagues,  
that compasse them about.  
40 Then doth he Princes bring to shame

Psalme C VIII.

which did them sore oppresse :  
And likewise caused them to erre,  
within the wilderness.

- 41 But yet the poore he raiseth vp,  
out of their troubles deepe :  
And oftentimes doth his train augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce :  
Whereas the wicked and peruerse,  
with griefe shall stop their voyce.  
43 But who is wise, that now full well  
he may these things record :  
For certainly such shall perceiue,  
the kindnesse of the Lord.

*Paratum cor. P'sal. Cviij. N.*

Dauid with heart & voice prayseth the  
Lord, and assureth himselfe of the promi-  
ses of God, concerning his Kingdome o-  
uer Israel, and his power against other  
nations, who though he seeme to forsake  
vs for a time, yet hee alone in the end will  
cast downe our enemies.

*Sing this as the 95. Psalm.*

- God my heart prepared is,  
and eke my tongue is so :  
I will aduance my voyce in song,  
and giuing prayse also.  
2 Awake my Lioll, and my Harpe,  
sweet melodie to make :  
And in the morning I my selfe,  
right earely will awake.  
3 By me among the people Lord,  
still praysed shalt thou be :  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
about the heauens he :  
And eke thy truth doth reach the cloudes,  
within the loftie skie.

5 About the starrie heauens he,  
extoll thy selfe O God :  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie :  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Sichem I will deuide, and mete  
the vale of Succouth ground.

8 And Gilead shall be mine stone,  
Manasses mine shall be :  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe,  
on Edom will I throw :  
Upon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citie strong,  
be guide to conduct me ?  
How, by whom to Edomland,  
conueied shall I be :

11 Is it not thou O Lord, which late  
hadst vs forsaken quite ?  
And thou O Lord, which with our hoast  
didst not goe forth to fight ?

12 Giue vs O Lord thy sauing health,  
when troubles me assaile,  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shal do valiant acts  
and woorthy of renoune :

He shall subdue our enemies,  
yea, he shall tread them downe.

*Deus laudem tñam. Psal. Cix. N.*

David being falsly accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent *Judas* the traytor vnto Iesus Christ, and all like enemies of the children of God.

*Sing this as the 93. Psalme.*

**I**f speachlesse silence do not hold,

**G**od thy tongue alwaies :

**G**od euen thou I say, that art  
the God of all my prayse.

The wicked and the guilefull mouth,  
on me disclosed be :

And they with false and lying tongues,  
haue spoken vnto me.

They did beset me round about,

with words of hatefull spite :

Without all cause of my desert,  
against me they did fight.

For my good will they were my foes,  
but then gan I to pray:

My good with ill, my friendlinesse,  
with hurt they did repay.

Set thou the wicked ouer him,  
to haue the vpper hand :

Let his right hand eke suffer thou  
his hatefull foe to stand.

When he is iudged, let him then  
condemned be therein:

And let the prayer that he makes,  
be turned into sinne.

Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a Widdow make.

10 Let his offsprig be vagabonds,  
to begge and seeke their bread:

Wandring out of the wasted place,  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store :  
And let the strangers spoye the fruits,  
of all his toyle befoze.

12 Let there be none to pittie him,  
let there be none at all :

That on his children fatherlesse,  
will let their mercy fall.

The second part.

13 And so let his posterity,  
for euer be desfroid :  
Their name out blotted in the age  
that after shall succede.

14 Let not his fathers wickednesse,  
from Gods remembrance fall :  
And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth their memozy  
he may cut cleane away.

16 With mercy he forgot to shew,  
but did pursue with spight :  
The troubled man, and sought to slay,  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones befall.

Psalme CX.

19 As garment let it be to him,  
to couer him for aye :  
And as a girdle wherewith he,  
shall girded be alway.  
20 Lor let the same be from the Lord,  
the guerdon of my foe:  
Yea and of those that euill speake,  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me :  
After thy name deliuer me,  
for god thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore :  
And eke within my pained breast,  
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,  
as doth declining shade :  
And as the Grasshopper, so I,  
am shaken off and fade.

24 With fasting long from needfull foode  
enfeebled are my knees:  
And all her fatnes hath my flesh,  
enforced bene to lese.

25 And I also a vile reproach  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.

26 But thou O Lord that art my God,  
mine aide and succour be :  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know therby, that this  
Lord is thy mighty hand :  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spight, yet

Thalt bleſſe with louing voyce :  
They shall arise and come to shame,  
thy ſeruant shall reioyce.

29 Let them be cloathed all with shame,  
that eneuies are to me :  
And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth,  
giue thanks vnto the Lord :  
And I among the multitude,  
his payples will record.

31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would,  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

David prophesieth of the power and euerlasting Kingdome of Christ, & of the Priesthood, which should put an end to the Priesthood of *Leui*.

*Sing this as the 67. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou at my right hand :  
Till I haue made thy foes a stole,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send,  
the scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy raigme,  
and power they shall see :  
Then hereby free will offerings shall,  
the people offer thee.

Yea with an holy worshipping,  
then shall they offer all :  
Thy birthes dew is the dew that doth  
from wombe of morning fall.



4 The Lord hath swozne, and neuer will  
repent what he doth say :  
By the order of Belchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodie dead :  
And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way :  
Therefore he shall lift vp on high,  
his royall head that day.

*Confitebor tibi. Psal. Cxi. N.*

He giueth thanks to the Lord for his mer-  
ciful works towards his Church, and  
declareth wherein true wisdom and  
right knowledge consisteth.

*Sing this as the 47. Psalme.*

**W**ith heart I do accord,  
To prayse and laud the Lord,  
In presence of the iust.  
For great his works are found,  
To search them such are bound,  
As doe him loue and trust.

His works are glorious,  
Also his righteousness,  
It doth endure for ever.

His wondrous works he would,  
We still remember should:  
His mercy faileth neuer.

Such as to him loue beare,  
Portion full faire,  
He hath by for them laide.

For this they shall well find,  
He will them haue in mind,  
And keepe them as he said.

6 For he did not disdain,  
His works to shew them plaine,  
By lightnings and by thunders:  
When he the Heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his works ensucth,  
Both iudgement, right and truth,  
Whereunto his statutes tend:

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.

Redemption he gaue,  
His people for to saue,  
9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy name bee feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
the Lord feare and obey:  
Such as his lawes doe keepe,  
shall knowledge haue full deepe,  
His prayse shall last for aye.

*Beatus vir. Psal. Cxij. W. K.*

He praiseth the felicitie of them that feare  
God, and condemneth the cursed state  
of the contemners of God.

*Sing this as the Pater noster.*

**T**he man is blest that God doth feare,  
And that his law doth loue in deare:  
2 His seed on earth God will byreare,  
And blesse such as from him proceed.  
3 His house with god he will fulfill,  
His righteousness endure shall still.

Psalme CXIII. CXIII.

4 Unto the righteous doth arise,  
In trouble joy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwaies in his sight.  
5 Hea pittie moueth such to lend,  
He doth by iudgement things expend.

6 And surelie such shall neuer faile,  
For in remembrance had is he:

7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see.

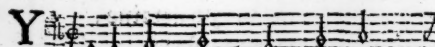
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore provide,  
His righteousness doth still remaine,  
And his estate with prayse abide.  
Though that the wicked man disdaine.

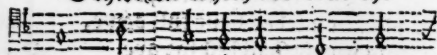
10 Hea, gnash his teeth thereat that he  
And so consume his state to see.

*Laudate pueri. Psal. Cxiiij. W. K.*

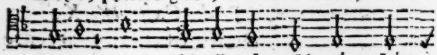
An exhortation to praise the Lord for his  
providence, in that contrary to the course  
of nature he worketh in his Church.

**Y** 

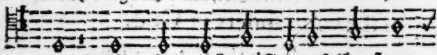
Children which doe serue the



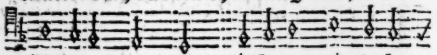
Lord, praise yee his name with one



accord: yea, blessed be alwaies his



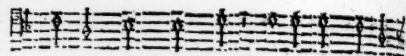
name. Who from the rising of the Sun



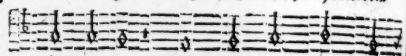
till it returne where it began, is to be

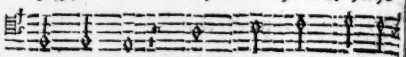


praised with great fame. The Lord al

  
people doth surmount, as for his glory

  
wee may count, above the heauens

  
high to be. With God the Lord, who

  
may compare, whose dwellings in the

  
heauens are: of such great power and

  
force is he.

6 He doth abase himselfe we know  
Things to behold both here below:  
And also in heauen above.

7 The needy out of dust to drave,  
And eke the poore which helpe none saw,  
His onely mercie did him moue.

8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.

9 The barren he doth make to beare,  
And with great joy her fruit to reare,  
Therefore praise ye his holy name.

*In exitu Israel. Psal. Cxiiij. W. K.*  
Israels deliuey out of Egypt, putteth vs  
in remembrance of Gods great mercy to-  
wards his children, & of our vnthankful-  
nes for the same.

*Sing this as the 78. Psalme.*

**W**hen Israel by Gods aduise,  
from Pharaohs land was sent  
And Jacobs house the strangers left,  
And

and in the same traine went.  
In Iuda God his glozie shewde,  
his holinesse most bright:  
And the Israelites declare  
his iudgement, power and might.

The sea it saw, and sodainely  
as all amaze did lie:  
The roaring streames of Jordans floud,  
reuled backwardly.  
As Rams afraid the mountains skipt,  
their strength did them forsake:  
And as the fillie trembling Lambes,  
their tops did beat and shake.

What aild the sea as all amaze,  
so sodainely to lie:  
The rowling waues of Jordans floud,  
why ranne yee backwardly?  
Why thooke yee Hills as Rams afraid:  
Why did your strength so shake?  
Why did your tops as trembling lambes  
for feare quiver and quake?

O earth confesse thy soueraigne Lord,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare yee both sea and land.  
Hearken the God which from hard rocks  
did cause maine flouds appeare:  
And from the stony flint did make,  
gush out the fountaines cleare.

*Non nobis Dom. Psal. Cxv. N.*

The faithfull oppressed by Idolatrous  
prants, promise that they will be mind-  
ed of so great a benefit, if it would please  
God to heare their prayers, & deliuer the  
his omnipotent power.

**N**ot unto vs Lord, not unto vs, but  
to thy Name giue praise: both for thy  
mercy and thy truth, that are in thee  
allwaies. 2. Why shall the Heathen  
scoyners say, where is their God be-

come? 3. Our God in heaven is, and  
what he will, that hath he done.

4 Their Idols silver are & gold,  
works of mens hands they be:  
5 They haue a mouth, and doe not speake,  
and eyes, and doe not see:  
6 And they haue ears ioint to their heads,  
and doe not heare at all:  
And noses like they formed haue,  
and doe not smell withall.

7 And hands they haue and handle not,  
and feet and doe not goe:  
A throat they haue, yet through the same  
they make no sound to blow.

8 Those that make them are like to them  
and those whose trust they be:

9 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:

Trust

Psalme CXVI.

Trust ye the Lord that feare the Lord,  
their helpe and shield is he.

11 The Lord hath mindfull bene of vs,  
and will vs blesse also :

On Israel, and on Aarons house,  
his blessing he will shew.

12 Them that be fearers of the Lord,  
the Lord will blesse them all :

When he will blesse them every one,  
the great and eke the small.

13 To you I say the living Lord  
will multiplie his grace :

To you, and to the children that  
shall follow of your race.

14 Ye are the blessed of the Lord,  
even of the Lord, I say :

Which both the heauen and the earth  
hath made and set in stay.

15 The heauens, yea the heauens he,  
belong vnto the Lord :

The earth vnto the sonnes of men,  
hee gaue of free accord.

16 They that be dead do not with prayse,  
set forth the Lords renowne :

For any that into the place  
of silence doe goe downe.


17 But we wil prayse the Lord our God  
from henceforth and for aye:

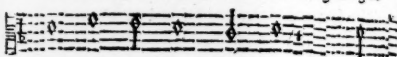
Sound ye the prayles of the Lord,  
prayse ye the Lord I say.

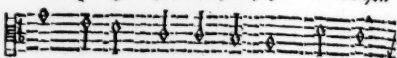
*Dilexi quoniam. Psal. Cxvi. N.*

David beeing in great danger of *Saul* in  
the desert of *Maon*, perceyuing the  
great and inestimable loue of God to-  
ward him, magnifieth such great mer-

cies, and protesteth that hee will bee  
thankfull for the same.

  
I loue the Lord, because my voyce

  
and prayer heard hath he. 2. When

  
in my dayes I calld on him, he bowde

  
his eare to me.

3 When the snares of cruell death  
about beset me round.

When paines of hell me caught, & when  
I woe and sorrow found.

4 Upon the name of God my Lord,  
then did I call and say:

Deliuier thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is verie mercifull,  
and iust he is also :

And in our God compassion  
doth plentifully flow.

6 The Lord in safetie doth preserue,  
all those that simple be;

I was in wofull misery,  
and he relieved me.

7 And now my soule sith thou art safe,  
returne vnto thy rest :

For largely loe the Lord to thee,  
his bounty hath express.

8 Because thou hast deliuered  
my soule from deadly thral :

will bee

oyce

then

owe

death

when

d,

it,

fast,

moistened eyes from mournful teares  
my sliding feet from fall:  
Before the Lord I in the land  
of life will walke therefore:  
I did beleue, therefore I spake,  
for I was troubled sore.

The second part.

I said in my distresse and feare,  
that all men lyers be:  
What shall I pay the Lord, for all  
his benefites to me:  
The wholesome cup of sauing health,  
I thankfully will take:  
On the Lords name I will call,  
when I my prayers make.

I to the Lord will pay the vobwes  
that I to him behight:  
ea, even at this present time,  
in all his peoples sight.  
Right deare and precious in his sight,  
the Lord doth aye esteeme:  
the death of all his holy ones,  
what euer men do deeme.

Thy seruant Lord, thy seruant loe,  
I doe my selfe confesse:  
come of thy hand maid, thou hast broke  
the bonds of my distresse.  
And I will offer vp to thee  
a sacrifice of prayse:  
I will call vpon the name  
of God the Lord alwayes.

I to the Lord will pay my vobwes,  
that I to him behight:  
ea, even at this present time  
in all his peoples sight.

Pea in the courts of Gods own house,  
and in the midst of thee:  
Thou Ierusalem I say,  
wherefore the Lord praise yee.

*Laudate Dominum. Psal. Cxviij. N.*

He exhorteth the Gentiles to praise God,  
because hee hath accomplished as well  
to them as to the Iewes, the promise of  
life euerlasting by Iesus Christ.

*Sing this as the 98. Psalme.*

**O** All ye Nations of the world,  
praise yee the Lord alwayes:  
And all yee people euerie where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore prayse ye the Lord our God,  
praise ye the Lord I say.

*Confitemini Domino. Psal. Cxviij. N.*

David reiected of Saul, and of the people  
at the time appointed, obtained the  
Kingdome, for the which hee bidderh  
al men that feare the Lord to be thank-  
full, vnder whose person Christ is liue-  
ly set forth, who should bee of his peo-  
ple reiected.

*Sing this as the 84. Psalme.*

**O** Give ye thanks vnto the Lord,  
for gracious is hee:  
Because his mercie doth endure  
for ener towards thee.

2 Let Israel confesse and say,  
his mercie dures for aye:

Psalme CXVIII.

3 Now let the house of Aaron say,  
his mercy dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at large,  
my suite was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
For feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with thē  
that helpe to succour me:  
Therefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in kings,  
or Princes in our need.

10 All nations haue inclosed mee,  
and compassed me round:  
But in the name of God shall I,  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:  
But in the Lords most mighty name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name:

I quencht their thornes that were on fire  
and will destroy the same.

The second part.

13 Thou hast with force thrust soze at me  
that I indeed might fall:  
But through the Lord I found such helpe

that they were banquishd all.

14 The Lord is my defence & strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth boyce of ioy and wealth  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I will not die but euer liue,  
to vtter and declare  
The Lords his might & wondrous power,  
his works, and what they are.

18 The Lord himselfe hath chaffened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death as yet may se.

19 Set open vnto me the gates  
of truth and righteousnesse:  
That I may enter into them,  
the Lords prayse to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut,  
But good and righteous men alway,  
shall enter into it.

The third part.

21 I will giue thanks to the Lord,  
because thou hast heard me,  
And art become most louingly,  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be bled.



13 This was the mighty worke of God,  
this was the Lords owne act:

And it is maruellous to behold,  
with eyes that noble act.

14 This is the topfull day indeed,  
which God himselfe hath wrought:

Let vs be glad and ioy therein,  
in heart, in mind, in thought.

15 Now helpe vs Lord, and prosper vs,  
we wish with one accord:

16 Blessed is he that comes to vs,  
in the name of the Lord.

17 God is the Lord that shewes vs light  
bind ye therefore with cord,

Your sacrifice to the Altar,  
and giue thanks to the Lord.

18 Thou art my God, and I will prayse,  
and render thanks to thee:

Thou art my God, and I will prayse,  
thy mercy towards me.

19 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure  
for euer towards me.

*Beati immaculati. Psal. Cxix. W.W.*

The Prophet wonderfully commendeth  
Gods law, wherein hee cannot satisfie  
himselfe, nor expresse sufficiently his  
affection, thereunto adding notable  
complaints and consolations meete for  
the faithfull to haue both in heart and  
voyce. And in the Hebrew, euery eight  
verses begin with one letter of the Al-  
phabet.

pure in mind and heart: whose lines

and conuersations, from Gods lawes

neuer start. Blessed are they that

giue themselves his statutes to ob-

serue: seeking the Lord with all their

heart, and neuer from him swerue.

3 Doubtlesse such men go not astray,  
nor doe no wicked thing:

Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentive heeds

Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please  
my wayes so to addresse:

That I might both in heart and voyce,  
thy Lawes keepe and confesse.

6 So should no shame my life attaint,  
whilst I thus set mine eyes:

And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I prayse with bright heart  
and magnifie thy name:

When I shall learne thy iudgements in  
and likewise proue the same.

I

8 And

8 And wholly will I giue my selfe,  
to kepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

**B**y what means may a yong man best  
his life learne to amend:

If that he marke and keepe thy word,  
and therein his time spend.

10 Unfainedlie I haue thee sought,  
and thus seeking abide:

¶ neuer suffer me (O Lord)  
from thy precepts to slide.

11 Within my heart & secret thoughts,  
thy words I haue hid still:

That I might not at any time,  
offend thy holy will.

12 We magnifie thy name O Lord,  
and praise thee euermore:

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,

Thy iudgements all that did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed,

Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke so will I ayme,  
thy waies how I may walke:

16 My onelie ioy shall be so fixt,  
and on thy lawes so set:

That nothing can me so far blind,  
that I thy words forget.

GIMEL. The third part.

**G**rant to thy seruant now such grace,  
as may my life prolong:

Thy holie word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which are dim and shut by  
so open and make bright:

That of thy law and marueilous works,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here, now there:

Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest:

But seeks to know thy iudgements his,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one:

And cursed are such as doe not,  
thy helles attend vpon.

22 Lord turn from me rebuke and shame,  
which wicked men conspire:

For I haue kept thy couenants,  
with zeale as hote as fire.

23 The Princes great in counsell late,  
and did against me speake:

But then thy seruant thought how he,  
thy statutes might not breake.

24 For why, thy couenants are my ioy,  
and my great hearts solace:

They serue in stead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

**I** Am alas as brought to graue,  
and almost turnd to dust:

Restore therefore my life againe,  
as thy promise is iust.

16 By waies when I acknowledged,  
with mercie thou didst heare:  
heare me esseone, and me instruct,  
thy lawes to loue and feare.

17 Teach me once thoroughly for to know  
thy precepts and thy loze:  
Thy works then will I meditate,  
and say them by in Roze.

18 My soule I feele so soze opprest,  
that it melteth with griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

19 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to feare,  
thy holie law me send.

20 The way of truth both straight & sure  
I haue chosen and found:  
Let thy iudgements me before,  
which keepe me safe and sound.

21 Since then O Lord I forced my selfe  
thy covenants to embrace:  
let me therefore haue no rebuke,  
nor checke in any case.

22 Then will I run with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thral.

THE. The first part.

Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

24 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe I say.

25 In the right paths of thy precepts,

guide me Lord I require:  
None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthie auarice,  
Lord shield me with thy grace.

37 From vaine desires & worldly lusts,  
turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirme thy gracious promise Lord  
which thou hast made to me:  
Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare  
from me O Lord expell:  
For thou dost iudge with equity,  
and therein dost excell.

40 Behold my hearts desire is bent  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it perforce I may.

VAV. The sixt part.

Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the shamefoule mouth,  
of lewde men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest:  
For in thy iudgements wonderful,  
my hope doth stand and rest.

44 And whilest that breath within my  
doth naturall life preserue: (breast,

Psalme CXIX.

Bea, till this world shall be dissol'd,  
thy law will I obserue.

45 So walke will I, as set at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy wortheie beists and will:  
Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands will I list to thy lawes,  
which I haue dearely sought:  
And practise thy commandements,  
in will, in deed, in thought.

ZAIN. The seuenth part.

**T**hy promise which thou madest to me  
thy seruant, Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assault:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud & such as God contemne  
still made of me a scoorne:  
Yet would I not thy law forsake,  
as he that were forlorne.

52 But call to mind Lord thy great  
shewed to our Fathers old: (works  
Whereby I felt my ioy surmount,  
my griefe an hundred fold.

53 But yet alas, for feare I quake,  
seeing how wicked men

Thy law forsake, and did procure  
thy iudgements, who knoweth when.

54 And as for me I framde my song,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
And for thy law I alwaies kept,  
and euermore will keepe,

56 This grace I did obtaine, because  
thy couenants sweet and deare,  
I did embrace and also keepe.  
with reuerence and with feare.

HETH. The eight part.

**O** God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

58 My earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tried my secret heart:  
Which to thy statutes caused me,  
my feet straight to conuert.

60 I did not slay, nor linger long,  
as they that slothfull are:  
But hastile thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their prey:  
Yet would I not thy lawes forget,  
nor from thee goe astray.

62 Thy rightuous iudgements towards  
so great is and so hie: (me,  
Tha

That euen at midnight will I rise,  
thy name to magnifie.

6 Companion art I to all them  
which feare thee in their heart:  
And neither will for lone nor dread,  
from thy commandements start.

7 Thy mercies Lord most plenteously,  
doe all the world fulfill:  
Teach me how I may obey,  
thy statutes and thy will.

8 ETH. The ninth part.

A According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sondie softs,  
haue I thy seruant felt.

9 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly belieue I doe,  
that thy precepts are pure.

10 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

11 Thou art both good and gracious,  
and giuest most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

12 The proud & wicked men haue forgode  
against me many a lie:

13 Yet thy commandements still obserue,  
with all my heart will I.

14 Their hearts are swollen with worldly  
as grease so are they fat: (wealth,  
But in thy law doe I delight,  
and nothing seeke but that.

15 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to mee thy word and law,  
is dearer manifold:

Then thousands great of siluer and gold,  
or ought that can be told.

10 D. The tenth part.

Sing thy hands haue made mee Lord,  
to be thy creature:  
Grant knowledge likewise how to learn  
to put thy lawes in vze.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is iust: (plagued,  
So when thou doest correct me Lord,  
the cause iust needs be must.

76 How oft thy godnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercy poure on me,  
and I shall surelie liue:

For ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pre-  
is me for to destroy: (tence;

But as for me thy helpe to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare  
to me let them retire:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all wanering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

Psalme CXIX.

CAPH. The xi. part.

**M**y soule doth faint, and ceaseth not,  
thy sauing health to craue:  
And for thy word sake still I trust,  
my hearts desire to haue.

82 Mine eies doe faile with looking for  
thy word, and thus I say:

When wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I parcht and drie:

Yet will I not out of my heart,  
let thy commandements slide.

84 Alas, how long shall I yet liue,  
before I see the houre:

That on my foes which me torment,  
thy vengeance thou wilt poure:

85 Presumptuous men haue digged pits,  
thinking to make me sure:

Thus contrarie against thy law,  
my hurt they doe procure,

86 But thy commandements are all true  
and causelesse they me grieue:

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destruid,  
and brought me quite to ground:

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:

And so shall I thy couenants keepe,  
till death my life expell.

LAMED. The xij. part.

**I**n heauen Lord where thou dost dwell  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground worke thou hast laid so  
as no tongue can expresse. (sure,

91 Euen to this day we may well see,  
how all things perseuere:  
According to thine ordinance,  
for all things thee reuere.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had ben brought to nought.

93 Therefore will I thy precepts ay,  
in memoerie keepe fast:  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Haue me therefore, for to thy lawes,  
mine cares and heart encline.

95 The wicked men do seeke my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

MEM. The xij. part.  
**W**hat great desire & seruent loue,  
doe I beare to thy law?

All the day long my whole deuiſe,  
is onlie on thy law.

98 Thy word hath taught me far to passe  
my foes in policie:  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:



Because I do thy covenants keepe,  
and them to others tell.

In wisdome I doe passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.

My feet I haue refrained eke,  
from euerie euill way:

Because that I continuallie  
thy word might keepe I say.

I haue not swernd from thy iudge-  
ment, yet shunke anie dell:  
for why, thou hast me taught theroby,  
to liue godlie and well.

O Lord how sweet vnto my tast,  
find I thy word alway:

Doubtlesse no honey in my mouth,  
feele ought so sweet I may.

Thy lawes haue me such wisdome  
that vtterlie I hate (learnde,

All wicked and vngodlie waies,  
in euerie kind or rate.

VN. The xiiij. part.

When as a lanterne to my feet,  
so doth thy word shine bright:  
And to my pathes where euer I goe,  
it is a flaming light.

I haue both sworn, and wil perfozm  
most certainelie doubtlesse,  
that I will keepe thy iudgements iust,  
and them in life expresse.

Affliction hath me sore opprest,  
and brought me to deathes doze:

Lord as thou hast promised,  
so me to life restore.

The offerings which with heart and  
most franklie I thee giue: (voice

Accept, and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:

Yet doe I not thy law forget,  
nor if to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:

Yet did I not from thy precepts,  
once swerue or goe astray.

111 Thy law I haue so claund alway,  
as mine owne heritage:

And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent,  
thy statutes to fulfill:

Euē so likewise vnto the end,  
I will continue still.

LAMECH. The xv. part.

The craftie thoughts & double hearts  
I doe alwaies detest:

But as for thy law and precepts,  
I lou'd them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone:

For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised to perfozme,  
that death me not assaile:

For let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feete,  
as doe thy statutes bzeake:

Psalme CXIX.

For nought auailles their subtiltie,  
their counsell is but weake.

119 Like dross thou casts the wicked out  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumbed:  
For when I see thy iudgements, straight  
I am as one affonde.

AIN. The xvi. part.

I Dece the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foyle,  
which rage as they were wood.

123 Mine eyes w<sup>h</sup> waiting are now blind  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord am I,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold:  
O Jewels fine which are esteeme,

most collie to be sold.

128 I thought thy precepts all most iust,  
and so them layde in store:  
All craftie and malicious wayes,  
I doe abhorre therefore.

PE. The xvij. part,

Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word  
they find a light most cleare:  
And very Idiots vnderstand,  
when they it read or heare.

131 For ioe I haue both gap'd & breath'd  
to know thy commandement:  
That I might guid my selfe thereby,  
I sought what thing it meant.

132 With mercie and compassion Lord,  
behold me from above:  
As thou wast wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquity,  
thy seruant ouerthrow.

134 From slanderous tongues & deadly  
preserue and keepe me sure: (harms,  
Thy precepts then will I obserue,  
and put them eke in use.

135 Thy countenance which doth sur-  
the Sun in his bright hew: (mount  
Let shine on me, and by thy law,  
teach me what to eschew.

136 Out of mine eyes great floods gush  
of dreary teares and fell: (out,  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

GADE. Thexviii part.

¶ Every point Lord thou art iust,  
the wicked though they grutch:  
And when thou doest sentence pronounce  
thou art a righteous iudge.

138 To render right & free from guile,  
are two chiefe points on hie:  
And such as thou hast in thy law,  
commaunded vs straightly.

139 With zeale & wrath I am consume  
and euer pined away:

For my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Yet doe not I thy helpe forget,  
nor shrinke away from thee.

142 Thy righteousness Lord is most iust  
for euer to endure:

Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble & griefe haue seazd on mee  
and brought me wondrous low:

Yet doe I full of thy precepts,  
delight to heare and know.

144 The righteous lines of thy iudgements  
doth last for euer more:

Then teach them me, for euen in them,  
my life lyeth vp in store.

LOPH. The xix. part.

With fervent heart I cald & cryde,  
now answer me (O Lord)

That thy commandements to obserue,  
I may fully accord.

146 To thee (my God) I make my suite,

With most humble request:  
Sae me therefore, and I will keepe  
thy precepts and thy best.

147 So that I ride euen in the moone,  
besore the day wakt light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes preuēt the watch by night  
and ere they call I wake:

That by deuising of thy word,  
I might some comfort take.

149 Incline thine eares to hear my voice,  
and pittie on me take:

As thou wast wont to iudge me Lord,  
least life should me forsake.

150 My foes draw nere, and doe procure  
my death maliciously:

Which from thy law are farre gon back  
and fraid from it lewdly.

151 Therefore O Lord approach thou  
for need doth so require: (nere,

And all thy precepts true they are,  
then helpe I thee desire.

152 By thy commandements I haue  
not now, but long agoe: (learned

That they remaine for euer more,  
thou hast them grounded so.

RESH. Thexx. part.

My trouble and affliction,  
consider and behold:

Deliver me, for of thy law,  
I euer take fast hold.

154 Defend my god and righteous cause  
with speed me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from hauing health and grace:

Where

Whereby they might thy statutes know  
they enter not the trace.

156 Great are thy mercies Lord I grant  
What tongue can them attaine?

And as thou hast me iudge ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:

Yet from thy lawes I neuer shunke,  
nor went awie therefore.

158 And truth it is for grieve I die,  
when I those traitors see:

Because they keepe no whit thy word,  
nor yet sake to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decre, must be  
and so it hath beene euer:

Thy righteous iudgements are also  
most true, and decay neuer.

SCHIN. The xxi. part.

**P**rinces haue sought by crueltie,  
causelesse to make me crouch:

But all in vain; for of thy word,  
the feare did my heart touch.

162 And certainly, euen of thy word,  
I was more merrie and glad:

Then hee that of rich spoiles and prey,  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest:

For why, thy holie law doe I  
aboue all things loue best.

164 Seue times a day I praise the Lord  
singing with heart and voice:

Thy righteous acts and wonderfull,  
to cause me to reioice.

165 Great rest & peace shall all such haue  
as doe thy statutes loue:

So danger shall their quiet state,  
impayre or once remoue.

166 My onelie health and comfort Lord,  
I loke for at thy hand:

And therefore haue I done those things,  
as thou didst me command.

167 Thy lawes haue been mine exercise  
which my soule most desired:

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

TAV. The xxij. part.

**O** Lord let my complaint and cry,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shal my lips thy praises speak  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tong shal sing & preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech  
and speedilie me saue:

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

And in thy law, and nothing else,  
I doe delight alone.

175 Grant me therefore long daies to live  
thy name to magnifie:

And of thy iudgements mercifull,  
let me thy fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:

Take me, for I haue not failde,  
thy commandements to keepe.

*Ad Dominum. psal. Cxx. T. S.*

David banished among the barbarous  
Arabians, through false reports of enui-  
ous flatterers, lamenteth his long abode  
among such infidels, giuen to all kind of  
wickednesse and contention.

*Trouble and in thral, vnto the*

*Lord I call, and he doth me comfort:*

*Deliver me I say from lypers lips alway*

*and tongue of false report.*

4 What vantage or what thing,  
Cest thou thus for to sing,  
thou false and flattering lye:

5 Thy tongue doth hurt I wane,  
So lesse then arrowes keene  
of hote consuming fire.

6 Alas too long I lacke,  
Within these dents so blacke,  
which Bedars are by name:  
By whom the flocke elect,

And all of Isaacks seed,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and set a quiet life:

8 But when my tale was told,  
Causlesse I was controld,  
by them that would haue strife.

*Leuani oculos. psal. Cxxi. W. W.*

The Prophet sheweth by his own exam-  
ample, that the faithfull ought to looke  
for their succour of God alone, who will  
gouerne and giue good successe to all  
their godly enterprises.

*Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.*

2 The mightie God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foot from slip he will preferue,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Loe he that doth Israel conserue,  
So sleepe at all can him catch,  
But his eyes doe euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer.  
As at thy right hand euer.

6 The Sun shall not thee parch by day,  
Nor the Moone haue so bright:  
Shall with cold hurt thee by night.

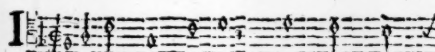
7 The Lord will keepe thee from distresse  
And will thy life sure saue,  
And thou also shalt haue,

8 In all thy businesse good successe.  
Where euer thou goe in or out,  
God will thy things bring about.

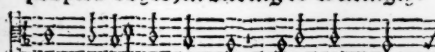
Psalme CXXII. CXXIII.

*Letatus sum. Psal. Cxxij. W. W.*

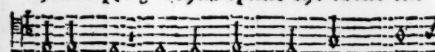
David reioyceth that God accomplisheth  
his promise and placed his Arke in Si-  
on, giving thanks, and praying for the  
prosperity of the Church.



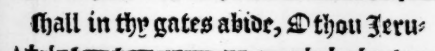
Did in heart reioyre, to heare the  
peoples voyce, in offering so willingly:



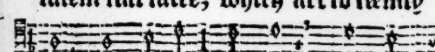
For let vs by say they, & in the Lords  
house pray: thus spake the folke ful



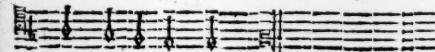
louingly. Our feet that wand'ed wide,



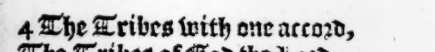
shall in thy gates abide, O thou Jeru-



salem full faire, which art so seemly



set, much like a Citie neate, the like



whereof is not else where.

4 The Tribes with one accord,

The Tribes of God the Lord,

Are thither bent their way to take:

So God before did tell,

That there his Israel,

Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ieruselems peace:

Thy friends God prosper mightilie,

7 Peace be thy wals about,  
And prosper thee throughout,

Thy places eke continually.

8 I with thy prosperous state,  
For my poore brethzens sake,

That comfort haue by meanes of thee.

9 Gods house doth me allure,  
Thy wealth for to procure,

So much allwaies as lyeth in me.

*Ad te leuani. Psal. Cxxij T. S.*

A Prayer of the faithfull, which are adie-

ted by the wicked worldlings, and con-

temners of God.

*Sing this as the 119. Psalme.*

O Lord that heauen dost possesse,

I lift mine eyes to thee:

Euē as the seruant listeth his,

his masters hands to see.

2 As handmaids watch their mistresse

some grace for to atchieue: (hands,

So we behold the Lord our God,

till he doth vs forgieue.

3 Lord grant vs thy compassion,

and mercy in thy sight:

For we are kild, and ouercome

with hatred and despight.

4 Our minds be stult with great rebuke

the rich and worldly wise:



Doe make of vs their mocking stocke,  
the proud doe vs despise.

*Nisi quia Dom. Psal. Cxxiiij. W.W.*

The faithfull deliuered out of great danger,  
acknowledge not to haue escaped  
by their owne power, but through the  
fauour of God.

*Nisi quia Dom. Psal. Cxxiiij. W.W.*

Ow Israel may say, & that truly,

if that the Lord had not our cause

maintain'd, If that the Lord had not our

right sustaind, when all the world,

against vs furiously, made their voy-

ces, and said, we should all die.

How long agoe,

they had deuourde vs all,

had swallow'd quicke,

for ought that we could deeme:

such was their rage,

as we might well esteeme.

And as the floods,

with mighty force doe fall:

so had they now

our liues euen brought to thral.

The raging streames,

most proud in roaring noise,

Had long agoe  
ouerwhelmed vs in the deepe:

6 But loued be God,  
which doth vs safelie keepe,  
from bloodie tseth,  
and their most cruell voyce,  
which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers gin,  
Escapeth away,  
right so it fareth with vs:

Who are their nets,  
and we are scaped thus.

8 God that made heauen  
and earth, is our helpe then:  
His name hath saned  
vs from these wicked men.

*Qui confidunt. Psal. Cxxv. W. W.*

Hee describeth the assurance of the faith-  
full in their afflictions, and desireth  
their wealth, and the destruction of  
the wicked.

*Sing this as the 76. Psalme.*

Such as in God the Lord do trust,  
As mount Sion shall firmly stand:  
And be remoued at no hand.  
The Lord will count them firme & iust,  
So that they shall be sure,  
For ever to endure.

2 As mighty mountaines huge & great,  
Jerusalem about doe close:  
So will the Lord be vnto those,  
Who on his godlie will doe wait.  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trie doth he  
By making wicked men his rod,  
Least they through griefe forsake their  
It shall not as their lot still be. (God,

4 Give Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought  
The Lord will surelie bring to nought:  
Which works most vile they shall abide,

But peace with Israel,  
For euermore shall dwell.

Another of the same, by R.W.

*Sing this as the ten Commandments.*

**T**hose that doe put their confidence,  
Upon the Lord our God onelie:  
And flee to him for their defence,  
In all their need and miserie:  
Their faith is sure, firme to endure,  
Grounded on Christ the corner stone,  
Moued with none ill: but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mightie hills doe it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in euerie need,  
His faithfull people doth defend,  
Standing them by assuredlie,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainelie,  
The sinners and vngodlies rod,  
To tarrie vpon his familie.

Least they also from God should go,  
Falling to sinne and wickednesse,  
O Lord defend world without end,  
Thy christian flocke through thy godnes.

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willinglie from God doe fall,  
And to false doctrine daile slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to his Sonne our Saviour,  
And to the holie Ghost, whose light  
Shine in our hearts, and vs succour.  
That the right way from day to day,  
We may walke and hym glorifie:  
With hearts desire all that be here,  
Worship the Lord, and say, Amen.

*In conuertendo. Psal. Cxxvi. W. W.*  
This Psalme was made after the returne  
of the people from Babylon, and shew-  
eth that the means of their deliuerance  
was wonderfull after the seventy yeares  
of captiuitie, forespoken of by *Isa.*  
*12. & 29. 10.*

**W**hen that the Lord againe his  
Sion had forth brought, from bondage  
great and also seruitude extreme: His  
work was such as did surmount mans  
heart and thought, so that, wee were

much like to them that vse to dreame:

riches, preserveth Townes, and Countreies, granteth nourishment and children.

Our mouths were with laughter filled  
then, And eke our tongues did shew vs

Except the Lord the house doth make,  
And thereunto did set his hand:  
What men doe build it cannot stand,  
Likewise in vaine men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

ioyfull men.

2 Though ye rise earelie in the morn,  
And so at night goe late to bed,  
Feeding full hardlie with brown bread,  
Yet were your labour lost and wo:ne:  
But they whom God doth loue and keepe  
Receiue all things with quiet sleepe.

The heathen folke  
were forced then this to confesse,  
That the Lord  
for them also great things had done:  
But much mo:re we,  
and therefore can confesse no lesse:  
Therefore to ioy,  
we haue good cause as we begun.  
O Lord goe forth,  
Thou canst our bondage end:  
to deserts,  
the flowing riuers send.

3 Therfore mark wel when euer you see  
That men haue heires to enioy their ioy:  
It is the gift of Gods owne hand:  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The blessing of posteritie.

Full true it is,  
that they that sow in teares indeed,  
time will come  
when they shall reape in mirth & ioy:  
They went and wept  
in bearing of their precious seeds,  
in that their foes  
full oftentimes did them annoy.  
But their returne  
with ioy they shall sure see:  
their sheaues home bzing,  
and not impaired be.

4 And when the children come to age,  
They grow in strength and actiuenes,  
In person and in comliness:  
So that a shaft shot with courage  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

5 O well is he that hath his quier,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner:  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. W. W.

Nisi Dominus. Psal. Cxxvij. W. W.  
not mans wit, power or labour, but  
the free goodnesse of God that giueth

Hereinis described the prosperous estate  
of persons married in the feare of God,  
and

Psalme CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to 6  
all them that liue in this honourable e-  
state, according to Gods commande- 7  
ments.

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eate,  
happie art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oliue plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
The promised Ierusalem,  
and his felicitie.  
5 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

*Sape expugnauerunt. Psal. Cxxix.*

Hee admonisheth the Church to reioyce  
through affliction in all ages, for God  
will deliuer, and suddenly destroy the  
enemies thereof.

*Sing this as the 137. Psalme.*

**O**ft they now Israel may say,  
me from my youth assailede:  
2 Oft they assaile me from my youth,  
yet neuer they preuailede.  
3 Upon my backe the plowers plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned backe also:

And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whercof the mower cannot find  
enough to fill his hand:  
For he can fill his lap that goeth  
to glean vpon the land.

8 For passers by pray God on them,  
to let his blessing fall:  
For say, we blesse you in the name  
of God the Lord at all.

*De profundis. Psal. Cxxx. W.W.*

An effectuall prayer to obtaine mercy  
and forgiuenes of his sinnes, & at length  
deliuerance from all euils.

**L**  
Did to thee I make my mone,  
when dangers mee oppresse: I  
call, I sigh, I plaine, and grone, tru  
ing to finde release. 2. Heare now  
O Lord my request, for it is  
full due time: And let thine eares  
aye be prest, vnto this prayer  
mine.

1 O Lord our God, if thou weigh  
our sinnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse:  
4 But Lord thou art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
wishing for him alway:  
For then they that watch and ward,  
to see the dawning day.

7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliner must.  
8 For he it is that must saue  
Israell from his sin:  
And all such as surely haue  
their confidence in him.

*Domine non est. Psal. Cxxxi. N.*  
David charged with ambition, protesteth  
his humilitie before God.

*Sing this as the Lamentation.*  
O Lord I am not puffed in mind,  
I haue no scornfull eie:  
I doe not exercise my selfe,  
in things that be too hie.  
But as the child that weaned is,  
euen from his mothers brest:  
So haue I Lord behaued my selfe,  
in silence and in rest.

O Israell trust in the Lord,  
let him be all thy stay:

From this time forth for euermore,  
from age to age I say.

*Memento Dom. Psal. Cxxxij. N.*

The faithfull grounded on Gods promise made vnto David, desireth that hee would establish the same, both as touching his posteritie, and the building of the Temple, to pray therein as it was fore-spoken.

*Sing this as the 78. Psalme.*

R Emember Davids troubles Lord,  
how to the Lord he swore:  
And bowd a bow to Jacobs God,  
to keepe for euermore.  
I will not come within my house,  
nor climbe vp to my bed:  
For let my Temples take their rest,  
nor the eyes in my head.  
Till I haue found out for the Lord,  
a place to rest thereon:  
An house for Jacobs God, to be  
an habitation.  
We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.

We will assay and goe in now,  
his tabernacle there:  
Before his foot-stole to fall downe,  
vpon our knees in feare.  
Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.  
Let all thy priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with ioyfullnesse.

Psalme. CXXXIII. CXXXIIII.

And for thy seruant Dauids sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
nor turne thy face away.

The second part.

The Lord to David swoze in truth,  
and will not shrinke from it:  
Saying the fruite of thy body,  
vpon thy seate shall sit.  
And if thy sonnes my couenant keepe,  
that I shall learne each one:  
Then shall thy sonnes for euer sit,  
vpon thy Princely throne.

The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying this is my resting place,  
I loue and like it well.  
And I will blesse with great increase,  
her victuals euery where:  
And I will satisfie with bread,  
the needie that be there.

Yea I will decke and cloth her priests,  
with my saluation:  
And all her Saintes shall sing for ioy,  
of my protection.  
There will I surely make the horne,  
of David for to bud:  
For there I haue ordaind for mine,  
a lanthorne bright and good.

As for his enemies I will cloath,  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then he retofore.

*Ecce quam bonum. psal. Cxxxiiij. W. W.*

The commendation of Godly & brotherly amitie, compared to the most pretious oyle mentioned in *Exod. 30.*

*Sing this as the 137. Psalme.*

**O** How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold  
the band of amity!  
2 It cals to mind the sweet perfume,  
and that costly cyment:  
Which on the sacrificers head,  
by Gods precepts was spent.

3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe,  
with rich attire about.  
4 And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion with his silver drops,  
the fields with fruit doth fill:

5 Euen so the Lord doth poure on them,  
his blessings manifold:  
Whose harts & minds without all guile,  
this knot doth keepe and hold.

*Ecce nunc. Psal. Cxxxiiij. W. K.*

He exhorteth the Leuites that watch in  
the Temple, to prayse the Lord.

*Sing this as the 135. Psalme.*

**B**ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift vp your hands on hie,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefites embrace.

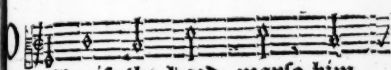
3 For why, the Lord who did,  
both earth and heauen frame:



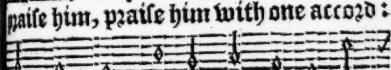
With Sion blesse, and will conserue  
for euermore the same.

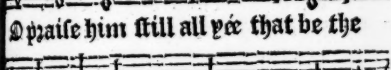
Laudate nomen. Psal. CXXXV. N.

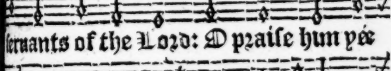
He exhorteth all the faithfull to prayse  
God for his maruailous workes & graces  
wherein he hath declared his Maiesty, to  
the confusio of all Idolatrie.

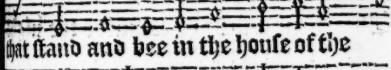
 Praise the Lord, prayse him,

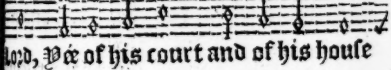
 praise him, praise him with one accord:

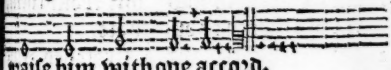
 Praise him still all ye that be the

 seruants of the Lord: Praise him ye

 that stand and bee in the house of the

 Lord, Ye of his court and of his house

 praise him with one accord.



Praise ye the Lord for hee is good,  
sing praises to his name:

It is a comely and good thing,  
alwaies to do the same.

For why, the Lord hath chose Jacob,  
his very owne you see:

So hath hee chosen Israell,  
his treasure for to be.

For this I know and am right sure,  
the Lord is very great:

Hee is indeede aboue all Gods,  
most easie to entreat.

6 For what soeuer pleased him,  
all that full well hee wrought:  
In heauen and earth, and in the sea,  
which he had fraund of nought.

7 Hee lifts by clouds euen from the earth  
he makes lightnings and raine:

Hee bringeth forth the windes also,  
hee made nothing in vaine.

8 Hee smot the first borne of each thing,  
in Egypt that toke rest:

Hee spared there no liuing thing,  
the man, nor yet the beast.

9 Hee hath in thee shewd wonders great  
O Egypt void of haunts:

On Pharaoh thy cursed King,  
and his seuer seruants.

10 Hee smot then many nations,  
and did great acts and things:

Hee slew the great and mightiest,  
and chiefest of their Kings.

11 Sehon King of the Amorites,  
and Og King of Basan:

Hee slew also the Kingdomes al,  
that were of Canaan.

12 And gaue their land to Israell,  
an heritage wee see:

To Israell his owne people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memoriall:

Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge,  
his people all indeed:

And to his seruants he will shew,  
fauour in time of neede.

Psalme CXXXVI.

15 The Idols of the Heathen are made,  
in all the coasts and lands:

Of siluer and of Gold be they,  
the worke euen of mens hands.

16 They haue their mouthes and cannot  
and eies and haue no sight: (speake

17 They haue eke eares, & heare nothing  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them  
that doe so set them forth:

And likewise they that trust in them,  
or thinke they be ought worthe.

19 O all ye house of Israell,  
see that ye praise the Lord:

And ye that be of Arons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:

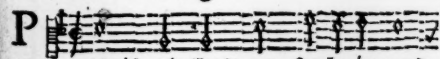
And all that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:

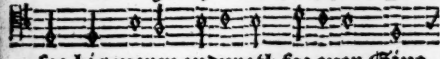
Which dwelleth in Ierusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. N.*


A most earnest exhortation to giue thaks  
vnto God for the Creation and gouer-  
nance of all things.

**P** 

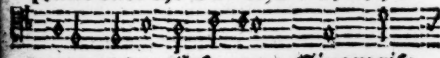
Raise ye the Lord, for he is good,



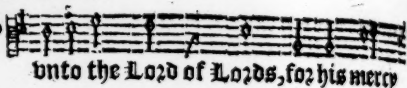
for his mercy endureth for euer. Give



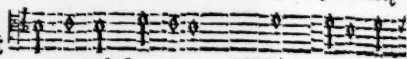
praise vnto the God of Gods, for his



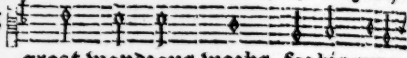
mercy endureth for euer. Give praise



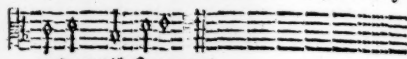
vnto the Lord of Lords, for his mercy



endureth for euer: Which onely doth



great wondrous works, for his mercy



endureth for euer.

5 Which by his wisdom made y<sup>e</sup> heauen  
for his mercy endureth for euer:

6 Which on the waters stretcht the earth,  
for his mercy endureth for euer.

7 Which made great lights to shine abrood  
for his mercy endureth for euer.

8 As Sunne to rule the lightsome day,  
for his mercy endureth, &c.

9 The Moone and stars to guide the night  
for his mercy endureth, &c.

10 Which smot Egypt w<sup>th</sup> their first borne,  
for his mercy endureth, &c.

11 And Israell brought out from them,  
for his mercy endureth, &c.

12 With mighty hand & stretched arme  
for his mercy endureth, &c.

13 Which cut the red sea in two parts,  
for his mercy endureth, &c.

14 And Israell made passe there throug<sup>h</sup>  
for his mercie endureth, &c.

15 And drowned Pharaoh and his host,  
for his mercy endureth, &c.

16 Throug<sup>h</sup> wildernesse his people led,  
for his mercy endureth, &c.

17 He which did smite great noble kings  
for his mercy endureth, &c.

18 And which hath kaine the mighty Both firme and sure,  
for his mercy endureth, &c. (kings Eternally.

19 As Sehon King of the Amozites,  
for his mercy endureth, &c.

20 And Og the King of Basan land,  
for his mercy endureth, &c.

21 And gaue their land for heritage,  
for his mercy endureth, &c.

22 Cuen to his seruant Israell,  
for his mercy endureth, &c.

23 Rememb'ring vs in bale estate,  
for his mercy endureth, &c.

24 And from oppressors rescude vs,  
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,  
for his mercie endureth, &c.

26 Praise ye the Lord of heauen above,  
for his mercy endureth, &c.

27 Gue thanks vnto the Lord of Lords,  
for his mercy endureth, &c.

Another of the same, by T. C.

*Sing this as the 141. Psalme.*

O Laud the Lord benigne,  
Whose mercies last for aye:

1 Great thanks and praises sing,  
To God of Gods I say.

for certainele,  
His mercy dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye doth dure:

4 Great wonders onely he,  
Doth worke by his great power

for certainele,  
His mercies dure,

5 Which God omnipotent,  
By his great wisdom he:  
The heauenly firmament,  
Did frame as we doe see.  
For certainly, &c.

6 Pea he the heauie charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did outreach.  
For certainly, &c.

7 Great lights he made to vs,  
For why, his loue is aye:

8 Such as the Sunne we see,  
To rule the lightfome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darkesome night.  
For certainly, &c.

10 With grievous plagues and foze,  
All Egypt smote he then:  
The first bozne, lesse and moze  
He slew of Beasts and Men.  
For certainly, &c.

11 And from amidst their land,  
His Israell forth brought:

12 Which he with mighty hand  
And stretched arme hath wrought  
For certainly, &c.

13 The Sea he cut in two,  
Which stood up like a wall:

14 And made throught it to go  
His chosen childzen all.  
For certainly,

Psalme. CXXXVII.

15 But there he whelmed then,  
The proud King Pharaoh,  
With his huge hoste of men,  
And chariots eke also.  
For certainly,

16 Who led through wildernesse,  
His people safe and sound:  
And for his loue endlesse.  
17 Great Kings he brought to ground,  
For certainly,

18 He slew with puissant hand,  
Kings mighty and of fame,  
19 As of the Amozites land,  
Schon the King by name:  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan King also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Cuen vnto Israell,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To mind he did vs call,  
In our most base degre:  
24 And from oppressors all,  
In safety set vs free:  
For certainly, &c.

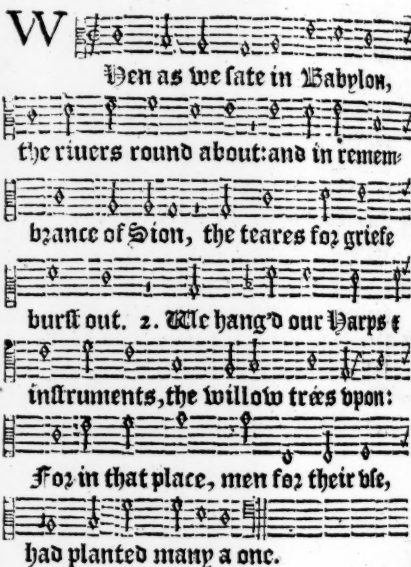
25 All flesh in earth abroad,  
With foode he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

*Super flumina. Psal. Cxxxvij. W. W.*

The *Israelites* in their captiuitie hearing

the *Caldeans* reproach and blasphemie  
God & his religion, desire God to pun-  
nish the *Edomites*, who prouoked the  
*Babylonians* against them, and prophesied  
the destruction of *Babylon*.

W



When as we sate in Bablon,  
the riuers round about: and in remem-  
brance of Sion, the teares for griefe  
burst out. 2. We hang'd our Harps &  
instruments, the willow trees vpon:  
For in that place, men for their vse,  
had planted many a one.

3 When they to whom we prisoners were  
said to vs tauntingly:  
Paw let vs heare your Hebrew songs,  
and pleasant melodie.  
4 Alas said he, who can once frame,  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange King!  
5 But yet, if I Jerusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling Harpe to guide.  
And let my tongue within my mouth,  
be

be tyed for euer fast:  
If that I say before I see,  
thy full deliuerance pass.

7 Therefore O Lord remember now,  
the cursed noyse and cry  
That Edoms sonnes against vs made  
when they raise our Cittie.  
Remember Lord their cruell wordes,  
when as with one accord:  
They cride on, sacke, and raze their wals  
in despight of their Lord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.  
9 Pea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

*Confitebor tibi. Psal. Cxxxviii. N.*

Dauid praiseth the goodnes of God to-  
wards him, for which euen forreine Prin-  
ces shall prayse the Lord together with  
him, and he is assured to haue like com-  
fort of God heereafter as heretofore.

*Sing this as the 47. Psalme.*

**T**hee will I praise with my whole  
my Lord, my God alwaies: (heart  
Euen in the presence of the Gods,  
I will aduance thy praise.  
Toward thy holy Temple I,  
will looke and worship thee:  
And praysed in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy word,  
aduanced ouer all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of encreased strength,  
within my soule to grow.

4 Pea all the Kings on earth, they shall  
giue praise to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mighty word.  
5 They of the waies of God the Lord,  
in singing shall intreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he (contemning) knowes a farre,  
the proud and lofty whight.

7 Although in midst of trouble I  
do walke, yet shall I stand:  
Renued by thee O my Lord,  
thou wilt stretch out thy hand.

Upon the wrath of all my foes,  
and saved shall I be:  
By thy right hand the Lord God wil  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord doe not me forsake:  
Forsake me not which am the worke,  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

Dauid to cleanse his heart from all hy-  
pocrisie, sheweth that nothing is so secret  
which God seeth not. After declaring his  
zeale & feare of God, he protesteth to be  
an enemy to al them that contemne God.

Psalme. CXXXIX.

*Sing this as the 137. Psalme.*

**O** Lord thou hast mee tride & knowne,  
my sitting thou dost know:

2 And rising eke, my thoughts a farre,  
thou vnderstandst also.

3 By pathes, yea and my lying downe,  
thou compassedst all waies:  
And by familiar custome art,  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but knowne it is to thee:

5 Thou me behind holdst, and before  
thou layest thy hand on me.

6 To wonderfull about my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine vntill.

7 From sight of thy all-seeing spirit,  
Lord whither shall I goe?

8 Whither shall I flie away,  
thy presence to scape froe?

9 To heauen if I mount aloft,  
loe thou art present there:

10 In hell if I lie down below,  
euen there thou dost appeare.

11 Yea, let me take the morning wings,  
and let me goe and hide:

Euen there where are the farthest parts  
where flowing sea doth slide.

12 Yea euen thither also shall,  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

13 Yea if I say the darkenesse shall,  
yet shroud me from thy sight:

Loe euen also the darkest night  
about me shall be light.

14 Yea darkenesse hideth not from thee,

but night doth shine as day:

To thee the darkenesse and the light,  
are both alike alway.

The second part.

15 For thou possessedst my raines,  
and thou hast couered me:

When I within my mothers wombe,  
enclosed was by thee.

16 Thee will I praise, made fearefully,  
and wondrously I am:

Thy works are maruailous, right well  
my soule doth know the same.

17 My bones they are not hid from thee,  
although in secret place

I haue bene made, and in the earth  
beneath I shaped was.

18 When I was formles, then thine eye  
saw me, for in thy booke

Where written all, nought was before,  
that after fashion toke.

19 The thoughts therfore of thee O God  
how deare are they to me?

And of them all how passing great  
the endlesse number be?

20 If I should count them, loe their sum,  
more then the sand I see:

And whensoever I awake,  
yet am I still with thee.

21 The wicked and the bloudy man,  
oh that thou wouldest slay:

Euen those O God to whom depart,  
depart from me I say.

22 Euen those of thee O Lord my God,  
that speake full wickedly:

Those that are lifted vp in vaine,  
being enemies to thee.

23 Hate I not them that hate the Lord,  
and that in earnest wise?

Content



Contend I not against them all,  
against thee that arise:  
12 I hate them with vnfaigned hate,  
euen as my bitter foes:  
13 Try me O God, and know my heart  
my thoughts proue and disclose.

14 Consider Lord if wickednesse,  
in me there any be:  
And in thy way, O God my guide,  
for euer lead thou me.

*Eripe me Domine. Psal. Cxl. N.*

David praith vnto the Lord, against  
the cruelty, falshood, and iniuries of his e-  
nemies, assuring himsele of his succour.  
Wherefore he prouoketh the iust to praise  
the Lord, and to assure themselves of his  
miſtion.

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wights,  
and from all those which euill doe  
imagine in their sprites.  
Which make on me continuall warre  
their tongues loe they haue whet:  
Like Serpents vnderneath their lips,  
is Adders popson set.

15 Keepe me O Lord from wicked hands  
preserue me to abide  
fre from the cruell man, that meanes  
to cause my steps to slide.  
16 The proud haue laid a snare for me,  
and they haue spread a net  
with cords in my path way, and gins  
for me eke haue they set.  
17 Therefore I sayd vnto the Lord,  
thou art my God alone:  
18 Heare me O Lord, O heare the voice,

wherewith I pray and moone.

7 O Lord my God thou onely art,  
the strength that saueſt me:  
My head in day of battell hath,  
bene couered still by thee,

8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thoughts, least he  
with pride be set on fire.  
9 Of them that compasse me about,  
the chiefest of them all:  
Lord let the mischief of their lips,  
vpon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits so as they may,  
not rise out of the same.

11 For no back-biter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall hunt the cruell wight.

12 I know the Lord the afflicted will  
reuenge, and iudge the pore:  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

*Domine clamaui. Psal. Cxli. N*

David being grievously persecuted vnder  
Saul, desireth succour and patience till  
God take vengeance of his enemies.

*Sing this as the 137. Psalm.*

**O** Lord vpon thee doe I cal,  
Lord haſt thee vnto me:  
And harken Lord vnto my voyce,  
when I doe crie to thee.

2 As incense let my my prayers be,  
directed in thine eyes:

And

Psalme. CXLII.

And the bplisting of my hands,  
as euening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:

And also of my mouing lips,  
O Lord kepe thou the doore.

4 That I should wicked works commit,  
encline thou not my heart:

With ill men of their delicates,  
Lord let me sate no part.

5 But let the righteous smite me Lord,  
for that is good for me:

Let them reprove me and the same  
a precious oyle shall be.

6 Such smiting shall not breake my head  
the time shall shortly fall:

When I shall in their miserie,  
make prayers for them all.

Then when in stony places downe,  
their Iudges shall be cast:

Then shall they heare thy word, for then  
they haue a pleasant tast.

7 Our bones about the graues mouth,  
loe scattered are they found:

As he that helweth wood, or he  
that diggeth bp the ground.

8 But O my Lord, my God, mine eyes  
doe loke bp vnto the:

In the is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord kepe me from the snare:

And from the subtile gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:

While I doe by thy helpe escape,  
the danger of them all.

*Voce mea ad Dom. Psal. Cxlij. N.*

Dauid neither for feare, nor anger would  
kill Saul, but with a quiet mind prayed  
vnto God, who preserued him.

*Sing this as the 141. psalme.*

**B**Efore the Lord God with my voice,  
I did send out my cry:

And with my strained voice vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I did not spare:

And in the presence of the Lord,  
my trouble did declare.

3 Although perplered was my spirit,  
my path was knowne to the:

In way where I did walke, a snare  
they slyly laid for me.

4 I lokt and viewed on my right hand,  
but none there would me know:

All refuge failed me, and so:  
my soule none cared tho.

5 Then cride I to the Lord and sayd,  
my hope thou onely art:

Thou in the land of liuing art,  
my portion and my part.

6 Marke to my cry, for I am brought  
full low: deliuer me

From them that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out:

When thou art good to me, the iust  
shall please me round about.

*Domine exaudi. Psal. Cxlij. N.*

An earnest praier for remission of sins, ac-  
knowledging that the enemies did cru-  
elly persecute him by Gods iust iudge-  
ment. Hee desireth to bee restored to

grace,

grace, to bee governed by his holy spirit,  
that he may spend the rest of his life in the  
true feare and seruice of God.

*Sing this as the 141. Psalme.*

**L**ord heare the praier, harke y plaint  
that I doe make to thee:  
Lord in thy natie truth, and in  
thy iustice answere me.  
In iudgement with thy seruant Lord  
oh enter not at all:  
for iustified be in thy sight,  
not one that liueth shall.

The enimie hath pursued my soule,  
my life to ground hath throwne:  
and laid me in the darke like them,  
that dead are long agoe.  
Within me in perperitie,  
was my accumbred spite:  
and in me was my troubled heart,  
amazed and affright.

Yet I recozd time pass, in all  
thy workes I meditate:  
in the workes I meditate,  
which thine hands haue create.  
To thee O Lord my Godloe I,  
doe stretch my crawing hands:  
my soule desireth after thee,  
as doe the thirsky lands.

Heare me with speed my spirit doth  
hide not thy face me fro: (faile,  
I shall I be like them that downe  
into the pit doe goe.  
Let me thy loning kindnesse in  
the morning heare and know:  
in thee is my trust, shew me  
the way that I shall goe.  
for I lift vp my soule to thee,

**O** Lord deliuer me  
from all my enemies, for I  
haue hidden me with thee.  
10 Teach me to doe thy will, for thou,  
thou art my God I say:  
Let thy good spirit vnto the land  
of mercie me conuey.

11 For thy naines sake with quickning  
aliue doe thou me make: (grace  
And out of trouble bying my soule,  
euen for thy iustice sake.  
12 And for thy mercy slay my foes,  
O Lord destroy them all:  
That doe oppze sie my soule, for I  
thy seruant am and shall.

*Benedictus Dom. Psal. Cxliij. N.*

David praiseth the Lord for his victo-  
ries & kingdom restored, yet calling for  
the destruction of the wicked: & declareth  
wherein the felicity of any people consist-  
eth.

*Sing this as the 141. Psalme.*

**B**lest be the Lord my strength y doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.  
2 He is my goodnesse, fort, and tower,  
deliuerer and shield:  
In him I trust, my people he  
subdues to me to yeild.  
3 O Lord what thing is man, that him  
thou holdest so in price:  
O sonne of man that vpon him  
thou thinkest in this wise?  
4 Man is but like to vanitie,  
so passe his dayes to end  
5 As fleeting shade: bow downe O Lord

the heauens and descend.

6 The mountaines touch and they shall  
cast forth thy lightning flame: (Smoke  
And scatter them, thine arrowes shot,  
consume them with the same.

7 Send downe thine hand euen from a-  
bove Lord deliuer me: (bove  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtle mouth of vanitie,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be,  
On Violl and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to Kings:

Vnto his seruant Dauid helpe,  
from hurtfull sword he brings,

11 From strangers hand me saue and  
whose mouths talke vanitie: (shield  
And their right hand is a right hand  
of guile and subtiltie.

12 That our sons may be as the plants,  
whom growing youth doth reare:  
Our daughters as carued corner stones,  
like to a Pallace faire.

13 Our garners full and plenty may,  
with sundry sorts be found:  
Our shepe bring thousands in our streets  
ten thousand may abound.

14 Our Oren be to labour strong,  
that none doe vs invade:  
There be no goings out, no cries  
with in our streets be made.

15 The people blessed are, that wish  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. Psal. Cxlv. N.*

Dauid describeth the wonderfull pro-  
vidence of God, in gouerning & prefer-  
uing all the other creatures. Hee praiseth  
god for his iustice, mercy, & special louing  
kindnesse towards all those that call vpon  
him, that feare him, and loue him,

*Sing this as the 84. Psalm.*

**T**hee will I praise my God my King,  
and blesse thy name for aye:

2 For euer will I praise thy name,  
and blesse thee day by day.

3 Great is the Lord, most worthy praise  
his greatnesse none can reach:

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Maiestie,  
the beautie shall record:

And meditate vpon thy works,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy godnesse great:  
And I aloud thy righteousnesse,  
in singing shall repeat.

8 The Lord our God is gracious,  
And mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Yea god to all, and all his works,

his mercy both excēde:

10 Lo, all thy works doe praise the Lord,  
and doe thy honour spread.

11 Thy Saints do blesse thee and they do  
thy kingdomes glory shew:

12 And blaze thy power to cause the sons  
of men his power to know.

The second part.

13 And of his mighty kingdomes eke,  
to spread the glorious praise:

14 Thy Kingdome Lord a kingdome is,  
that doth endure alwaies.

And thy dominion through each age,  
endures without decay:

15 The Lord upholdeth them that fall,  
their sliding he doth stay.

16 The eyes of all doe wait on thee,  
thou dost them all relieue:

And thou to each sufficient sode,  
in season due dost giue.

17 Thou openest thy mighty hand,  
and bounteously dost fill,

All things whatseuer doe liue,  
with gifts of thy good will.

18 The Lord is iust in all his waies,  
his workes are holy all:

19 Where all he is that call on him,  
in truth that on him call.

20 He the desires which they require  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

21 The Lord preserues all those to him,  
that beare a louing heart:

But he all them that wicked are,  
will utterly subuert.

22 My thankfull mouth shall gladly  
the praises of the Lord:

All flesh to praise his holy name,  
for euer shall accord.

(speake

*Lauda anima mea. Psal. Cxli. I. H.*

David teacheth that none should put  
their trust in men, but in God alone, who  
is almighty, and deliuereth the afflicted,  
nourisheth the poore, setteth prisoners at  
liberty, comforteth the fatherles, widdowes,  
strangers, and is King for euer.

*Sing this as the 137. Psalme.*

**M**y soule praise thou O Lord alwaies,  
my God I will confesse:

2 While breath & life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

For in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth sone depart  
to earth anon thy fall:

And then the counsels of their hearts,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth ayd:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deep  
the heauens hee withall:

Which doth his word and promise keepe  
in truth and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:

The poore and hungry he doth feed,  
and loose the setters strong.

8 The Lord doth send the blind their sight  
the lame to limmes restore:

The Lord I say doth loue the right,  
and iust man euermore.

9 He doth defend the fatherlesse,  
the stranger sad in heart:

And quit the widdow from distresse,

an

Psalme. CXLVII.

and ill mens waies subuert.

- 10 Thy Lord and God eternally,  
O Sion still shall Raigne:  
In time of all posteritie,  
for euer to remaine.

*Laudate Dominum. Psal. Cxlvij. N.*

The Prohet praiseth the bounty, wisdom, power, iustice, and providence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement so vnto them, as hee hath done to no other people.

*Sing this as the 137. Psalme.*

**P**raise ye the Lord, for it is good  
vnto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his owne Jerusalem,  
he buildeth vp alone:  
And the disperst of Israell,  
doth gather into one.

3 Hee heales the broken in their heart,  
their sores by he doth bind:

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite:

6 The Lord relieues the meake, & throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduance your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make

the grasse to grow againe.

9 He giues to beast their food, and to  
yong Rauens when they crie:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as doe attend vpon  
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,  
thy God O Sion prayse:

13 For he the barres hath forged strong  
wherewith thy gates be staies.

14 Thy children he hath blest in the,  
and in thy borders hee:

Doth settle peace, and with the flower  
of wheat he filleth the.

15 And his commandement vpon  
the earth he sendeth out:

And eke his word with speedy course  
doth swiftly runne about.

16 He gineth snow like wolle, hore frost,  
like ashes doth he spread:

17 Like morsels casts his Ice, thereof  
the cold who can abide:

18 He sendeth forth his mighty word,  
and melteth them againe:

His wind he makes to blow, and then  
the waters flow amaine.

19 The Doctrine of his holy word,  
to Iacob doth he shew:

His statutes and his iudgements he,  
giues Israell to know.

20 With euery nation hath he not  
so delt, nor haue they knowne

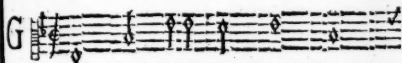
His secret iudgements, ye therefore  
praise ye the Lord alone.

*Laudate*

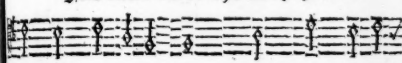


*Laudate Dominum. Psal. Cxlviii. I. H.*  
 Hee prouoketh all creatures to praise the  
 Lord in heauen, and in all places, speci-  
 ally for the power that hee hath giuen  
 his people Israell.

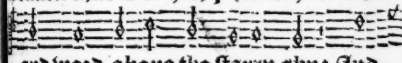
On earth y<sup>e</sup> Dragons tell,  
 All déepes doe ye the same,  
 For it becometh you well:  
 8 Him magnifie,  
 Fire, Haile, Ice, Snow,  
 And stormes that blow,  
 at his decree.



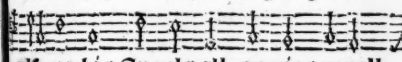
Due laud vnto the Lord, from



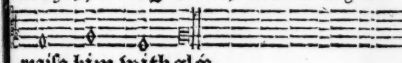
Heauen that is so hie, Praise him indeed



and word, aboue the starry sky: And



also ye, his Angels all, armies royall



praise him with glée.

Praise him both Mone and Sunne,  
 Which are so cleare and bright:

The same of you be done,  
 Beglistering starres of light.

And eke no lesse,

Ye heauens faire,

And clouds of the aire

his laud expresse.

For at his word they were,

All framed as w<sup>e</sup> s<sup>e</sup>e,

At his voice did appeare,

All things in their decree.

Which he set fast,

To them he made,

Law and trade,

For aye to last.

Extoll and praise Gods name,

9 The hills and mountaines al,  
 And trées that fruitfull are,  
 The Cedars great and tall,  
 His woorthy praise declare.

10 Beasts and cattell,  
 Sea birds flying,  
 And wormes créeping,  
 that on earth dwell.

11 All Kings both more and lesse,  
 With all their pompous traine:  
 Princes and all Iudges,  
 That in the world remaine.

12 Exalt his name,  
 Yong men and maides,  
 Old men and babes,  
 doe ye the same.

13 For his name shall we proue,  
 To be most excellent:  
 Whose prayse is far aboue  
 The earth and firmament.

14 For sure he shall,  
 Exalt with blisse,  
 The ho<sup>r</sup>ne of his,  
 and helpe them all.

His Saints all shall forth tell,  
 His praise and woorthinesse,  
 The children of Israell  
 Each one both more and lesse:

15 And also they

Psalme. CXLIX. CL.

That with god will  
His words fulfill,  
and him obey.

*Cantate Domino. Psal. Cxlix. N.*

An exhortation to the Church to prayse  
the Lord for his victorie and conquest  
that he giueth his Saints against mans  
power.

*Sing this as the 145. Psalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

1 Let Israel reioyce in him,  
that made him of nothing:  
And let the seide of Sion eke,  
be ioyfull in their King.

2 Let them sound praise with voice of  
vnto his holy name: (Flute,  
And with the Timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord, his pleasure all  
hath in his people set:  
And by deliuerance he will raise,  
the make to glory great.

5 With glory and with honour now,  
let all his Saints reioyce:  
And now aloud vpon their beds,  
advance their singing voice.

6 And in their mouths let be the acts,  
of God the mighty Lord:  
And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chains  
their Lords in iron bands.  
9 To execute on them the dunn,  
that written is before:  
This honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Domino. Psal. CL. N.*

An exhortation to prayse the Lord with-  
out ceasing, by all manner of wayes, for  
all his mightie and wonderfull workes.

*Sing this as the 147. Psalme.*

**Y**eild vnto God the mighty Lord,  
praise in his sanctuary:  
And praise him in the firmament,  
that shewes his power on hie.

2 Advance his name, and praise him in  
his mighty acts alwaies:  
According to his excellencie,  
of greatnesse giue him praise.

3 His praises with the Princely noise,  
of sounding trumpets blow:  
Praise him vpon the Viol, and  
vpon the Harpe also.

4 Prayse him with Timbrell & with flute  
Organs and Virginals:

5 With sounding Cimbals praise ye him  
praise him with loud Cimbals.

6 What euer hath the benefit  
of breathing, praise the Lord:  
To praise the name of God the Lord,  
agre with one accord.

The end of the Psalmes of David in Meeter.



One holy Ghost eter-

nall God proceeding

from above, both from the Father &

the Son, the God of peace & loue. Gi-

ue our minds, & into vs thy heauenly

grace inspire; that in al truth and god-

liness, wee may haue true desire.

Thou art the very Comforter  
in all woe and distresse:

The heauenly gift of God most hie,  
which no tongue can expresse.

The fountaine and the liuelie spring  
of ioy celestiallyl:

The fire so bright, the loue so cleare,  
and vocation spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:

Faithfull hearts writing the law,  
the finger of Gods hand.

According to thy promise made,

Thou giuest speech of grace,

that through thy helpe, the praise of God  
may sound in euerie place.

Holie Ghost into our wits  
send downe thy heauenly light:

Kindle our hearts with seruent loue  
to serue God day and night.

Strength and stablish all our weaknes,  
so feeble and so fraile:

That neither flesh, the world nor diuell,  
against vs do preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine

Peace in our hearts with God and man,  
without grudge or disdain.

And grant O Lord that thou being  
our leader and our guide:

We may eschew the snares of sinne,  
and from the neuer slide.

To vs such plentie of thy grace,  
good Lord grant, we the pray:

That thou maiest be our comforter,  
at the last dreadfull day.

Of all strife and dissention

O Lord dissolue the bands:

And make the knot of peace and loue,  
throughout all Christian lands.

Grant vs O Lord through this to knowe  
the Father most of might:

That of thy deare beloved sonne,  
we may obtaine the sight.

And that with perfect faith also,  
we may acknowledge the:

The spirit of them both alway,  
one God in persons thre.

Land and praise be to the Father,  
and to the Sonne equall:

And to the holie spirit also,  
one God coeternall.

And pray we that the onely sonne,  
bought his spirit to send:

Venite exultemus.

To all that doe professe his name,  
vnto the world's end.

Venite exultemus. Psal. XC V.

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.

¶ Let vs come vnto the Lord,  
With inward reuerence,  
Confessing all our former sins,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent,  
And eke aboue all other Gods,  
A King omnipotent.

His people he doth not forsake,  
At any time or tide:  
And in his hands are all the coasts,  
of all the world so wide.  
And with his louing countenance,  
He looketh euery where:  
And doth behold the tops of all  
The mountaines farre and neare.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth that doth not fade.

¶ Come therefore and worship him,  
And downe before him fall:  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are,  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce,  
Then harden not your heart:  
As in the bitter murmuring,  
When yee were in Desart.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your Fathers tempted me,  
And tryed me euery way,  
They proued me and saw my works,  
What I could doe or say.

These forty yeares I haue bin grieved,  
With all this generation,  
And euermore I sayd they erred,  
In their imagination.

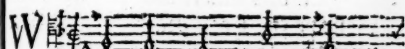
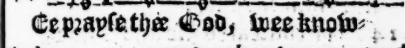
Wherewith their hearts were soe com-  
Long time and many dayes: (bied,  
Wherefore I know assuredly,  
They haue not known my wayes.

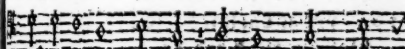
To whom I in my anger sware,  
That they should not be blest:  
For see my ioy celesstiall,  
For enter in my rest.

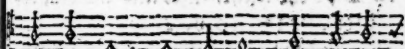
*Gloria Patri.*

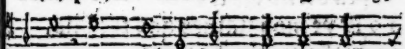
All laud and prayse be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost,  
As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be euermore.

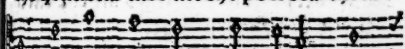
The song of S. Ambrose, called  
*Te Deum.*

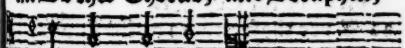
W   
Ce prayse thee God, wee know  
  
ledge thee, the onely Lord to be: And

  
as eternall Father, all the earth doth

  
worship thee: To thee al Angels cry,

  
the heauens and all the powers there:

  
In. To thee Cherub, and Seraphin,

  
to cris they doe not lin.

Oholy, holy, holy Lord,  
of Sabbath Lord the God,  
Through heauen and earth thy prayse is  
and glorie all abroad. (spread

The Apostles glorious companie,  
yeeld prayles vnto thee:  
The Prophets godly fellowship,  
praise thee continually.

The noble and victorious host,  
of Martyrs sound thy prayse,  
The holy Church throughout the world  
doth knowledge thee alwayes.

Father of endlesse Maiestie,  
they doe acknowledge thee,  
Thy Christ, thine honourable, true,  
and onely Son to be.

7 The holy Ghost the comforter,  
of glory thou art King:

8 Christ, and of the Father art  
the Son euertlasting.

8 When sinfull mans decay in hand,  
thou tookest to restore:

To bee inclosde in Virgins wombe,  
thou diddest not abhorre.

9 When thou hadst overcome of death,  
the sharpe and cruell might:

Thou heauens kingdome didst set ope  
to each beleeuing wight.

10 In glory of the Father thou,  
dost sit on Gods right hand:

We trust that thou shalt come our Judge  
our cause to vnderstand.

11 Lord help thy seruants whom thou hast  
bought with thy precious blood:

And in eternall glory set,  
thou with thy Saints so good.

12 O Lord doe thou thy people saue,  
blesse thine inheritance:

Lord governe them and Lord doe thou,  
for euer them aduance.

13 We magnifie thee day by day,  
and world without an end:

Adore thy holy name O Lord,  
boughtsaue vs to defend.

14 From sin this day, haue mercy Lord,  
haue mercy on vs all:

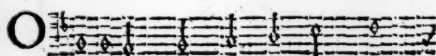
And on vs as we trust in thee,  
Lord let thy mercy fall.

15 O Lord I haue reposed all  
my confidence in thee:

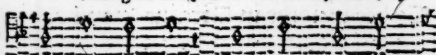
Put to confounding shame therefore  
Lord let me neuer be.

# The Song of the three children.

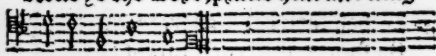
The song of the three Children praying  
God, provoking all creatures to doe  
the same.



All ye works of God the Lord,



blesse ye the Lord, praise him and mag-



nifie him for ever.

2 O ye the Angels of the Lord, -  
blesse ye the Lord, prayse him & mag-  
nifie him for ever.

3 O ye the starry heauens his,  
blesse ye the Lord, prayse him & mag-  
nifie him for euer.

4 O ye waters aboue the skie,  
blesse ye the Lord, praise him & mag-  
nifie him for ever.

5 O ye powers of the Lord,  
blesse ye the Lord, praise him & mag-  
nifie him for euer.

6 O ye the shining Sun and Mone,  
blesse ye the Lord, prayse him & mag-  
nifie him for euer.

7 O ye the glisring stars of heauen,  
blesse ye the Lord, praise him, & mag-  
nifie him for euer.

8 O ye showres and dropping dew,  
blesse ye the Lord, praise him and mag-  
nifie him for euer.

9 O ye blowing winds of God,  
blesse ye the Lord, praise him & mag-  
nifie him for euer.

10 O ye the fire and warming heate,  
blesse ye the Lord, &c.

11 O ye winter and summer tide,  
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.

13 O ye frosts and chilling cold,  
blesse ye the Lord, praise him and mag-  
nifie him for euer.

14 O ye concealed Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.

16 O ye the darknes and the light,  
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,  
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,  
yea blesse ye the Lord, &c.

19 O ye mountaines and the hils,  
blesse ye the Lord, &c.

20 O all ye graine things on the earth,  
blesse ye the Lord, &c.

21 O ye the euer springing welles,  
blesse ye the Lord, &c.

22 O ye the seas, and ye the founts,  
blesse ye the Lord, &c.

23 O whales, & al that in the waters moue,  
blesse ye the Lord, &c.

24 O ye the flying fowles of the ayre,  
blesse ye the Lord, &c.

25 O all ye beastes and cattell eke,  
blesse ye the Lord, &c.

26 O ye the children of mankind,  
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.

28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.

29 O ye the seruants of the Lord,  
blesse ye the Lord, praise him & mag-  
nifie him for euer.

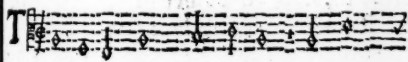
30 O ye spirits & soules of righteous men,  
blesse ye the Lord, &c.



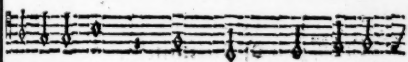
1 Be holy and p̄e meeke in heart,  
 blesse p̄e the Lord, &c.  
 2 Ananias blesse p̄e the Lord,  
 blesse thou the Lord, &c.  
 3 Azarias blesse the Lord,  
 blesse thou the Lord, &c.  
 And Sisacl eke blesse the Lord,  
 blesse thou the Lord, praise him, &c.

That we might be deliuered,  
 From those as make debate:  
 Our enemies and from the hands  
 Of all that do vs hate.  
 The mercy which he promised  
 Our Fathers to fulfill:  
 And thinke vpon his covenant made,  
 According to his will.

The Song of Zacharias, called  
*Benedictus.*



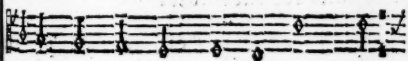
We onely Lord of Israel, be pray:



led euermore: For through his visi-



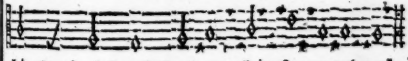
tation, and mercy kept in store, his



people now he hath redeemed, that long



haue been in thrall, and spread abroad



his sauing health, vpon his seruants al.

In Dauids house his seruant true,  
 According to his mind:

And also his annointed King,  
 As we in Scripture find.

As by his holy Prophets all,  
 Oft times he did declare:

The which were since the world began,  
 His waies for to prepare.

And also to performe the oath  
 Which he before had sworne  
 To Abraham our Father deare,  
 For vs that were forlorne.  
 That he would giue himselfe for vs,  
 And vs from bondage bring,  
 Out of the hands of all our foes,  
 To serue our heavenly King.

And that without all manner feare,  
 And eke in righteousness:  
 And also for to lead our liues,  
 In stedfast holinesse.

And thou O child which now art born  
 And of the Lord elect,  
 Shalt bee the Prophet of the highest,  
 His waies for to direct.

For thou shalt goe before his face,  
 For to prepare his wayes:  
 And also for to teach his will,  
 And pleasure all thy dayes.

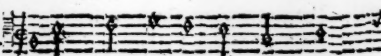
To giue the knowledge how that their  
 Saluation is nere,  
 And that remission of their sinnes,  
 Is through his mercy mere.

Whereby the day spring from on high  
 Is come vs for to visite:  
 And those for to illuminate,

Magnificat.

Which doe in darkenes sit:  
To lighten those that shadowed be  
With death, and eke oppress:  
And also for to guide our feet,  
The way to peace and rest.

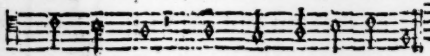
The Song of the blessed Virgin *Marie*,  
called *Magnificat*.

**M** 

My soule doth magnifie the Lord,



my spirit eke evermore, reioyceth in



Lord my God, which is my Saviour.

And why, because he did regard,  
And gave respect vnto,  
So base estate of his handmaid,  
And let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might,  
Whose name be ever sanctified,  
And prayled day and night.

For with his mercy and his grace,  
All men he doth enslave,  
Throughout all generations,  
To such as feare his name,

Nunc Dimittis.

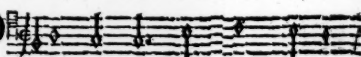
He shewed strength with his great arm  
And made the proud to start,  
With all imaginations,  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seate:  
And did exalt the meke in heart,  
As he hath thought it meet.  
The hungry he replenished,  
With all things that were good:  
And through his power he made the rich  
Of times to want their food.

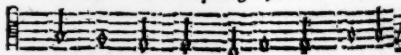
And calling to remembrance,  
His mercy every deale,  
Hath holpen by assistantly,  
His servant Israel.

According to his promise made,  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

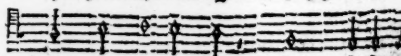
The Song of *Simeon*, called  
*Nunc Dimittis*.

**O** 

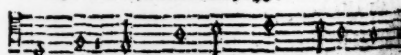
Lord because my hearts desire



hath wished long to see, My onely



Lord and Saviour, thy Sonne before

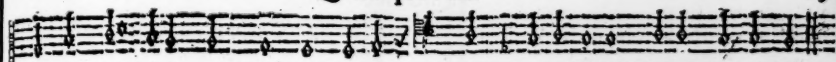


I lie. The joy and health of al man

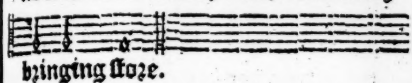


kind, desired long before, which

now



now is come into the world, of mercy doubt eternally, he shal be sure to die.

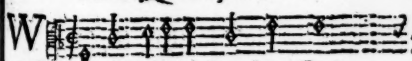


bringing store.

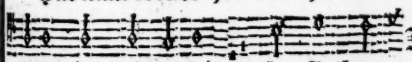
Thou sufferedst thy servant now,  
in peace for to depart:  
According to thy holy word,  
which lightneth my heart.  
Because mine eyes which thou hast made  
to give my body light,  
Have now beheld thy saving health,  
which is the Lord of might.

Whom thou mercifully hast set  
of thine abundant grace.  
In open sight and visible,  
before all peoples face.  
The Gentiles to illuminate,  
and Sathan overquell:  
And eke to be the glory of  
thy people Israel.

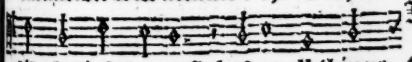
The Simbole or Creed of Athanasius,  
called *Quicumque vult.*



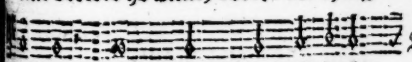
What man soever hee be that



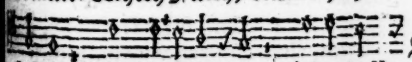
saluation will attaine: the Catho-



like believe he must, before all things



retaine. Which Faith, unless he ho-



ld keepe, and undefiledly: without all

The Catholike believe is this,  
that God we worship one  
In Trinitie, and Trinitie  
in Unitie alone.  
So as we neyther doe confound  
the persons of the three:  
For yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Majesty likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also doe we believe,  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Sonne:  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
Incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we believe that each  
of these eternall be:

Quicunque vult.

Yet there but one eternall is,  
and not eternals thre.  
As ne incomprehensible we,  
ne yet vncreate thre,  
But one incomprehensible, one  
one vncreate hold to be.

Almighty so the Father is,  
the sonne Almighty so:  
And in like sort almighty is,  
the holy Ghost also:  
And albeit that euerie one  
of these almighty be:

Yet there but one almighty is,  
and not almighties thre.

The Father God is, God the Sonne,  
God holy Ghost also:

Yet are there not thre Gods in all,  
but one God and no moe.

So likewise Lord the Father is,  
and Lord also the Sonne:

And Lord the holy Ghost, yet are  
there not thre Lords, but one.

For as we are compelled to grant  
by Christian veritie,

Each of the persons by himselfe,  
both God and Lord to be.

So Catholike religion  
forbiddeth vs alway,

That epther Gods be thre, or that  
there Lords be thre to say.

Of none the Father is, ne made,  
ne create, nor begot,

The Sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father and the Sonne:

He made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not thre,  
one Sonne also, not thre:

One holy Ghost alone, and not  
thre holy Ghosts to be.

Pone in this Trinitie before,  
nor after other is:

He greater any then the rest,  
ne lesser any be like wise.

But every one among themselves,  
of all the persons thre:

Together coeternall all,  
and all coequall be.

So vinity in Trinity,  
as said is it before:

And Trinitie with Unitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:

This faith touching the Trinitie,  
of force hee must retaine:

And needefull to eternall life,  
it is that euerie wight,

Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke doe know,

That Christ our Lord the Sonne of God  
is God and man also.

God of his Fathers substance, got  
before the world began:

And of his mothers substance bozne,  
in world a verie man.

Both perfect God, and perfect man,  
in one, one Iesus Christ,

Which doth of reasonable soule,  
and humane flesh subist.

Touching his Godhead, equall with  
his Father God is he:

Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One not by turning of Godhead  
into the flesh of man:

But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:

But onely by the vinity,  
that is of one person:

For as the reasonable soule,  
and flesh but one man is:

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all  
to hell he did descend,

The third day rose againe from death,  
to heauen he did ascend:

He sits at the right hand of God,  
the Almighty Father there:

from thence to iudge the quicke & dead,  
againe he shall retire.

At whose return all men shall rise,  
with bodies new restorede;  
And of their owne works they shall giue  
account vnto the Lord.

And they vnto eternall life  
shall goe that haue done well:

Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,

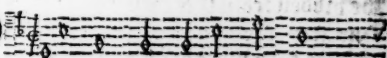
who doth not faithfully

Belieue the same, without all doubt  
he saued cannot be.

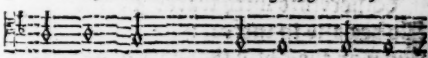
To Father, Sonne and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

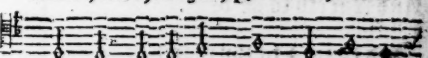
The Lamentation of a Sinner. M.

O 

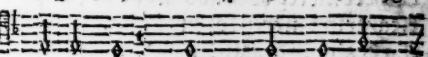
Lord turne not away thy face,



from him that lyeth prostrate, lamen-



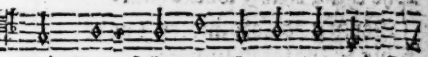
ting sore his sinfull life, before thy



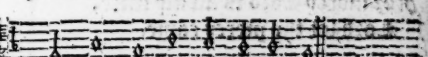
mercy gate. Which gate thou ope-



nest wide to those, that doe lament



their sinne, Shut not that gate against



me Lord, but let me enter in.

And call mee not to mine accounts,

How I haue lined here:

For then I know right well O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell,

What I haue done, and what I am,

I know thou knowest it well.

O Lord thou knowest what things bee

And eke the things that be:

Thou knowest also what is to come,

The humble sute of a Sinner.

Nothing is hid from thee.

Before the heauens & earth were made  
Thou knowest what things were then,  
As all things else that haue bene since  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Yay, nay, thou knowest them all O Lord  
Where they were done, and when.

Wherefore with teares I come to thee  
To beg and to intreat:  
Euen as the Child that hath done euil,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I doe beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

The humble suite of a Sinner.

O Lord of whom I doe depend, be-

hold my carefull heart: and when thy

will and pleasure is, release me of my

smart: thou seest my sorrows what they

are, my grieve is knowne to thee, and

there is none that can remoue, or take

the same from me.

But onely thou whose aid I craue,  
whose mercy still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grone,  
Attend vnto my sute O Lord,  
marke well my plaint and moane.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedilesse,  
if mercy helpe not out.  
For mortall man cannot release,  
or mittigate this paine:  
But euen thy Christ my Lord & God,  
which for my sinne was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it god,  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thy Angels and thy Saints  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.



# The Lords Prayer.

But whilst I live here in this vale,  
where sinners doe frequent:  
Assist me ever with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and give them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being down then of my selfe,  
cannot recover that.

Wherefore this is yet once againe,  
my suite and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue & voice,  
be instruments of prayse:  
And in thy Church and house of Saints,  
sing Psalms to thee alwayes.

## The Lords Prayer, or Pater noster.

O  
Our Father which in heauen art,  
Lord hallowed be thy name: thy king-  
dome come, thy will be done in earth  
as in heauen is. 2. Give  
us O Lord our dayly bread this day:

# The X. Commandements.

85

As we forgive our debtors, so forgive  
our debts we pray. 3. Into temptation  
lead vs not, from euill make vs free.  
For Kingdome, power, and glory  
thyne both now and ever bee.

## The X. Commandements.

Hearke Israel, and what I say, give  
heede to vnderstand: I am the  
Lord thy God, which brought thee  
out of Egypt land: 2. Euen from  
the house wherein thou didst, in  
thou shalt liue a slave: None other  
Gods at all, before my presence shalt  
thou haue.

## The X. Commandements.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt thou serue: the Lord thy God,  
a iealous God am I:  
That punish Parents faults, vnto  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display:  
To thousands of such as loue me,  
and my precepts obey.

The name thou of thy Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse.

Remember that thou holy keepe  
the sacred Sabbath day:  
Sixe dayes thou labour shalt, and doe  
thy needfull woorks alway.

The seuenth day is set by the Lord  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.  
Thy daughter, seruant, nor handmaid,  
thine Ore, nor yet thine Ass,  
Nor stranger that within thy gates,  
hath his abiding place.

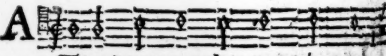
For in sixe daies God heauen & earth,  
and all therein did make:  
And after those his rest he did  
vpon the seauenth day take.  
Wherefore he blest the day that he,  
for resting did ordaine:

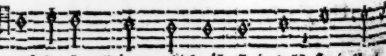
And sacred to himselfe alone,  
appointed to remaine.

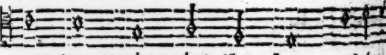
Payd honour to thy Parents, that  
prolonge thy dayes may be:  
Vpon the land, the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder, thou shalt not  
commit adulterie:  
Thou shalt not steale, nor witnes false,  
against thy neighbour be.

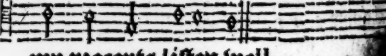
Thou shalt not couet house that to  
thy neighbour doth belong,  
He couet shalt in hauing of  
his wife to doe him wrong.  
Nor his manservant, nor his maid,  
nor Ore, nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

The X. Commandements of Almighty  
God. Exod. 20. W. W.

**A** 

Attend my people, and giue ear,  


of ferly things I wil thee tell, & that  


my words in mind thou beare, and to  


my precepts listen well.

I am thy soueraigne Lord and God,  
Which haue thee brought from carefull  
Andeke reclaimed from Pharaos rou  
Take thee no Gods on them to call.

# The X. Commandements.

# The Lords Prayer.

86

For fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging  
With greivous plagues this sin wil

(smite. The comforter of thine elect.

Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst some purchase blame  
And in his wrath he would thee spill.

The Lord from work the 7. day reast,  
And brought all things to perfect end,  
So thou and thine that day take rest,  
That to Gods helps yee may attend.

Unto thy parents honour giue,  
As Gods commandements do pretend:  
That thou long daies and good maist liue  
In earth where God a place doth lend.

Beware of murder and cruell hate,  
All filthie fornication feare:  
Shalt thou steale not in any rate:  
False witness against no man beare.

Thy neighbors house with not to hate  
His wife or ought that he calth mine:  
His field, his ore, his asse, his slaue,  
Or any thing that is not thine.

## A Prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will,  
Thy might therefore O Christ we craue  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ,  
Of thee to speed how should we misse,

In whom our treasure doth consist.

To thee for euermore be prayse,  
With the Father in each respect:  
And with the holy spirit alwayes,  
The comforter of thine elect.

## The Lords Prayer, D. Cox.

O



Our Father which in heauen art,



and makst vs all one brotherhood, to cal



bpon thee with one heart, our heauen



ly Father and our God: grant we



pray not with lips alone, but with the



hearts deepe sigh and groane.



Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe,  
The little flocke of the poore sheepe.

Thy Kingdom come quen at this houre,  
And henceforth everlastingly,  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Sathans rage & filthie band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also,

The xij. Articles of the Christian Faith.

In trouble grant vs patience,  
Thee to obey in wealth and woe:  
Let not flesh, blood, nor any ill,  
Preuaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Kepe vs from warre, & from blood shed,  
Also from sickness, dearth and pine,  
That we may liue in quietnesse,  
Without all greedy carefulnes.

Forgiue vs our offences all,  
Reliue our carefull conscience,  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vniity.

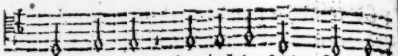
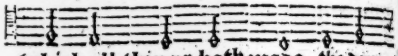
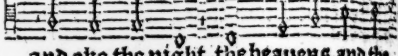
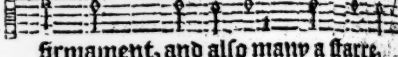
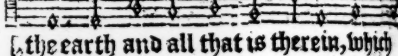
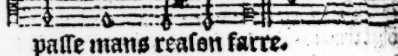
O Lord into temptation  
Lead vs not when the fiend doth rage,  
To withstand all imaxion,  
Grant power and strength to euery age,  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The daies and times are dangerous,  
From euerlasting death saue vs,  
And in pur last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glozy shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue paid with one accord.

The xij. Articles of the Christian faith.

**A**   
Al my belae and confidence is

  
in the Lord of might: The Father  
  
which all things hath made, the day,  
  
and eke the night, the heauens and the  
  
firmament, and also many a starre,  
  
the earth and all that is therein, which  
  
passe mans reason farre.

And in like manner I belaeue,  
In Christ our Lord his Sonne,  
Cocquall with the deity,  
And man in flesh and bone.  
Conceiued by the holy Ghost,  
His word doth me assure,  
And of his mother Mary bozne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thral,  
He came and offered vp himselfe,  
To death to saue vs all.

And suffering most grienous paine,  
Then Pilate being Iudge,  
Was crucified on the crosse,  
And thereat did not grudge.  
And so he dyed in the flesh,  
But quickned in the sprite:  
His body then was buried,  
As is our ble and rite.  
His spirit did after this descend  
Into the lower parts,  
To them that long in darlines were

The true light of their hearts.

And in the third day of his death,  
He rose to life againe,  
To the end he might be glorified  
Out of all griefe and paine.

Ascending to the heauens hie,  
To sit in glory still,  
On Gods right hand his Father deare,  
according to his will.

Untill the day of iudgement come,  
When he shall come againe  
With Angels power, yet of that day,  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath dearely bought,  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
By faith to satisfie,  
The third person in Trinitie,  
Belieue I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which hath an doth disdaine.

And also I doe trust to haue,  
By Iesus Christ his death,  
Release and pardon for my sinnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might,  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Saviour,  
The sheepe and Goates deuide,  
And giue life euerlastingly,  
To those whom he hath tride.  
Within his Realme celestially,  
In glory for to rest:

With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for euermore.

A Prayer to the holy Ghost, to be sung  
before the Sermon.

*Sing this as the 119. Psalm v.*

Come holy spirit the God of might,  
Comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe the King and his Councell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sin,  
as it were with a sword.  
Depart not from those Pastors pure,  
but ayde them at all need:  
Which breake to vs the bread of life,  
whereon our soules doe feed.

O blessed spirit of truth keepe vs  
in peace and vnitie:  
keepe vs from sects and errors all,  
and from all Papistry.  
Conuert all those that be our foes,  
and bring them to thy light:

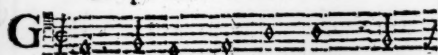


## Da pacem Domine.

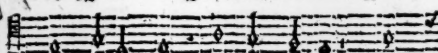
That they and we may well agree,  
and praise thee day and night.  
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.

All Glory to the Trinitie,  
that is of mighties most,  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time  
that hath beene heretofore,  
As it is now, and so shall bee,  
henceforth for euermore.

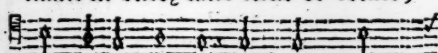
## Da pacem Domine.

**G**   
Gue peace in these our dayes, O

  
Lord, great dangers are now at hand,

  
thine enemies with one accord, Christs

  
name in euery land seeke to deface,

  
root out & raze, thy true right wor:

  
ship indeed. Be thou the stay, O Lord we

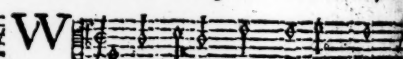
  
thee pray, thou helpest alone in all need.

## The Complaint of a Sinner.

Giue vs that peace which we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not lacke,  
Which we unkindly gaine strife,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere godlines.

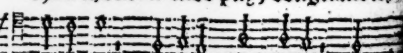
Giue peace, and vs thy spirit down send,  
With griefe and repenſance true:  
Do pierce our hearts, our liues to amend  
And by faith Christ renue,  
That feare and dread,  
Warre and bloodshed,  
Through thy sweet mercy and grace  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

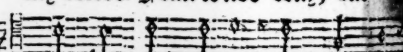
The complaint of a sinner, who craveth  
of Christ to be kept vnder his mercy.

**W**   
Here righteousness doth say,

  
Lord for my sinfull part: In wrath

  
thou shouldst mee pay, vengeance for

  
my desert. I can it not deny, but

  
needs I must confesse, how that con-

  
tinually, thy lawes I doe transgresse,



thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He sinneth not in thy sight,  
Full oft and euery day.

The Scripture plaine telleth me,  
The righteous man offendeth,  
Seuen times a day to thee:  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path,  
But he faith now and than  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord, I that am vniust,  
And righteousnes none haue,  
Whereto then shall I trust,  
O sinfull soule to saue?

But trulie to that poise,  
Whereto I cleaue and shall:  
Which is thy mercie most,  
Lord let thy mercie fall.  
And mitigate thy mode,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercie I call.

The Scripture doth declare  
A drop of blood in thee:  
That thou didst not spare  
To shed each drop for me.

Now let those drops most sweet,  
So moist my heart so drie:  
That I with sinne repleat,  
Pay liue, and sinne may die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sin:  
That my foes infernall  
Reioyce my death therein.

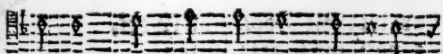
But vouchsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

The Lamentation.

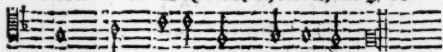
Through perfect repentance the sinner  
hath a suretrust in God, that his sinnes  
shall be washed away in Christs blood.

O Lord in thee is all my trust, giue  
care vnto my wofull crie: refuse me  
not that am vniust, but bowing down  
thy heauenlie eye. Behold how I doe  
still lament my sinnes, wherein I doe

# A Thankgiuing.



offend : O Lord for them shall I be



ghent, with thee to please I do intend !

No, no, not so, thy will is bent  
to deale with sinners in thine ire:

But when in heart they shall repent,  
thou grantst with speed what they de-

To thee therefore still shall I cry, (sire  
to wash away my sinfull crime:

Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to poure on me the gifts of grace:

That when this life shall fleet away,  
in heauen with thee I may haue place.

Where thou dost raigne eternally,  
with God which once did downe thee

Where Angels sing continually, (send  
to thee be praise world without end.

A Thankgiuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalme.*

**T**he Lord be thanked for his gifts,  
and mercies euermore,

That he doth shew vnto his Saints,  
to him be laud therefore.

Our tongues cannot so praise the Lord,  
as he doth right deserue:

Our hearts cannot of him so thinke,  
as he doth vs preserve.

His benefits they be so great,  
to vs that be but sinne:

That at our hands for recompence,  
there is no hope to winne.

O sinfull flesh that thou shouldst haue

such mercies of the Lord:

Thou dost deserue more worthily,  
of him to be abhord.

Pought else but sin and wretchedness,  
doth rest within our hearts:

And stubbornly against the Lord  
we dayly play our parts.

The Sunne aboute the firmament,  
that is to vs a light,

Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboute and all therein,  
more holy are then we:

They serue the Lord in their estate,  
each one in their degré.

They doe not strue for mastership,  
nor slacke their office set,

But feare the Lord, and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:

It doth obserue the formers will,  
by skilfull natures law.

The sea and all that is therein,  
doth bend when God doth beck:

The spirits beneath doe tremble all,  
and feare his wrathfull check.

But we alas for whom all these  
were made them for to rule:

Doe not so know or loue the Lord,  
as doth the Ore or Pule.

A law he gaue for vs to know,  
what was his holy will:

He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:

For doe the thing that might be to our  
to Christ and quiet ease.

Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Wherefore when remedy was none,  
to bring vs vnto life,  
Thy Sonne of God our flesh he took,  
to end our mortall strife.  
And all the Law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his blond our debts did pay.  
And that we should not yet forget  
what good he to vs wrought,  
signe he left our eyes to tell,  
that he our bodie bought.  
A bread and wine here visible,  
vnto our eyes and tast:  
His mercies great thou maist record,  
if that his Spirit thou hast.

Once the corne did liue and grow,  
and was cut downe with Sithe:  
And threshed out with many stripes,  
out of his huske to driue.  
As the Mill with violence,  
did teare it out so small,  
and made it like to earthly dust,  
not sparing it at all.  
As the Quen with fire hote,  
did close it vp in heate:  
And all this done that I haue said,  
that it should be our meate.  
As the Lord in his ripe age,  
cut downe by cruell death:  
And gaue in toiments great,  
and yelded vp his breath.  
And that he to vs might be  
an euerlasting bread:  
Thy much reproach and troubles great

on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very soze,  
And plucked downe when they be ripe,  
and let to grow no moze.

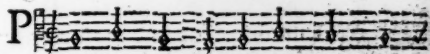
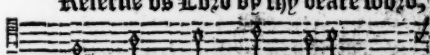
Because the iuyce that in them is,  
as comfortable drinke,  
We might receiue and ioyfull be,  
when sorowes make vs shrink:  
So Chrisses blond out pressed was  
with nayle and eke with speare:  
The iuyce whereof doth saue all those  
that rightly doe him feare.

And as the Cornes by vnity,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one  
In faith and lone in Christ alone,  
and vnto Christ alone.

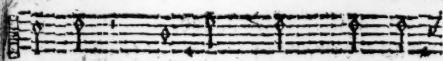
Leading a life without all strife,  
in quiet rest and peace,  
From enuy and from malice both  
our hearts and tongues to cease.  
Which if we doe then shall we shew,  
that we his chosen be,  
By faith in him to lead a life,  
as alwaies willed he.

And that we may so doe indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

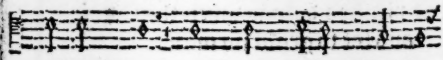
R. W.

**P**   
 Reserve vs Lord by thy deare word,  
  
 from Turke and Pope defend

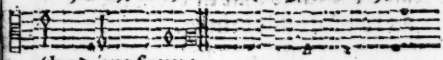
## A Prayer.



vs Lord: which both would thrust out



of his throne, our Lord Iesus Christ



thy deere sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right.  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs encrease.

Thou liuing God in persons three,  
Thy name be praised in unity:  
In all our need so vs defend, (end.)  
That we may praise thee world without

An exhortation to the praise of god to be  
sung before morning prayer. W. B.

*Sing this as the 100. Psalm.*

**P**raise the Lord O ye Gentiles all,  
which hath brought you into this light  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determined  
on vp to poure out his mercy:  
And the Lords truth be ye assured,  
abideth perpetually.

Glozy be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euery season.

An exhortation to be sung before  
Euening Prayer.

*Sing this as the 100. Psalm.*

**B**ehold now giue heed such as be  
The Lords seruants faithful & true  
Come praise the Lord euery day,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

Lift vp your hands in his holy place,  
Pea and that in the time of night:  
Praise ye the Lord that giueth all grace,  
For he is the Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen and earth by his  
Giue to you and your nation,  
His blessing mercy, and fauour.

Glory be to God, &c. as before.

*A forme of Prayer to be used in priuate houses euery  
Morning and Euening.*

### Morning Prayer.



**A**lmighty God and most mer: manifold mercies, which hast promised  
ciful Father, we do not pre: heare our prayers, & grant our request  
sent our selues here befoze which we shall make to thee in the name  
thy Maiestie, trusting in our of thy beloued Sonne Iesus Christ  
owne merits or worthynesse, but in thy Lord: who hath al: commanded to

# Prayers.

Assemble our selues together in his name, with full assurance, that hee will not only be amongst vs, but all bee our Mediator and Advocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not unto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs: And seeing that of thy great mercies, we haue lately passed this night, grant (O heavenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughtes, wordes and doings, may rebound to the glory of thy name and good example to all men, who seeing our good works may glorifie thee our heavenly Father.

And for as much as of thy meere fauour and lone, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy son Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time be in godly conuersation and integrity of life, knowing that Idolaters, adulterers, contentious men, contentious persons, drunkards, gluttons, and such like, shall not in-

herite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request O Lord for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for al people & nations of the world; who as they know by thy most wonderful workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely Saviour and Redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: Therefore O Lord raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine only seeke thy glory. Contrarily confound Sathan and Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke: and because O Lord we be fallen into the latter dates and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeks by all meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauening wolves: and strengthen all thy seruantes whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to encrease their Tyrannie, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hindrance to thy mercies but with speed O Lord consider these great miseries. For the people of Israel many times by their sinnes provoked thee to anger, and thou punishedst them by the



## Prayers.

At iudgment, yet though their sins were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore most wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christ sake to shew thy mercie vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other thinges necessary for vs and thy whole church, according to thy promise in Iesus Christ our Lord, In whose name wee beseech thee as he hath taught vs saying, Our Father, &c.

### Euening prayer.

**O** Lord God Father euermourning, and full of pittie, wee acknowledge and confesse that wee are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deservings: for our consciences doe accuse vs, and our sins do witnesse against vs, and we know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commaundments: yet most mercifull Father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities promising euen then to helpe vs, when we sale our selues (as it wer) swallowed up of death and desperation: We utterly renounce all worldly confidence, and flee

to thy soueraigne bounty, as our only strength and refuge: beseeching thee not to call to remembrance our manifold sinne and wickednesse, whereby we continually prouoke thy wrath & indignation against vs: neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expessed the sweet comfort of thy Gospel revealed vnto vs: but rather to accept the obedience & death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, & forgie vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, (O Lord) because that the Reprobate, and such as thou hast forsaken cannot praise thee: nor call vpon thy name, but the repenting hart, the sorrowfull mind, the conscience oppressed, hanging and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard, & we thy flocke: thou art our Redemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifullly chastise vs with a fatherly affection, that all the world may know, that at what time soener a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance.



# Prayers.

as thou hast promised by thy holy Pro-  
phet. Finally, for as much as it hath plea-  
sed thee to make the night for wanto rest  
as thou hast ordained him the day to  
rest in, grant O deare Father, that we  
may so take our bodily rest, that our soules  
may continually watch for the time that  
our Lord Jesus Christ shall appeare for  
our deliuerance out of this mortall life.: &  
in the meane season, that we not ouercome  
by any fantasies, dreames, or other temp-  
tations, may fully set our minds vpon thee,  
and feare thee, and rest in thee. Fur-  
thermore, that our slepe bee not excessive  
or guermuch, after the insatiable desires  
of our flesh, but onely sufficient to content  
our weake nature, that we may be the bet-  
ter disposed to liue in all godly conuersati-  
on, to the glory of thy holy name, and the  
comfort of our brethren. So be it.

A godly praiser to be said at all times.

In our & praise be given to thee, O  
Lord God almighty, most deare Fa-  
ther of heauen, for all thy mercies and lo-  
ving kindnesse shewed vnto vs, in that it  
thy pleased thy gracious goodnesse to elect  
vs of thine owne accord, to elect & chouse  
vs to saluation before the beginning of the  
world: and euen like continuall thanks be  
gotten to thee for creating vs after thine  
owne Image, for redeeming vs with the  
precious blood of thy deare Sonne, when  
we were utterly lost, for sanctifying vs  
by thy holy spirit in the reuelation and  
knowledge of thy holy word, for helping  
& succouring vs in all our needes and  
afflictions, for saving vs from all dangers  
of body and soule, for comforting vs so fa-

therly in all our tribulations and persecu-  
tions, for sparing vs so long, and giuing  
vs so large a time of repentance. These  
benefites (O most mercifull Father) like  
as we acknowledge to haue receyued, thank  
of thy onely goodnesse, euen so we beseech  
thee for thy deare Sonne Jesus Christs  
sake grant vs alwayes thy holy spirit, that  
we may continually grow in thankfulness  
towards thee, to be led in all truth, & com-  
forted in all our aduersities, O Lord  
strengthen our faith, kindle it more in fer-  
uente and lone towards thee, and our  
neighbours for thy sake. Suffer vs not  
most deare Father, to receiue thy word  
any more in vaine: but grant vs alwaies  
the assistance of thy grace and holy spirit,  
that in heart, word, and deed we may san-  
ctifie and do worship to thy name: helpe to  
amplifie and encrease thy Kingdome, and  
whatsoever thou sendest, wee may be hear-  
tily well content with thy good pleasure &  
will. Let vs not lacke the thing (O Fa-  
ther) without the which wee cannot serue  
thee, but blesse thou so all the works of our  
hands, that we may haue sufficient, and not  
to be chargeable, but rather helpfull too-  
thers. We mercifull (O Lord) to our offen-  
ces, & seeing our debt is great which thou  
hast forgiven vs in Jesus Christ, make vs  
loue thee and our neighbours so much the  
more: be thou our Father, our Captaine  
& defender in al temptations, hold thou vs  
by thy mercifull hand, that we may bee de-  
liuered from all inconueniences, & end our  
liues in the sanctifying and honour of thy  
holy name, through Jesus Christ our Lord  
and onely Saviour. Let thy mighty hand  
and outstretched arme (O Lord) bee  
still our defence: thy mercy and louing  
kind-

## Prayers.

kindnesse in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end, and in the end, So be it.

A confession for all estates and times.

**O** Eternall God & most mercifull Father, wee confesse and acknowledge here befoze thy diuine Maiestie, that wee are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no godnesse. For the flesh euermore rebellet against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) for as much as wee are displeased with our selues for the sinnes that we haue committed against thee, and doe continually repent vs of the same, we most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs all our sinnes, and encrease thy holy spirit in vs, that we acknowledging from the bottom of our hearts our owne vrighteousnesse, may from hencefoorth not only mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake wee are certainly perswaded, that thou wilt deny vs nothing, that we shall aske in his name, according to thy will. For the spirit doth

assure our consciences that thou art a mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore O Father, with thy Sonne, and the holy Ghost, bee all honour and glory world without end. Amen.

A Prayer to be sayd before a man begin his worke.

**O** Lord and mercifull Father and Saviour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, we beseech thee of thy grace, so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that thy great fauour may bee a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby wee may knowe the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit, & that we may in deuotion our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue neede, according to that ability that thou of thy mercy shalt giue vs: and knowe that all good things come of thee, graunt that we may humble our selues to our Neighbour and not by any meanes lift vp our selues aboue them which haue not reseeded to be all a portion, as thou of thy mercy hast giuen vnto vs: and if it please thee to direct vs by greater power

## Prayers.

inde, then our flesh would desire, that thou wouldst yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankses, and so wholly to rest vpon thy mercies: heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

### A Prayer for the whole estate of Christs Church.

**A**lmighty God & most mercifull Father, we humbly submit our selues & fall downe before thy Maiesty, beseeching thee from the bottome of our heartes, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it: but that as seede sowne in good ground, it may bring forth thirtie, sixty, and an hundred foldes, as thy heavenly wisdom hath appointed. And because we haue neede continually to craue many things at thy hands, we humbly beseech thee O heavenly Father to graunt vs thy holy spirit to direct our petitions, that they may proceed from such a feruent mind as may be agreeable to thy most blessed will: and seeing that our infirmity is able to do nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy

strength O Lord sustaine our weaknes that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull Father, that we do not swaue at any time from thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandments, that no hardness of heart, no hypocrisie, no concupiscence of eyes, nor enticements of the world do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies which doe seeke by all meanes to oppress the truth. Furthermore, for as much as by thy holy Apostles we bee taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also to reduce all sinners as be yet ignorant, from the miserable captivity of blindness and errors, to the pure vnderstanding & knowledge of thy truth that we all with one consent and vniuity of mind, may worship thee our onely God and Saviour. And that all pastors, they heards, and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both by their life & doctrine be found faithful, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreover, because the hearts of rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates, to whom thou ha

comm

Prayers.

mitted the sword, especiall O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Kings Maiestie, and all his most noble Councillers and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this Common-weale. Let thy Fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in each sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: and so that wee bee all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of trouble or tribulation, as warre, plague, famine, sickness, pouerty, imprisonment, persecution, banishment or any other kind of thy rods, whether it be calamitie of bodie, or vexation of mind, that it would please thee to giue them patience, and constancie, till thou send them full deliuerance of all their troubles. Note out from hence O Lord all rauening Wolves, which to all their bellies, seeke to destroy thy flock: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they bee utterly destitute of all mans aide, yet let thy swete comfort neuer depart from them, but so enflame their hearts with thy holy spirit, that they may boldly and cherefully abide such triall, as thy godly wisdom shall appoint: so that at length as well by their death as by their life, the Kingdome of thy deare

Sonne Iesus Christ may encrease and shine throught all the world. In whose name wee make our humble petitions vnto thee as he hath taught vs. Our Father which art, &c.

A Prayer against the Diuell and his manifold temptations, made by  
*S. Augustine.*

There wanted a Tempter, and thou wast the cause that he was wanting: there wanted time and place & thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time, but thou heldest mee backe that I should not consent. The Tempter came full of darknesse as he is; and thou diddest hearten me, that I might despise him. The tempter came armed & strongly, but to the intent hee should not overcome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to that intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell, and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe living wights innumerable: And beasts great & small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but do goe about seeking whom he may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and

casteth

# Prayers.

death them to the ground, which with his  
 poison poysoneth the waters of the earth,  
 as many men as drinke of them may  
 die, which trampleth vpon Gold as if it  
 were mire, and is of opinion, that Iordān  
 shall runne into his mouth, and which is  
 made of such a mould, that hee feareth no  
 man. And who shall saue vs frō his chaps  
 O Lord Iesus? who shall plucke vs out of  
 his mouth sauing thou, O Lord, who hast  
 broken the head of this great Dragon?  
 helpe vs, O Lord, spread out thy winges  
 ouer vs, O Lord, that wee may flee vnder  
 thee from the face of this Dragon that  
 pursueth vs: and sence thou vs from his  
 harmes with thy shield. For this is his con-  
 tinuall endeavour, this is his only desire  
 to deuoure the soules which thou hast crea-  
 ted. And therefore wee cry vnto thee O  
 God, deliuer vs from our daily aduersary  
 who whether we sleepe or wake, whether  
 we eat or drinke, or whether we be doing of  
 any thing else, presseth vpon vs by al kind  
 of meanes, assaulting vs day & night with  
 waines and policies, and shooting his ve-  
 ruous arrowes at vs, sometime openly,  
 and sometime priuily to slay our soules:  
 and yet such is our great madnesse, O  
 Lord, in that whereas wee see the Dragon  
 continually in a readinesse to deuoure vs  
 with open mouth, wee neuerthelesse doe  
 sleepe and reioyce in our owne sloathfulnes  
 as though wee were out of his danger,  
 who desireth nothing else but to destroy  
 vs. Our mischieuous enemy to the intent  
 to kill vs, watching continually and neuer  
 slepeth, and will not we awake from sleepe  
 to saue our soules? Behold he hath pitched  
 infinite snares befoze our feete, and filled  
 all our waies with sundry traps to catch

our soules: and who can escape O Lord  
 Iesus, so many and great dangers? He  
 hath laid snares for vs in our riches, in our  
 pouerty, in our meat, in our drinke, in our  
 pleasures, in our sleepe, and in our waking.  
 He hath laid snares for vs in our wordes &  
 our workes, and in al our life. But thou O  
 Lord, deliuer vs from the net of the fol-  
 lers, and from hard wordes, that wee may  
 giue praise to thee, saying: Blessed be the  
 Lord, who hath not given vs vp to bee a  
 prey for their teath: our soule is deliuered  
 as a sparrow out of the fowlers net: the  
 net is broken and we escaped.

## The confession of a Christian Faith.

**I** beleue and confesse my Lord God, e-  
 ternall, infinite, vnnearurable, incom-  
 prehensible, and invisible, one in substance  
 and three in person, Father, Sonne, and  
 holy Ghost, who by his Almighty power  
 and wisdom, hath not onely of nothing  
 created heauen and earth, and all thinges  
 therein contained, and man after his owne  
 Image, that he might in him be glorified,  
 but also by his fatherly prouidence gover-  
 neth, maintaineth, & preserveth the same  
 according to the purpose of his will.

I beleue also and confesse Iesus Christ  
 the only Saviour and Medias, who being  
 equall with God, made himselfe of no re-  
 putation, but toke on him the shape of a  
 seruant, and became man in al things like  
 vnto vs, except sinne, to assure vs of mercy  
 and forgiveness. For when through our  
 Father Adams transgression, we were be-  
 come Children of perdition, there was no  
 meanes to bring vs from the yoke of sinne  
 and damnation, but onely Iesus Christ



## Prayers.

Lord, who giuing vs that by grace, which was his by nature, made vs thow  
with the Children of God, who when that  
the time of tiane was come, was conceived  
by the power of the holy Ghost, borne of  
the Virgin Mary (according to the flesh)  
and preached in earth the Gospel of salua-  
tion, till at length by the Tyrannie of the  
Iewes, he was guiltlesse condemned vn-  
der Pontius Pilat, then President of Ju-  
rie, and most shamelesly hanged on the  
Crosse betwene two thæues as a trespass-  
er, where taking vpon him the punishmēt  
of our sinnes, hee deliuered vs from the  
curse of the Law.

And for as much as he being onely God  
could not feele death, neither being onely  
man could overcome death, he ioyned both  
together, and suffered his humanity to be  
punished with most cruell death, feeling in  
himselfe the anger and seuerer iudgement  
of God, euen as he had bene in extreame  
torments of hell, and therefore cried with  
aloud voyce: My God my God, why hast  
thou forsaken mee? Thus of his mercy  
without compulsion, hee offered by him-  
selfe as the only sacrifice to purge the sins  
of all the world, so that all other sacrifices  
for sinne are blasphemous, and derogate  
from the sufficiencie thereof. Which death  
albeit it did sufficiently reconcile vs to  
God, yet the Scriptures commonly doe  
attribute our Regeneration to his resur-  
rection. For as by rising againe from the  
grave the third day he conquered death: e-  
uen so the victorie of our faith standeth in  
his resurrection, and therefore without the  
one we cannot feele the benefites of the o-  
ther. For as by his death, sinne was ta-  
ken away, so our righteousnesse was re-

stored by his resurrection. And because he  
would accomplish all things, and take pos-  
session for vs in his kingdome, he ascended  
into heauen to enlarge the same kingdome  
by the abundant power of his spirit, by  
whom we are most assured of his continu-  
all intercession towards God the Father  
for vs. And although hee be in heauen  
touching his corporall presence, where the  
Father hath now set him at his right hand  
committing vnto him the administration  
of all things, as well in heauen above, as  
in the earth beneath, yet is he present with  
vs in his members, euen to the end of the  
world, in preserving and governing  
with his effectuall power, and grace, when  
all thinges are fulfilled which he  
hath spoken by the mouth of all his pro-  
phets since the world began; will come in  
the same visible forme in the which he as-  
cended with unspeakeable Maiestie, with  
power & companie, to separate the Lambes  
from the Goates, the elect from the re-  
probate. So that none whether he be aliue  
then, or dead before, shall escape his  
iudgement.

Wherefore I beleue and confesse the ho-  
ly Ghost, God equall with the Father and  
the Sonne, who regenerateth and sanctifi-  
eth vs, ruleth & guideth vs vnto all truth  
perswading most assuredly in our con-  
sciences, that wee be the Children of God  
brethren to Iesus Christ, and fellow-hei-  
ers with him of life euertlasting: yet notwith-  
standing it is not sufficient to beleue that  
God is omnipotent and mercifull, that  
Christ hath made satisfaction, or that the  
holy Ghost hath this power and effect, ex-  
cept we doe apply the same benefites to vs  
which are Gods elect. I beleue



## Prayers.

I confesse one holy Church, which is the body of Christ, (which  
 members of Jesus Christ the onely head the Scripture calleth eating of his flesh,  
 and consent in faith, hope, & charity, and drinking of his blood neither must we  
 by the gifts of God, whether they bee in the administration of these sacraments  
 morall or spirituall, to the profit and follow mans fantasie, but as Christ him-  
 selfe hath ordeined, so must they be mini-  
 stred, and by such as by ordinary vocatio  
 God, who of the lost sonnes of Adam, are therunto called. Therefore whosoever  
 ordeined some as vessels of wrath to  
 reuerence, and hath chosen others as  
 of his mercy, to be saued: The  
 and place, procureth himselfe damnation.  
 The third marke of this Church is eccle-  
 siastical discipline, which standeth in ad-  
 monition & correction of faults. The final  
 end whereof is excommunication by the  
 consent of the Church determined, if the  
 offender be obstinate. And besides this ec-  
 clesiasticall discipline, I acknowledge to  
 belong to this Church a politike magi-  
 strate, who ministrerth to euery man iustice  
 decking the good & punishing the euill. To  
 whom we must render honor & obedience  
 in all things which are not contrary to the  
 word of God. And as Moses, Ezechias,  
 Iosias, and other good rulers, purged the  
 Church of God from superstition & Ido-  
 latry, so the defence of Christs Church  
 appertaineth to Christian magistrates a-  
 gainst all Idolaters and heretiks, as Pa-  
 pists, Anabaptists, with such like kind of  
 Antichrist, to rote out all doctrine of dy-  
 uels and men, as the Masse, Purgatory,  
 Limbus Patrum, prayers to Saints, and  
 prayers for the dead, free will, distinction of meats,  
 apparell, and daies, bowes of single life,  
 presence of Idoll seruice, mans merits,  
 with such like, which draw vs from the  
 society of Christs Church, wherein stand-  
 eth onely remission of sinnes purchased  
 by Christs blood to all them that beleue  
 who

### The Table.

whether they be Iewes or Gentiles, and blessed of my Father, inherite the life. Lead vs. to vaine confidence in creatures, dome prepared for you from the beginning, and trust in our owne imaginations. The King of the world, and so shall get tri-  
punitment wherof although God often pishing with him in body and soule to  
times deferreth in this life, yet after the maine euerlastingly in glory, where  
generall resurrection, when our Soules shall see God face to face, & shal no more  
and bodies shal rise againe to immortali- neede to instruct one another, we shall  
the, they shall be damned to vnquenchable know him from the highest to the lowest  
fire, and then we which haue forsaken all To whom with the Sonne and the Holy  
mans wisdom to cleaue vnto Christ, Thos, be all praise, honour, and glory  
shall heare the ioyfull voyce, Come ye now and euer. So be it.

¶ A Table both of the number of the whole Psalmes, and also in  
what leafe you may find euery of them.

<i>Psalme.</i>		<i>Folio.</i>
30	<b>A</b> L L laud and praise.	13
49	<b>A</b> L l people harken.	23
78	Attend my people.	40
82	Amid the praise.	43
100	All people that.	52
	<b>B</b>	
81	Belight and glad.	43
119	Blessed are they.	64
128	Blessed art thou.	71
134	Behold and haue.	72
142	Before the Lord.	76
144	Blest be the Lord.	77
	<b>D</b>	
83	Do not O God refraine.	44
	<b>E</b>	
127	Except the Lord.	71
	<b>G</b>	
29	Giue to the Lord.	13
37	Grudge not to see.	17
48	Great is the Lord.	23
54	God saue me for.	27
105	Giue praise vnto.	55
107	Giue thanks vnto.	58
148	Giue laud vnto.	79

12 Helpe Lord for me.  
13 How long wilt thou judge me?  
14 Have mercy on me.  
15 Have mercy Lord.  
16 Have mercy on me.  
17 How long wilt thou judge me?  
18 How long wilt thou judge me?  
19 How long wilt thou judge me?  
20 How long wilt thou judge me?  
21 How long wilt thou judge me?  
22 How long wilt thou judge me?  
23 How long wilt thou judge me?  
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45 How long wilt thou judge me?  
46 How long wilt thou judge me?  
47 How long wilt thou judge me?  
48 How long wilt thou judge me?  
49 How long wilt thou judge me?  
50 How long wilt thou judge me?

# The Table.

	Folio.	Psalm.	Folio.
In trouble and.	69	51 O Lord consider.	26
I lift mine eies.	69	55 O God giue care.	28
I did in heart.	99	69 O Lord thou didst.	30
L		63 O God my God.	31
Lord in thy wrath.	2	64 O Lord vnto my.	31
Lord keepe mee.	6	70 O God to metake.	35
Lord be my iudge.	12	79 O Lord the Gentiles.	42
Lord plead my cause.	16	94 O Lord thou doest.	50
Like as the heart.	20	95 O come let vs.	52
Let God arise.	33	98 O sing ye now.	53
Lord giue thy.	56	102 O heare my prayer.	53
Lord bow thine.	45	108 O God my heart.	59
Lord God of health.	46	117 O all ye nations.	63
Lord to thee I.	71	118 O giue ye thanks.	63
Lord saue.	76	123 O Lord that heauen	68
Lord heare my.	77	129 Oft they now Israell.	72
M		131 O Lord I am not.	72
My shepheard is.	10	133 O how happy a.	72
My heart doth take.	22	135 O praise the Lord.	73
My soule to God.	31	139 O Lord thou hast.	75
My Lord my God.	35	141 O Lord vpon thee.	76
My soule giue laud.	53	P	
My soule praise the.	54	28 Put me not to rebuke.	18
My soule praise thou.	78	106 Praise ye the Lord.	57
N		136 Praise ye the Lord.	73
Not vnto vs.	62	R	
Now Israell may.	70	61 Regard O Lord.	30
O		132 Remember Davids.	72
O Lord how are.	1	S	
O God that art.	2	59 Send aide and saue.	29
O Lord my God.	3	69 Saue me O God.	34
O God our Lord.	3	96 Sing ye with.	51
O Lord within thy.	6	125 Such as in God.	70
O Lord giue care.	6	149 Sing ye vnto.	79
O God my strength.	7	T	
O Lord how ioyfull.	9	1 The man is blest.	1
O God my God.	9	14 There is no God.	5
O Lord I put.	14	19 The heauens and	8
Our eares haue.	21	23 The Lord is onely.	10

# The Table.

*Psalm.*

*Folio.*

*Psalm.*

24 The earth is all.

27 The Lord is born.

28 Thou art O Lord.

31 The man is blest.

36 The wicked with.

41 The man is blest.

46 The Lord is our.

50 The mighty God.

50 The God of Gods.

53 The foolish man.

57 Take pity for thy.

65 Thy praise alone.

76 To all that now.

80 Thou heard that.

85 Thou hast beene.

87 That Cittie shall.

89 To sing the mercies.

90 Thou Lord hast.

93 The Lord as King.

97 The Lord doth.

99 The Lord doth raig.

110 The Lord did say.

112 The man is blest.

125 Those that do put.

138 Thee will I praise.

145 Thee will I laud.

V

75 Vnto thee God.

W

2 Why did the Gentiles.

9 With heart and mouth.

10 What is the cause.

52 Why dost thou.

74 Why art thou Lord.

111 With heart I doe.

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31

114 When Israell by.

126 When that the.

137 When as we fate.

Y

33 Ye righteous in.

47 Ye people all in.

58 Ye rulers which.

11 Ye children which.

159 Yeeld vnto God.

*These follow after the Psalms.*

Veni Creator.

Venite exultemus.

Tellum Laudamus.

The Song of three children.

Benedictus Dominus.

Magnificat anima.

Nunc Dimittis.

Quicunque vult.

The Lamentation of a Sinner.

The humble suite of a Sinner.

The Lords Prayer or Pater noster.

The Ten Commandment.

Attend my people and giue care.

Our Father which in heauen art.

All my beliese and confidence.

Come holy spirit.

Giue peace in these.

Where righteousness doth say.

O Lord in thee is all my trust.

The Lord be thanked.

Praise ye Lord.

Praise ye tee Lord.

Behold now giue.

Also certaine godly prayers.

FINIS.